

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

HOBBS OCD  
OCD Hobbs

MAR 06 2012

FORM APPROVED  
OMB No. 1004-0137  
Expires March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5 Lease Serial No.  
NMNM14791

6 If Indian, Allottee or Tribe Name

7 If Unit or CA/Agreement, Name and/or No

8. Well Name and No.  
NM Federal B # 1

9. API Well No.  
3002525313

10. Field and Pool, or Exploratory Area

11. County or Parish, State  
Lea, N.M.

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well  
 Oil Well   Gas Well  Other

2 Name of Operator XTO Energy, Inc.

3a Address  
200 North Loraine, Ste. 800, Midland, Texas 79701

3b Phone No. (include area code)  
432-682-8873

4. Location of Well (Footage, Sec, T, R, M, or Survey Description)

Section SESW 3, T 21 S, R 32 E  
3300 FSL & 1980 FWL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other written order
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	# 12JVC09W
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

As per your request, our production equipment has been painted shale green, the pad was down sized and pit was capped with fresh top soil.  
This location will be seeded with BLM seed mix # 2. The equipment on the east end of location belongs to DCP Gas Company

Accepted for record. Approval subject to successful revegetation. J. Ramos 2-28-12

TR road - Pit MAY need more cover - monitor Plastic - ACROSS whole pit area

14 I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Gene Hudson

Title Maintenance Foreman

Signature

*Gene Hudson*

Date

01/15/2012

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Accepted for Record

Approved by James A. Ramos

Title SEPS

Date 2-28-12

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

MAR 07 2012