

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTHobbs
OCD
HOBBS
OCDFORM APPROVED
OMB NO. 1004-0135
Expires July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

MAR 20 2012

SUBMIT IN TRIPLICATE - Other instructions on reverse side. RECEIVED

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM01135
2. Name of Operator CIMAREX ENERGY COMPANY OF CO		6. If Indian, Allottee or Tribe Name
3a. Address 600 NORTH MARIENFELD STREET, SUITE 600 MIDLAND, TX 79701		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 432-620-1936		8. Well Name and No. SOUTHEAST LUSK 33 FEDERAL 2
4. Location of Well (Footage, Sec., T, R, M., or Survey Description) Sec 33 T19S R32E NENE 530FNL 737FEL		9. API Well No. 30-025-40255-00-X1
		10. Field and Pool, or Exploratory LUSK Bone Spring South
		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

01/07/12 SPUD WELL.
01/08/12 TD 17-1/2" HOLE @ 965'.
01/09/12 RIH W/ 13-3/8, 54.5#, J55, STC CSG & SET @ 965'.
01/10/12 CMT W/ LEAD: 620 SX EXTENDACEM; TAIL W/ 250 SX HALCEM C. CIRC 305 SX TO SURF. WOC 12+ HRS. TESTED CSG TO 1500# FOR 30 MINS.
01/15/12 TD 12-1/4" HOLE @ 4290'.
01/16/12 RIH W/ 9-5/8", 40#, J55, LTC CSG & SET @ 4290'. CMT W/ LEAD: 500 SX ECONOCHEM HLC; TAIL W/ 200 SX HALCEM C. CIRC 268 SX TO SURF. WOC. RIH w/ DV Tool & set @ 2875' & ECP @ 2878-2905'.
01/17/12 MIRU & RUN A TEMP SURF. PERF ABOVE STAGE COLLAR @ 2865' & 2863'. MIX & PUMP 1450 SX ECONOCHEM HLC LEAD CMT, TAIL W/ 100 SX HALCEM C. CIRC 379 SX TO SURF. WOC 19 HRS.
01/18/12 TEST CSG TO 2700# FOR 30 MINS. OK.
01/19/12 DO CMT @ 2750', WIPER PLUG @ 2818'. TIH & TAG CMT @ 4211'. DO CMT.

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #132226 verified by the BLM Well Information System For CIMAREX ENERGY COMPANY OF CO, sent to the Hobbs Committed to AFMSS for processing by DEBORAH MCKINNEY on 03/14/2012 (12DLM0337SE)	
Name (Printed/Typed) TERRI STATHEM	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 03/05/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	JAMES A AMOS Title SUPERVISOR EPS	Date 03/18/2012
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office Hobbs KZ MAR 27 2012		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

MAR 27 2012

Additional data for EC transaction #132226 that would not fit on the form

32. Additional remarks, continued

02/05/12 TD 7-7/8" HOLE @ 13679'.

02/06/12 RIH W/ 5-1/2", 17#, P110, LTC CSG & SET 13673'.

02/07/12 CMT CSG W/ 665 SX ECONOCHEM H; TAIL W/ 1090 SXS VERSACHEM H. WOC.

02/08/12 RELEASE RIG