| Submit 3 Copies To Appropria | | 01.1.51 | | | | | | n C-103 |
|--|----------------------------------|---------------------|--------------|---------------|-------------|----------------------|------------------|------------------|
| Office | HOBBS OCD_ | | ew Mexico | | WELL AF | NO | June | 19, 2008 |
| <u>District I</u> 1625 N. French Dr.,Hobbs, N | M 88240 | y, Minerals an | d Natural K | esources | IVVELL AF | | | _ |
| District II | | 00NOED\/ | TION DE | MOION | | 30-025- | 31162 | |
| 1301 W. Grand Ave., Artesia, | NM 88210 OIL | CONSERVA | ATION DI | VISION | 5. Indicat | e Type of Leas | е | |
| Disrtict III | | 40000 | | | | STATE 🗵 | FEE | 1. |
| 1000 Rio Brazos Rd. Aztec, N | IM 87410 RECEIVED | 1220 South S | | Jr. | C Ctata (| Oil & Gas Leas | | |
| District IV Santa Fe, NM 87505 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | | | | | | |
| 1220 G. Gt. 1 Tanicis Dr., Ganta | a i e, ivivi 07303 | | | | 1 | A-26 | 14 | |
| SUN | DRY NOTICES AND REP | ORTS ON WE | LLS | | 7. Lease | Name or Unit A | greement Na | ame |
| (DON NOT USE THIS FOI | RM FOR PROPOSALS TO DE | RILL OR DEEPE | N OR PLUG | BACK TO A | | McDonald S | oto AIC #4 | |
| | L. USE "APPLICATION FOR F | PERMIT" (FORM | 1 C-101) FO | R SUCH | | | ale Ale #1 | |
| PROPOSALS.) | | | | | 8. Well N | | / | |
| Type of Well: Oil Well | Gas Well Other | | | | | 36 | | |
| 2. Name of Operator | A | 4: | • | | 9. OGRIE | Numer 87 : | , / | |
| 3. Address of Operator | Apache Corpora | tion | | | 10. Pool I | | · / | / |
| 3. Address of Operator 303 Veterans Airpark Lane, Ste. 3000, Midland, TX 79705 | | | | | | uth Eunice-7 | Rvrs/Que | en / |
| 4. Well Location | ano / in parit Lairo, oto. oo | oo, maana, | 17(10100 | | | atti Edinoo i | 111101440 | / |
| Unit Letter | J : 2620 | feet from the | S | line and | 2630 | feet from the | E line | , / |
| Section | 16 Township | 228 | Range | 36E | NMPM | Co | unty | Lea |
| | 11. Elevation (| Show whether D | | GR, etc.) | | | | |
| Control of the state of the state of | | 3 | 53' GR | | | | | - 4- 3 1-1-3 0 |
| | 12 Chook Appropriate | Pov To Indicat | o Naturo of | Notice De | nort or O | thar Data | | |
| | 12. Check Appropriate | ox To Indical | e Nature of | Notice, Re | port, or O | mer Data | | |
| ı | NOTICE OF INTENTION T | ٥٠ | | | SUBSEC | QUENT REPO | ORT OF: | |
| PERFORM REMEDIAL W | | D ABANDON | V | REMEDIAL | | | 1 | |
| TEMPORARILY ABANDO | | | H | COMMENC | | G OPNS. | | |
| PULL OR ALTER CASING | = | E COMPL | П | CASING/CE | | <u></u> | = | |
| DOWNHOLE COMMINGL | | | | ALTERING | | Ī | Ĩ | |
| | | | | P AND A | | | j | |
| OTHER: | | | | OTHER: | | | | |
| | completed operations. (Clear | | | | | | | |
| any proposed work.) | SEE RULE 1103. For Multip | le Completions: | Attach well | bore diagram | or propose | ed completion | or recompletion | on. |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Anacha | Corporation proposes to | DOA the che | | | . 4644 | | | |
| Apache | Corporation proposes to | Post the abo | ve mentio | nea well by | tne atta | cnea procea | ure. | |
| | | | | | | | | |
| | • | | | | | | | |
| | The Oil | Conservation | Division M | ist be notifi | ed | | | |
| | 24 hour | s prior to the b | eginning o | r plugging c | perations | · | | |
| | | | | | | | | |
| Spud Date: | | | Rig Releas | se Date: | | | | |
| · | | | 3 | | L | | | |
| | | | | | | | | |
| hereby certify that the inform | ation above is true and complete | to the best of my l | nowledge and | d belief. | | | | |
| | 1. 11 | , | - | | | | | |
| SIGNATURE | Dunn Kunha | TITLE | Recla | mation For | eman | DATE | 3/1/12 | |
| | | | | | | _ | | |
| Type or print name | Guinn Burks | E-mail add. | guinn.burl | ks@apache | corp.com | PHONE: | 432-556-9 | 143 |
| For State Use Only | | _ | | | | | | |
| APPROVED BY: | 1 Samuel | TITLE | | 30 MG | 2-> | DATE 3 | 7 - 7 | _ / _ |
| لسے د ا | | | | / // | | DAIL - | /~ <i>\</i> _\/ | "\/ |
| Conditions of Approval | (if any): | _ ''' | 2777 | / // | | _DATE | 1-5-6 | 0/2 |



11" Hole 8 5/8" 24# @ 468' w/350 sx cmt CIRC

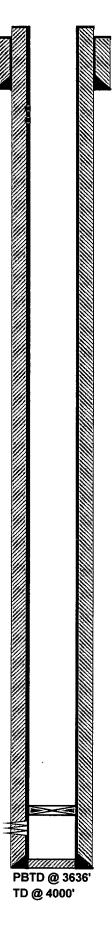
> Csg lk @ 563'-596' sqd Did not hold PSI

7 7/8" Hole

(2-12) CIBP @ 3636' w/no cmt Qn perfs @ 3699'-3780'

5 1/2" #15.5 @ 4000' w/1250 sx cmt CIRC

| LEASE NAME | McDonald State A/C #1 | |
|------------|-----------------------|--|
| WELL# | 36 | |
| API # | 30-025-31162 | |
| COUNTY | Lea | |
| | | |





WELL BORE INFO.

11" Hole 8 5/8" 24# @ 468' w/350 sx cmt CIRC

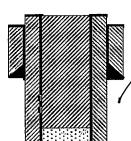
> Csg lk @ 563'-596' sqd Did not hold PSI

 WELL #
 36

 API #
 30-025-31162

 COUNTY
 Lea

PROPOSED PROCEDURE



 PUH & spot 70 sx Class "C" cmt from 646' - Surf (Csg Lk & Water Board)

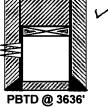
PUH & spot 30 sx Class "C" cmt from 1650'-1350' WOC/TAG (Top of Salt)

7 7/8" Hole

PUH & spot 25 sx Class "C" cmt from 2950'-2700' WOC/TAG (Base of Salt)

(2-12) CIBP @ 3636' w/no cmt Qn perfs @ 3699'-3780'

5 1/2" #15.5 @ 4000' w/1250 sx cmt CIRC



TD @ 4000'

1. MIRU, RIH w/ tbg & CIRC w/MLF & spot 25 sx Class "C" cmt from 3636'-3386' (CIBP - Queen Plug)