

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No 1004-0137  
Expires July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**HOBBS OGD**  
**APR 11 2012**  
**RECEIVED**

**SUBMIT IN TRIPLICATE – Other instructions on page 2**

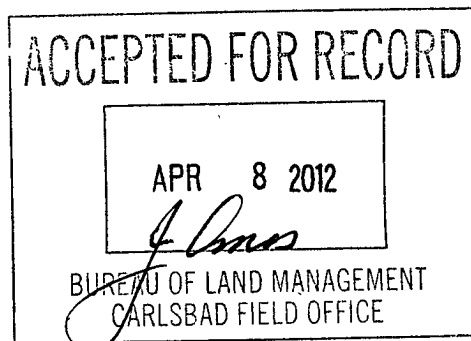
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. MMLC029405B
2. Name of Operator ConocoPhillips Company		6. If Indian, Allottee or Tribe Name
3a. Address 3300 N "A" St Midland TX 79705	3b. Phone No. (include area code) (432)688-9174	7. If Unit of CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T, R, M., or Survey Description) UL O, 420' FSL & 1580' FEL, Sec 17, 17S, 32E		8. Well Name and No. Ruby Federal 1
		9. API Well No. 30-025-40393
		10. Field and Pool or Exploratory Area Maljamar, Yeso, West
		11. Country or Parish, State LEA NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Spud notice</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

3/15/12 MIRU Prec 194 & spud 12 1/4" hole. Drill to 837' 3/16/12 RIH w/17 jts, 8 5/8", 24#, J-55 csg & set @ 827'.  
Pre-flush & pump 300 sx (91 bbls) class C lead cmt &  
200 sx (48 bbls) class C tail cmt. Disp & bump plug & return cmt to surf. WOC NUBOP. PT csg to 1000#/30 mins - test good.



14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Rhonda Rogers		Title Staff Regulatory Technician
Signature <i>[Signature]</i>		Date 03/19/2012

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by	<i>[Signature]</i>	Title	<i>[Signature]</i>	Date	APR 12 2012
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office			

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**APR 12 2012**