| Submit 1 Copy To Appropriate District | State of New Me | xico | | Form C-103 |
|--|---|---|---|------------------------------|
| Office | Energy Minerals and Natur | | | Revised August 1, 2011 |
| <u>District I</u> – (575) 393-6161 1625 N French Dr , Hobbs, NM 88240 <u>District II</u> – (575) 748-1283 | A A A A | | WELL API NO. | |
| <u>District II</u> – (575) 748-1283 | OIL CONSERVATION | DIVISION | 30-025-2 | |
| 811 S First St., Artesia, NM 882 | 1220 South St. Fran | ı | 5. Indicate Type | |
| District III – (505) 334-617 1000 Rio Brazos Rd., Aztec, NM MAR 1 | (A 71117 | | STATE [| FEE 🛚 |
| | | | 6. State Oil & Ga | is Lease No. |
| District IV - (505) 476-3460 1220 S St Francis Dr , Sants 1 | | | 0016 | 04 |
| SUNDRY NOT | AND REPORTS ON WELLS | | 7. Lease Name or | r Unit Agreement Name |
| I ADO NOT USE THIS FORM FOR PROPER | ASATS TO DRILL OR TO DEEPEN OR PLU | JG BACK TO A | 1. <i>1</i> | |
| DIFFERENT RESERVOIR. USE "APPLI PROPOSALS.) | CATION FOR PERMIT" (FORM C-101) FO | _ | WILLIAMS | |
| 1. Type of Well: Oil Well 🗶 Gas Well 🗌 Other | | | 8. Well Number | 2 / |
| 2. Name of Operator | | | 9. OGRID Numb | |
| AVRA VIL COMPANY | | | | 001340 |
| 3. Address of Operator 4925 | GREENVILLE AVE., STE | .460 | 10. Pool name or | |
| 1 | s TX 75206 | 49 | 1902) Wild | cat Y-SR |
| 4. Well Location | | | , | _ |
| Unit Letter : | 2,310 feet from the NORTH | line and <u>54</u> | feet fro | m the EAST line |
| Section | Township 188 Ra | | NMPM | County LEA |
| | 11. Elevation (Show whether DR, | RKB, RT, GR, etc.) | no the section of the sec | |
| - | 3,652 RK | | | |
| | • | | | |
| 12. Check | Appropriate Box to Indicate Na | ature of Notice, R | Report or Other | Data |
| | | l our | EQUENT DE | DODT OF |
| | NTENTION TO: | | EQUENT RE | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | | ALTERING CASING DANIE A |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRIL | | P AND A |
| PULL OR ALTER CASING | MULTIPLE COMPL | CASING/CEMENT | JOB 🔘 | |
| DOWNHOLE COMMINGLE | | | | |
| OTHER: | | OTHER: PLUC | RACK | , - ,, X |
| 13. Describe proposed or com | pleted operations. (Clearly state all p | pertinent details, and | give pertinent date | es, including estimated date |
| of starting any proposed w | ork). SEE RULE 19.15.7.14 NMAC | For Multiple Com | pletions: Attach, v | vellbore diagram of |
| proposed completion or rec | completion. | | | |
| 0.11 | Wireline set a 4 ½" C.I.B.P. @ 4,035 | 5' and parforated 4.0 |)))/' `2 776')2 h | olos |
| Acidized w/ 1,000 gal of 1 | | , and periorated 4,0 | 024 - 3,770 , 23 11 | ioles. |
| Commenced pumping on 1-31-2012, produced an average of 140 bbl water/day for month of February. We did not have any oil | | | | |
| or gas shows. | ,1 | | HOBBS OCD | , |
| Ceased pumping on 3-6-20 | 12, will file for plugging. | | | |
| | | ! | MAR 19: - | |
| | | 1 | MINICIPALL | |
| | | • | | |
| | | . 1 | RECEIVED | |
| | | <u> </u> | | |
| Spud Date: | Rig Release Da | te: | | |
| | | | *************************************** | |
| | | | | |
| I hereby certify that the information | above is true and complete to the be | est of my knowledge | and belief. | |
| | | | | |
| CONTRACTOR OF THE STATE OF THE | Manche TITLE DO | CSINENT | DA | TE 3 :15-2012 |
| SIGNATURE | 1 12 , 2 | | | |
| Type or print name SAEEN | AFGHAH1 E-mail address | AVRAMAVA! | \Ои. СО́Мрн | ONE (214) 692-7200 |
| For State Use Only | | · / \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | <u> </u> |
| - 1 Carlotte 6/1/2 | / / / _ | - , , | | 7 10 |
| APPROVED BY: | Jahr TITLE 5: | TATT MG | DA P | TE <u>5 - 17 - 20 / 2</u> |
| Conditions of Approval (if any): | (/) | \bigcirc | | |
| The states PA (Long 8: | shoo Canyon: | Queen | | . / |
| 17170 | الماملات الماملات | xueen | | Y |
| | Archange to encore | J - 1 - 11 - 21.71 (PM) | | AR 1 9 2012- \ |
| A CONTRACTOR OF THE STATE OF TH | / · · · · · · · · · · · · · · · · · · · | J | | |