Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT.

OCD Hobbs

FORM APPROVED OMB NO. 1004-0135 Expires July 31, 2010 5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS 27 2012

Do not use this form for proposals to drill or to re-enter an 2 7 2012

abandoned well. Use form 3160-3 (APD) for such proposals.

NMNM107393

6. If Indian, Allottee or Tribe Name

| apandoned wen | i. Use form 3100-3 (APD) for | sucii proposais. | | | | | |
|--|---|---|--|---|--|--|--|
| SUBMIT IN TRIF | 7. If Unit or CA/Agree | ment, Name and/or No | | | | | |
| l Type of Well ☐ Gas Well ☐ Oth | 8. Well Name and No RED HILLS WES | 8. Well Name and No RED HILLS WEST 21 FED COM 2H | | | | | |
| Name of Operator MEWBOURNE OIL COMPAN | Contact: JACK Y E-Mail. jlathan@mewbou | 9. API Well No 30-025-40391-00-X1 | | | | | |
| 3a Address HOBBS, NM 88240 | | Phone No. (include area code) 575-393-5905 | | 10. Field and Pool, or Exploratory WILDCAT G05 S263208P | | | |
| 4. Location of Well (Footage, Sec., T. | R M or Survey Description | | 11 County or Parish, | and State | | | |
| Sec 21 T26S R32E NENW 15 | | | | LEA COUNTY, NM | | | |
| 12. CHECK APPR | ROPRIATE BOX(ES) TO IND | ICATE NATURE OF N | NOTICE, REPORT, OR OTHE | R DATA | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | |
| □ Notice of Intent Subsequent Report | ☐ Acidize ☐ Alter Casing ☐ Casing Repair | ☐ Deepen ☐ Fracture Treat ☐ New Construction | ☐ Production (Start/Resume) ☐ Reclamation ☐ Recomplete | ☐ Water Shut-Off ☐ Well Integrity ☑ Other Drilling Operations | | | |
| Final Abandonment Notice | Change Plans Convert to Injection | Plug and Abandon Plug Back | ☐ Temporarily Abandon ☐ Water Disposal | | | | |
| testing has been completed Final Abdetermined that the site is ready for final Abdetermined that the site is ready for final O2/25/12 TD 8 3/4" hole. Ran (60:40:0) w/additives. Mixed (60:40:40:40:40:40:40:40:40:40:40:40:40:40 | pandonment Notices shall be filed only inal inspection) 9334' 7" 28# P110 BT&C csg. 12.5 #/g w/2.11 yd. Tail w/30(12:45 PM 02/26/12. Did not d BOPE to 3000# & annular 15 or 30 mins, held OK. Drilled ou wide | cafter all requirements, includ Cemented with 500 sks 0 sks Class H w/additive circ cmt. Ran temp sur 500# & annular to 1500# | es. Mixed @ vey indicating TOC | 0-4 shall be filed once and the operator has | | | |
| | Electronic Submission #132614 For MEWBOURNE itted to AFMSS for processing by | OIL COMPÅNY, sent to ti y DEBORAH MCKINNEY o | he Hobbs on 03/14/2012 (12DLM0341SE) | | | | |
| Name (Printed/Typed) JACKIE L | ATHAN | Title AUTHO | RIZED REPRESENTATIVE | | | | |
| Signature (Electronic S | Submission) | Date 03/09/2 | 012 | | | | |
| | THIS SPACE FOR FE | DERAL OR STATE | OFFICE USE | | | | |
| Approved By ACCEPT | ED | JAMES A A | | Date 03/24/2012 | | | |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to condition | uitable title to these rights in the subje- ue operations thereon. | Office Hobbs | | | | | |
| Title 18 U S C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S C. Section 1212, make it a crime statements or representations as to any | for any person knowingly and matter within its jurisdiction. | d willfully to make to any department of | r agency of the United | | | |

Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Hobbs HOBBS OCD

FORM APPROVED OMB NO. 1004-0135 Expires. July 31, 2010

5. Lease Serial No NMNM107393

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enten an 2 7 2012 abandoned well. Use form 3160-3 (APD) for such proposals.

6. If Indian, Allottee or Tribe Name

| | | , | | | | | | | |
|--|--|----------------|------------------------|---|------------------------|--------------------------------------|-------------|---------------------------|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse significations | | | | | | 7. If Unit or C | A/Agreeme | ent, Name and/or No. | |
| 1 Type of Well | | | | 8. Well Name and No. RED HILLS WEST 21 FED COM 2H | | | | | |
| 2 Name of Operator Contact: JACKIE LATH MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne com | | | | | | 9. API Well No 30-025-40391-00-X1 | | | |
| | | | | (include area code) 10 Field and Pool, or Exploratory 3-5905 WILDCAT G05 S263208P | | | | | |
| HOBBS, NM 88240 | | | | | | WILDOM | 000 02 | .002001 | |
| 4 Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | *** | | | 11. County or Parish, and State | | | |
| Sec 21 T26S R32E NENW 150FNL 2350FWL | | | | | | LEA COUNTY, NM | | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO |) INDICATE | NATURE | OF N | OTICE, RI | EPORT, OR (| OTHER I | DATA | |
| TYPE OF SUBMISSION | | | | | | | | | |
| Notice of Intent | Acidize | □ Deep | en | | □ Product | ion (Start/Resu | ime) | ☐ Water Shut-Off | |
| □ Notice of Intent | ☐ Alter Casing ☐ Fractu | | ure Treat | eat Reclam | | nation | | ☐ Well Integrity | |
| Subsequent Report ■ | ☐ Casing Repair | _ | ☐ New Construction | | | olete | | Other Drilling Operations | |
| ☐ Final Abandonment Notice | ☐ Change Plans | _ | and Abando | on | _ | arily Abandon | | Drining Operations | |
| | Convert to Injection eration (clearly state all pertines | □ Plug | | | ☐ Water Disposal | | | | |
| determined that the site is ready for the 03/03/12 TD'ed 6 1/8" hole @ 03/05/12 Ran 4 1/2" 11.6# P1 ports w/20 pkrs & liner hange 03/07/12 Released rig at 6:00 Bond on file: NM1693, Nation | 13368' MD. 10 LT&C csg w/packers pr. Top of liner @ 9014'. | olus system. E | nd of casi | ng @ ´ | 13333' MD | . Ran 20 | | | |
| | ## Electronic Submission For MEWBO! itted to AFMSS for process | URNE OIL COM | IPÁNY, sei AH MCKIN | nt to th NEY o | e Hobbs n 03/14/201 | 2 (12DLM0342 | • | , | |
| Name (Printed/Typed) JACKIE L | ATHAN | | Title AL | JTHOF | RIZED REF | PRESENTATI | VE | | |
| Signature (Electronic | Submission) · | | Date 03 | /09/20 | 12 | , | ı | | |
| | THIS SPACE FO | OR FEDERA | L OR ST | ATE C | FFICE U | SE | | | |
| Approved By ACCEPT | ED | | JAME TitleSUPE | ES A A | | | | Date 03/24/2012 | |
| Conditions of approval, if any, are attach certify that the applicant holds legal or eq which would entitle the applicant to cond | uitable title to those rights in th | | Office Ho | bbs | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 | | | | | willfully to n | nake to any depa | rtment or a | gency of the United | |