## State of New Mexico

Form C-104 Revised August 1, 2011

District II 811 S. First St., Artesia, NM 88210 Energy, Minerals & Natural Resources

District III

HOBBS OCD

Oil Conservation Division

Submit one copy to appropriate District Office

District IV

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

MAR 1 5 20121220 South St. Francis Dr. 1220 S. St Francis Dr., Santa Fe, NM 87505 Santa Fe, NM 87505

☐ AMENDED REPORT

| 1.                         | REQUEST FOR ALLOWABLE AND AUTHO    | RIZATION 1                  | TO TRANSPORT              |  |
|----------------------------|------------------------------------|-----------------------------|---------------------------|--|
| Operator name and A        | ddress KESEVEL                     | <sup>2</sup> OGRID Numb     | ber                       |  |
| Apache Corporation         | L                                  |                             | 873                       |  |
| 303 Veterans Airpark L     | ane Suite 3000                     | <sup>3</sup> Reason for Fil | ling Code/ Effective Date |  |
| Midland, TX 79705          |                                    | NW /                        | 3/9/2012                  |  |
| <sup>4</sup> API Number    | <sup>5</sup> Pool Name             |                             | <sup>6</sup> Pool Code    |  |
| 30 - 025-40363             | Eunice; B-T-D, North               |                             | 22900                     |  |
| <sup>7</sup> Property Code | 8 Property Name                    |                             | <sup>9</sup> Well Number  |  |
| 37346                      | West Blinebry Drinkard Unit (WRDI) |                             | 111                       |  |

| 303 Veterans<br>Midland, TX           |          | Lane Suite | 3000                |         |                 |                                       | <sup>3</sup> Reason for I<br>NW / | Filing Code/ Effect<br>3/9/2012 | tive Date |
|---------------------------------------|----------|------------|---------------------|---------|-----------------|---------------------------------------|-----------------------------------|---------------------------------|-----------|
| <sup>4</sup> API Numbe<br>30 – 025-40 |          |            | l Name<br>ce; B-T-D | , North |                 |                                       | · , , ,                           | <sup>6</sup> Pool Code<br>22900 |           |
| <sup>7</sup> Property C<br>37346      | ode      | 8 Pro      | perty Nan           |         | Blinebry Drinks | ard Unit (WBDU)                       |                                   | <sup>9</sup> Well Numbe         | r<br>111  |
| II. 10 Sui                            | rface Lo | ocation    |                     |         |                 | · · · · · · · · · · · · · · · · · · · |                                   |                                 |           |
| Ul or lot no.                         | Section  | Township   | Range               | Lot Idn | Feet from the   | North/South Line                      | Feet from the                     | East/West line                  | County    |
| Н                                     | 9        | 21S        | 37E                 |         | 1600            | North                                 | 330                               | East                            | Lea       |
|                                       |          |            |                     |         |                 |                                       |                                   |                                 |           |

| Н                | 9       | 21S         | 37E       |             | 1600          | North         |                  | 330             | East           | Lea                |
|------------------|---------|-------------|-----------|-------------|---------------|---------------|------------------|-----------------|----------------|--------------------|
| <sup>11</sup> Bo | ttom Ho | ole Locatio | n         |             |               |               |                  |                 |                |                    |
| UL or lot no.    | Section | Township    | Range     | Lot Idn     | Feet from the | North/South I | ine   I          | Feet from the   | East/West line | County             |
| A                | 9       | 21S         | 37E       |             | 1310          | . North       |                  | 330353          | East           | Lea                |
| 12 Lse Code      |         | cing Method | 14 Gas Co | nnection    | 15 C-129 Pern | nit Number    | <sup>16</sup> C- | 129 Effective I | Date 17 C-1    | 29 Expiration Date |
| P                |         | Code<br>P   |           | ite<br>2012 | 1             |               |                  |                 |                | •                  |

III. Oil and Gas Transporters 18 Transporter <sup>19</sup> Transporter Name <sup>20</sup> O/G/W **OGRID** and Address Southern Union Gas Services Ltd 241472  $\mathbf{G}$ 301 Commerce Suite 700 Fort Worth TX 76102 TARGA Midstream Services LP 24650  $\mathbf{G}$ 1000 Louisiana Suite 4700 THE SE. Houston TX 77000-5050 Plains Marketing LP 214984  $\mathbf{o}$ PO Box 4648 Houston TX 77210-4648

| Spud Date 2/4/2012     | <sup>22</sup> Ready Date<br>3/9/2012 | <sup>23</sup> TD<br>7215' | <sup>24</sup> PBTD<br>7170' | <sup>25</sup> Perforations<br>5595'-6740' | <sup>26</sup> DHC, MC |
|------------------------|--------------------------------------|---------------------------|-----------------------------|-------------------------------------------|-----------------------|
| <sup>27</sup> Hole Siz | e <sup>28</sup> Casi                 | ng & Tubing Size          | <sup>29</sup> Depth Se      | et                                        | 30 Sacks Cement       |
| 12-1/4"                |                                      | 8-5/8"                    | 1345'                       |                                           | 675 sx Class C        |
| 7-7/8"                 |                                      | 5-1/2"                    | 7215'                       |                                           | 980 sx Class C        |
| Tubing                 |                                      | 2-7/8"                    | 6916'                       |                                           |                       |

| V. Well Test l                                                                                                                   | 32 Gas Delivery Date                                     | 33 Test Date         | 34 Test Length    | 35 Tbg. Pressure     | <sup>36</sup> Csg. Pressure |
|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------|-------------------|----------------------|-----------------------------|
| 3/9/2012                                                                                                                         | 3/9/2012                                                 | 3/12/2012            | 24 hrs            | l bg. Fressure       | esg. i ressure              |
| 37 Choke Size                                                                                                                    | <sup>38</sup> Oil                                        | <sup>39</sup> Water  | <sup>40</sup> Gas |                      | 41 Test Method              |
|                                                                                                                                  | 44                                                       | 17                   | 136               |                      | P                           |
| been complied with a                                                                                                             | nd that the information giv                              |                      | OIL.              | CONSERVATION DIVIS   | ION                         |
| been complied with a complete to the best of Signature:                                                                          |                                                          | en above is true and | Approved by:      | Many.                |                             |
| been complied with a complete to the best of                                                                                     | nd that the information giv                              | en above is true and |                   | Marine, and a second | ION                         |
| been complied with a complete to the best of Signature:  Printed name: Reesa Holland Title: Sr Staff Engineering                 | nd that the information gives of my knowledge and belief | en above is true and | Approved by:      | Many.                | ION                         |
| been complied with a complete to the best of Signature:  Printed name: Reesa Holland Title: Sr Staff Engineering E-mail Address: | nd that the information gives of my knowledge and belief | en above is true and | Approved by:      |                      | ION                         |
| been complied with a complete to the best of Signature:  Printed name: Reesa Holland Title:                                      | nd that the information gives of my knowledge and belief | en above is true and | Approved by:      |                      | ION                         |