

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
HOBBS OGD
HOBBS
FEB 23 2012

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMLC 0056011B

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Apache Corporation

3a. Address
303 Veterans Airpark Lane, Suite 3000
Midland, TX 79705

3b. Phone No. (include area code)
432/818-1062

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
Elliott 7 Federal #003 (38884)

9. API Well No.
30-025-40317

10. Field and Pool or Exploratory Area
BliO&G(O)6660/TubbO&G(O)60240/Wantz; Abo62700

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FSL & 660' FWL UL M Sec 7 T21S R38E

11. Country or Parish, State
Lea County, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Apache removed CBP's over the Tubb and Abo for this well, as follows:

2/2/2012 MIRUSU POOH w/prod equip
2/3/2012 CO sand to 6490' and DO CBP. CO to 6797'.
2/6/2012 DO CBP @ 6797'. Cont to RIH to PBTD @ 7452'; circ clean.
2/7/2012 RIH w/prod equip; set SN @ 7398'. Load & test tbg. POP
2/8/2012 Raise rods 4"; ck pump action - pumping good. RDMOSU



14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Reesa Holland

Title Sr. Staff Engr Tech

Signature

Reesa Holland

Date 02/09/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

MAR 21 2012

Holland, Reesa

From: Holland, Reesa
Sent: Friday, March 09, 2012 9:05 AM
To: Erskine, Kathy; Melton, Shirley; Owens, Vicki
Cc: Steed, Darrin; Pyle, James; Johnson, Robert; kmsimmon@blm.gov; Mull, Donna, EMNRD (donna.mull@state.nm.us)
Subject: REMOVED CIBP's: ELLIOTT 7 FEDERAL #003
Attachments: 20120309083655365.pdf

I apparently thought I was being so efficient on 2/9/2012 when I filed the 3160-4 & 3160-5 that I forgot to wait for a new, commingled test!!^@#*

Please find all the necessary data attached, with production split (C-104's). (Originals in the mail to BLM/ODC)

Allocations	Oil	Gas	Water
Blinebry	57%	78%	32%
Tubb	2%	3%	18%
Abo	41%	19%	50%
TOTAL	100%	100%	100%

TGIF!! - R ☺

Reesa Holland
Apache Corporation
Midland, TX
432/818-1062
Reesa.Holland@apachecorp.com

HOBBS OCD
MAR 12 2012
RECEIVED