## HOBBS OCD

MAR 2 1 2012

| District 1   |   |                                   |                         |               | State         |          |                                    |  |  |                     |                  | _                                     |                |                      | orm C-1  |         |              |  |
|--|---|-----------------------------------|-------------------------|---------------|---------------|----------|------------------------------------|--|--|---------------------|------------------|---------------------------------------|----------------|----------------------|----------|---------|--------------|--|
| 1625 N. Frenc<br>District II   | h Dr , Hobl                                       | bs, NM 88                         | Energy                  | ources        | Department    | REC      | EIVEC                              | R  | levise                                     | d Fe                | b 26 200         | )7                                    |                |                      |          |         |              |  |
| 1301 W. Grand, Artesia, NM 88210 Submit to Appropriate District Office |   |                                   |                         |               |               |          |                                    |  |  |                     |                  |                                       |                |                      |          |         |              |  |
| District III<br>1000 Rio Braz  | ros Rd Az   | tec. NM 8                         |                         |               | <u> </u>      |          |                                    |  |  |                     |                  |                                       |                |                      |          |         |              |  |
| District IV  |   |                                   |                         | :06           |               |          |                                    |  |  |                     | L                |                                       | AME            | NDEL                 | REPOR    | T       |              |  |
| 1220 S St. Fra<br>I. R   | anci Dr., Sa<br>EOUE.9                            | inta re, Ni<br>ST FO              | $\mathbf{R} \mathbf{A}$ | oos<br>LLOW   | ABLE A        | AND      | AU'                                | TH   | ORIZAT                                     | ION                 | TO               | ΓRA                                   | NS             | PO                   | RT /     |         |              |  |
| Operator N   | ame and A   | ddress                            |                         |               |               |          |                                    |  | ORIZATION TO TRANSPORT OGRID Number 269152 |                     |                  |                                       |                |                      |          |         |              |  |
| I  |   | VATEF                             | RDI                     | <b>S</b> POSA | L SYST        | EMS      | LLC                                | C  |  |                     |                  |                                       |                |                      | <b>√</b> |         |              |  |
| P.O. BC<br>HOBBS   |   | 20241                             | <b>✓</b>                |               |               |          |                                    |  |  |                     |                  |                                       |                | tive Date<br>kim Oil |          |         |              |  |
|  |   |                                   |                         |               |               | 02/12    |                                    | Code   |  |                     |                  |                                       |                |                      |          |         |              |  |
| API Number 30-025-   |   | ame<br>): GR-S                    | B-SAN ANDRES DEL- B     |               |               |          |                                    |  |  | 97785               |                  |                                       |                |                      |          |         |              |  |
| Property C   | ty Name   |                                   |                         |               |               |          |                                    |  | Well Number                                |                     |                  |                                       |                |                      |          |         |              |  |
| 306788   | ouc   |                                   | i /                     |               |               |          |                                    |  |  |                     |                  |                                       |                |                      |          |         |              |  |
| II. Su   | ırface I  | ocatio                            |                         |               |               |          |                                    |  |  |                     |                  |                                       |                |                      |          |         |              |  |
| UL or Lot  |   |                                   | Range                   | Range Lot ID  |               | from     | the North/South Lin                |  | Line                                       | Feet from the       |                  | :                                     | East/West Line |                      | ıe       | County  |              |  |
| D  | 6   | 19S                               |                         | 37E           | †             | 330      |                                    | NORTH  |  |                     | 330              |                                       |                | WEST                 |          |         | LEA          |  |
| Bo   | ttom H  | ole Lo                            | cati                    | on            |               |          |                                    |  |  |                     |                  |                                       |                |                      |          |         |              |  |
| UL or Lot  | UL or Lot   Section                               |                                   |                         | Range         | Lot ID        | Feet     | from                               | the  | North/South Line                           |                     | Feet fr          | rom the                               |                | East/West Line       |          | 1e      | County       |  |
|  |   |                                   |                         |               | <u> </u>      |          | C 120                              | \ D  |  |                     | 9 Effective Date |                                       |                | C-120 F              |          |         | iration Date |  |
| Lse Code<br>S  | Producii<br>SI - In                               | ng Metho                          | d Cod                   | e Gas         | Connection I  | Date     | C-129                              | Peri   | mit Number                                 | C-12                | S Ellect         | ive Da                                | ite            |                      | C-129 I  | схрп    | ation Da     |  |
|  |   |                                   |                         | nortore       |               |          |                                    |  |  |                     |                  |                                       |                |                      |          |         |              |  |
| III. O   | il and OGRID                                      | POD                               | OD O/G                  |               |               |          | POD ULSTR Location and Description |  |  |                     |                  |                                       |                |                      |          |         |              |  |
| 259261   | g, Inc.   | 99                                |                         |               | 99999 C       |          |                                    | O D, Sec. 6, T19S, R37E  |  |                     |                  |                                       |                |                      |          |         |              |  |
|  |   | P.O. Box 375<br>Andrews, TX 79714 |                         |               |               |          |                                    | The state of the s |  |                     |                  |                                       |                |                      |          |         |              |  |
|  |   | Anare                             | ews,                    | 1X /9/        | /14           |          | 96                                 | Falsulti.  |  | - critical de Maria |                  |                                       |                |                      |          |         |              |  |
|  |   |                                   |                         |               |               |          |                                    |  |  |                     |                  |                                       |                |                      |          |         |              |  |
| 12.01  |   |                                   |                         |               |               |          |                                    |  |  |                     |                  |                                       |                |                      | _        |         |              |  |
|  |   |                                   |                         |               |               |          |                                    | No.  |  |                     | 1                |                                       |                |                      |          |         |              |  |
|  |   |                                   |                         |               |               |          | 4                                  |  |  |                     | . a ?            | 62                                    |                |                      |          |         |              |  |
|  |   |                                   |                         |               |               |          |                                    | S. C.D.  |  | N                   | 1 22 10 M        | LAS                                   |                |                      |          |         |              |  |
|  |   |                                   |                         |               |               |          | 7                                  |  |  |                     |                  | ú,s                                   |                |                      |          |         |              |  |
| IV. V  | IV. Well Completion Data  Spud Date Ready Date TD |                                   |                         |               |               |          |                                    |  |  | PBTD Per            |                  |                                       |                | forations DHC,MC     |          |         |              |  |
| Spud Date  |   |                                   |                         |               |               |          |                                    |  |  |                     |                  |                                       |                |                      |          |         |              |  |
| Hole Size  |   | Casin                             |                         |               | & Tubing Size |          |                                    |  | Depth Set                                  |                     |                  | Sacks                                 |                |                      | s Cement |         |              |  |
|  |   |                                   |                         |               |               |          |                                    |  |  |                     |                  |                                       | +              |                      |          |         |              |  |
|  |   |                                   | <del></del>             |               |               |          |                                    |  |  |                     |                  |                                       | -+             |                      |          |         |              |  |
|  |   |                                   |                         |               |               |          | <u>-</u> -                         |  |  |                     |                  |                                       |                |                      |          |         |              |  |
|  |   |                                   |                         |               |               |          |                                    |  |  |                     |                  |                                       |                |                      |          |         |              |  |
|  |   |                                   |                         | 1             |               |          |                                    |  |  |                     |                  |                                       |                |                      |          |         |              |  |
| v. v   | Vell Te   | st Data                           | a                       |               |               |          |                                    |  |  |                     |                  |                                       |                |                      |          |         |              |  |
| Date New Oi  | Gas Delivery Date                                 |                                   |                         | *             |               |          | est Length Tb<br>24 hrs.           |  |  | bg. Pressure        |                  |                                       | Csg. Pressure  |                      |          |         |              |  |
| Choke Size   |   | Oil                               |                         |               |               |          |                                    |  |  |                     | AOF              |                                       |                | Test Method          |          |         |              |  |
|  |   |                                   |                         |               |               |          |                                    |  |  |                     |                  |                                       |                |                      |          |         |              |  |
| I hereby cert  | ify that the                                      | rules of th                       | e Oil (                 | Conservation  | on Division h | ave beer | n<br>e to the                      | e  |  |                     | OILGOI           | NSER                                  | VATI           | ON D                 | NOISINI  | 1       | /            |  |
| best of my ki  |   |                                   | ¢                       | -             |               | -        |                                    | - 1  | Approved by                                |                     |                  |                                       |                |                      |          |         |              |  |
|  | 2: 4  | m %                               | 0.                      | 0             |               |          |                                    | 1  |  |                     |                  |                                       | 1              | _                    |          |         |              |  |
| Printed name.  |   |                                   |                         |               |               |          |                                    | 十.   | Title STATE IME                            |                     |                  |                                       |                |                      | _        |         |              |  |
| Debbie N   | ey  |                                   |                         |               |               |          |                                    | Approval Data  |  |                     |                  | · · · · · · · · · · · · · · · · · · · |                |                      |          |         |              |  |
| Title   Agent  |   |                                   |                         |               |               |          |                                    | '  | Approval Date                              | · =                 |                  | L -                                   | (              |                      | /_       | <b></b> |              |  |
| Date   |   |                                   |                         | Phone.        | <u> </u>      |          |                                    |  |  |                     |                  |                                       |                |                      |          |         |              |  |
| 03/13/20   | 12  |                                   |                         | 505-392       | 2-3575        |          |                                    |  |  |                     |                  |                                       |                |                      |          |         |              |  |

UN 1267 UN 1268 OTHER

36.9

CRUDE OIL RUN TICKET
PETROLEUM CRUDE OIL, 3
PETROLEUM PRODUCTS, N.O.S., 3

PG1 PG1

TANK BS&W BOTTOMS TEMP FT IN FRACT FT IN FRACT

S&W %

0' 0" 0/4

0' 0" 0/4

## **EMERGENCY CONTACT: Andrews Trucking, Inc.** 877-428-4645

CONFIRMATION #: 17103 TICKET #: 0200471 TANK #: 2

TANK Height: 15' 0" 0/4

TANK SIZE: 210 TANK He
OPERATOR: Cheyenne Water Disposal

OPEHATOH: Cheyenne Wa LEASE NAME: Goodwin St 1 LEASE: 10155 BLM/FEDERAL #: STATE CODE: NM LEGAL DESC: COUNTY: Lea SHIPPER /

TRANSPORTER: Andrews Trucking Inc. DESTINATION: 10013 Hobbs 2

60.0

OIL LEVEL FT IN FRACT 13' 6" 1/4 TIME DATE OPEN 2/28/2012 CLOSE 2/28/2012 07:13 08:11 1' 3" 0/4 ---OBSERVED-GRAVITY TE GRAVITY at 60 DegF **TEMP** 

(fraction) 6.00000 37.0 EST GOV BBLS: EST GSV BBLS: 171.79 171.79 EST NSV BBLS: 161.48

60.0

60.0

SEAL OFF: 22715

SEAL ON:

32030

NOTES:

OD 196349 BS AND W IS 8.0 PERCENT

Driver 1029 Travis Owens Truck #: 1014 Trailer #: 2014

"This is to certify that the above named materials are properly classified, described, packaged, marked and labeled and are in the applicable condition for transportation according to the applicable regulations of the Department of Transportation. Subject to section 7 of the terms and conditions of the terms and conditions of the applicable bill of lading, if this shipment is to be delivered to the consigner without recourse of the consignor, the consignor shall sign the billowing statement. The carrier shall not make delivery of this shipment with payment of freight and all other lawful charges."

( REFERENCE ERG FOR EMERGENCY RESPONSE INFORMATION )

CARRIER REPRESENTATIVE:

"-Accepted By: