

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APU) for such proposals.

OCD-HOBBS

HOBBS OCD

FORM APPROVED
OMB NO 1004-0135
EXPIRES March 31, 2007

SUBMIT IN TRIPLICATE

APR 09 2012

1a Type of Well ☒ Oil Well ☐ Gas Well ☐ Other

2 Name of Operator
DEVON ENERGY PRODUCTION COMPANY, LP

3 Address and Telephone No
20 N Broadway, Oklahoma City, Ok 73102-8260 405-235-3611

4. Location of Well (Report location clearly and in accordance with Federal requirements)*
660 FNL 330 FEL A-15 T18S R32E

BHL 608 FNL & 332 FWL D PP. 632' FNL & 820 FEL

5. Lease Serial No

NMM-94191

6. If Indian, Allottee or Tribe Name

7 Unit or CA Agreement Name and No

8 Well Name and No.

West Shinnery 15 Fed 2H

9 API Well No

30-025-39956

10 Field and Pool, or Exploratory

Querecho Plains: Bone Spring

11. County or Parish State

Lea NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Completion Report
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide.

1/13/12 - 1/17/12 - MIRU PU, ND WH NU BOP. DO DV Tool @ 5997', CHC to PBDT, 13,314', DH w/ 2% HCL.
1/18/12 - 1/20/12 - RU WL, run CBL & logs; RD WL. RIH w/ perf guns, perf intervals from 9,300 - 13,302' w/120 holes.
1/30/12 - 1/31/12 - MIRU BHI, Frac 6 stages w/ 11, 070,600# WS, 90,100# 100 mesh WS, 18,000 g 7.5% HCL & 1,086,040# Super LC, 20/40. FL w/1839 bbls slick water. RD WL & BHI.
2/2/12 - ND frac sleeve & capped WH.
2/7/12 - 2/9/12 - MIRU PU, ND WH NU BOP, RIH w/ 2-7/8" tbg, DO & CHC to 12,293'.
2/13/12 - 2/14/12 - POOH w/tbg. ND BOP, NU Taurus, PU & RIH w/pump & tbg, set btm of sub pump assy @ 8455' & intake @ 8419'.
2/15/12 - RD PU & Release rig. TOP.

14 I hereby certify that the foregoing is true and correct

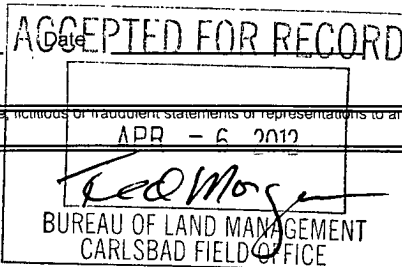
Signed D. A.

Name David H. Cook X7848
Title Regulatory Specialist

Date 3/29/2012

(This space for Federal or State Office use)

Approved by [Signature] Title _____
Conditions of approval, if any _____



*See Instruction on Reverse Side

APR 10 2012