| Submit 1 Copy To Appropriate District Office | State of New Mex | | Form C-10 |)′ | | |
|--|---|-----------------------|---|------------------------|----------|--|
| District I – (575) 393-6161 Energy, Minerals and Natural Resources | | | | October 13, 200 | | |
| 1625 N French Di., Hobbs, NM 88240 District II (575) 748-1283 | | | WELL API NO. | _ / | _ | |
| 811 S. First St., Artesia, NM 88210 HOBBS OCC L CONSERVATION DIVISION. | | 30-025-1214 | | | | |
| District III - (505) 334-6178 1220 South St. Francis Dr. | | 5. Indicate Type o. | | _ | | |
| 1000 Rio Biazos Rd., Aztec, NM 87410 <u>District IV</u> – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM AR 2 6 2012 87505 Santa Fe, NM 87505 | | STATE CILL | FEE 🔀 | _ | | |
| 1220 S. St. Francis Dr., Santa Fe, NM | , 20 20 | | 6. State Oil & Gas | Lease No. | | |
| 87505 | TOTAL AND DEPOSIT | | | | | |
| DO NOT USE THIS FORM FOR PROPE | KENNED REPORTS ON WELLS | C D A CW TO A | 7. Lease Name or | Unit Agreement Name | | |
| SUNDRY NOTICES WIND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Oil Well Gas Well Other | | | Hiering | . Higgins / | | |
| | | | 8. Well Number | | | |
| 1. Type of Well: Oil Well Gas Well Other 2. Name of Operator | | | | ~ / | _ | |
| OXY USA Inc. | | | 9. OGRID Number | | | |
| 3. Address of Operator | | | 16696 10. Pool name or Wildcat | | | |
| P.O. Box 50250 Midland, TX 79710 | | | Paddock South | | | |
| 4. Well Location | 1 | | I raddock , | Dout 4 | | |
| Unit Letter: | 1980 feet from the South | \ line and | 330 foot from | the east line | v | |
| Section 29 | Township 225 Ran | ge 38E | 3.77 | _ | | |
| | 11. Elevation (Show whether DR, I | RKR RT GR etc | 1 AIVIT IVI | County (ودر | <u> </u> | |
| | 3386 6 | R | ./ | | | |
| B | | | processor and the second | | 200 | |
| 12. Check A | Appropriate Box to Indicate Na | ture of Notice. | Report or Other D | , Jata | | |
| | | | | | | |
| NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK | | | SEQUENT REPORT OF: | | | |
| TEMPOPARILY ARABON TO THE WILDIAL WORLD | | | | LTERING CASING | ĺ | |
| PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT | | | | AND A | | |
| DOWNHOLE COMMINGLE | | CASING/CEMEN | 1108 - | , | | |
| OTHER | | | | | | |
| OTHER: | | OTHER: | | | | |
| of starting any proposed we | leted operations. (Clearly state all pe | rtinent details, an | d give pertinent dates, | including estimated da | ite | |
| proposed completion or rec | ork). SEE RULE 19.15.7.14 NMAC. | For Multiple Co. | mpletions: Attach wel | lbore diagram of | | |
| 3/14/12 MIRUPU | | | | | | |
| 3/15/12 NDWH, NUBOP, I | 21H w/ that to 5004! | | | | | |
| 3/16/12 RIH & tag CIBP @ | 5216', circ hole w/ 10# MLF, test | 00g to 500# ha | H-OK 0 105 01 | | | |
| TOC 5066'. PUH t | o 3507', spot 25sx CL C cmt, PUH | CSy to 500#, nei | id OK. Spot 25sx CL | - C cmt, Calc | | |
| 3/19/12 RIH & tag cmt @ 3 | 3380', PUH to 2968', spot 25sx CL | r, WOO. Comt PUH W | IOC BIH & tag omt | @ 0007! DIIII | | |
| 10 2084, spot 25s) | CL C cmt, PUH, WOC. | | | | | |
| 3/20/12 RIH & tag cmt @ 2 | 2530', POOH. RIH w/ pkr & set @ | 1136', RIH w/ W | VL & perf @ 1412', F | OOH FIR@ | | |
| 1.56FW @ 700#, \$ | sqz 45sx CL C cmt, WOC. RIH & | tag cmt @ 1292 | ', POOH. RIH & per | f @ 350'. EIR | | |
| @ ZDPIVI @ 200#, | no circulation. | | | | | |
| port @ 195' Port | on, sqz 45sx CL C w/ 2% CaCl2, V | VOC. RIH & tag | g cmt @ 187', Rec N | MOCD appr to | | |
| pen @ 165. Fen | @ 185', sqz 70sx CL C cmt, circ to | surt, NDBOP, t | top off csg. RDPU. | | | |
| | | Approved for | plugging or well bore only. | 7 | | |
| Spud Date: | Rig Release Date | . Liability unde | r bond is retained nending. | receipt | | |
| <u> </u> | | which may be | sequent Report of Well Plus found at OCD Web Page ut | ging) | | |
| The share of Control of Control | | . Forms, www.c | Mird State no. name | | | |
| I hereby certify that the information a | bove is true and complete to the best | of my knowledge | e and belief. | | _ | |
| | ? / | | | | | |
| SIGNATURE & C. S. A. | TITLERegui | latory Advisor | TO A COLE | 3/23/12 | | |
| | | atory Advisor | DATE | 7/23/12 | _ | |
| Type or print nameDavid Stewa | rt E-mail address: da | vid_stewart@ox | y.com PHONE: | 432-685-5717 | | |
| For State Use Only | | | | 138-003-3717 | | |
| APPROVED BY: | | not and | 7 · | 2 22 2 | • | |
| Conditions of Approval (if any): | 7 - MILE SIN | 11 /VE | DATE | 3-27-2012 | , | |
| in this is a second of the sec | / | | | AR \$ 7,2012 | | |
| / . 0 | * | | M | JR \$ 7 2014 | | |
| | | | | • | | |