

Submit 3 Copies To Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

WELL API NO.

30-025-03735

5. Indicate Type of Lease

STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

33114

7. Lease Name or Unit Agreement Name:

State T

8. Well No.

2

9. Pool name or Wildcat

SWD: Glorieta

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☐ Gas Well ☐ Other Salt Water Injection

2. Name of Operator

Gandy Corporation

3. Address of Operator

P. O. Box 827, Tatum, NM 88267

4. Well Location

Unit Letter L : 4290 feet from the South line and 500 feet from the West line

Section 6

Township 16 S Range 36-E NMPM

County Lea

10. Elevation (Show whether DR, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Tubing Size, 3.5" liner Packer ID 2.5"
Perforate 2" RTG (Swell Size 2 1/8"), loaded 4spf, 120 deg phasing

Zone: 4810-50' (40' @ 4spf = 160 holes)
5290'-5300' (10' @ 4spf = 40 holes)
6210'-6260' (50' @ 4spf = 200 holes)
6300' - 6360' (60' @ 4 spf = 240 holes)
6440' - 6455' (15' @ 4spf = 60 holes)
6610' - 6630' (20' @ 4spf = 80 holes)
6770' - 6880' (110' @ 4 spf = 440 holes)
Total Holes 1220

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Larry Gandy TITLE Secretary/Treasurer DATE 4-25-05

Type or print name Larry Gandy

Telephone No. 505-398-4960

(This space for State use)

APPROVED BY Larry W. Wink TITLE FIELD REPRESENTATIVE II/STAFF MANAGER DATE APR 25 2005

Conditions of approval, if any: