| "Dedicated Acres       * Joint or Infill       "Consolidation Code       * Order No.         40       * Order No.       * Order No.       * Order No.         16       17       ORE RATOR CERTIFICATION UNTIL ALL INTERESTS HAVE BEEN CONSUMPTION OR A NON-<br>STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION         16       17       ORE RATOR CERTIFICATION<br>I hereby certify the information due to<br>the dest of my knowledge and<br>belief.         Brenda Conflict to the dest of my knowledge and<br>belief.       Brenda Conflict to the dest of my knowledge and<br>belief.         04/13/2005       04/13/2005         Date of Survey       18         17LO'       Net of Survey         17LO'       Signature and Seal of Professional Surveyor:  | District I<br>1625 N. French Dr., Hobbs, NM 88240<br>District II<br>1301 W. Grand Avenue, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505<br>V<br>' API Number<br>30-025-36318<br>' Property Code<br>32532<br>Merchant I<br>' OGRID No. |           |          |        | <u>51687</u> <u>-Undesignated</u> ;Bone Sprin<br>'Property Name |         |         |                      |          |                              |      | Submit to Appropriate District Office<br>State Lease - 4 Copies<br>Fee Lease - 3 Copies<br>AMENDED REPORT  |  |   |   | 10, 2003<br>ct Office<br>4 Copies<br>3 Copies<br>EPORT                     |
|--|---|-----------|----------|--------|---|---------|---------|----------------------|----------|------------------------------|------|--|--|---|---|--|
| OL of 06.0.       Section Township       Range       Lot 1ah       Feet from the       NethSouth line       Feet from the       EarWest line       Count         II. or for no.       8       22.S       33E       880       South       1760       West       Lea         II. or for no.       Section       Township       Range       Lot 1ah       Peet from the       North/South line       Feet from the       North/South line       Feet from the       Other township       Count         "Dedicated Arres       " Joint or Infill       " Consolidation Code       " Order No.       North/South line       Feet from the       North/South line       North/South line       Feet from the       North/South line       North/South line </td <td>147179</td> <td></td> <td>Chesa</td> <td>peake</td> <td>Operat</td> <td>ing, lı</td> <td>nc.</td> <td>100</td> <td></td> <td>т.,•</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   | 147179  |           | Chesa    | peake  | Operat  | ing, lı | nc.     | 100                  |          | т.,•                         |      |  |  |   |   |  |
| N       8       22S       33E       880       South       1760       West       Lea         IBottom Hole Location If Different From Surface         UL or lot no.       Section       Township       Range       Lot (an       Peer from the       North/South line       Feet from the       Oth/West       Committee         ** Dedicated Acres       ** Joint or infill       ** Consolidation Code       ** Order No.       **       Oth/West       Committee       **       Committee       **       Committee       **       Committee       **       Committee       **       Committee       Standard   | UL or lot no.   | Section   | Township | ,      | Range   | L       | .ot Idn | Feet                 | from the | Location<br>North/South line | ]    | Feet from the  | Eas  | t/West line   |   | County   |
| U. or bot no.       Section       Township       Range       Lot idn       Feet from the       Your Market and the section of the s  | N   | 8         | 225      |        |   |         |         |                      |          |                              | ł    |  |  |   | Lea   | County   |
| U. or lot no.       Section       Township       Range       Lot idn       Feet from the       Your Market and Feet from the feet from the feet from the feet from the feet for the feet f   |   |           | J        |        | <sup>11</sup> B   | ottor   | n H     | ole Loc              | ation    | If Different Fr              | om S | Surface  |  | 1910-   |   |  |
| Join of Intil       Concornation Code       Order No.         40       NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSUMMENT OR A Non-<br>STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION         16       17 ORRATOR CERTIFICATION<br>Interedy certification of my knowledge and<br>belief.         Brenda Coffinan         Printed Nume<br>Regulatory Analyst<br>booffmani@chkenergy.com         10a and E-mail Advices         04/13/2005         Date         11         11         11         12         13         14         14         15         16         17         18         19         19         19         10         10         11         12         13         14         15         16         17         18         19         19         11         11         12         12         13         14         15         16         17         17 <td>UL or lot no.</td> <td>Section</td> <td>Townshi</td> <td>p</td> <td></td> <td>L</td> <td>ot Idn</td> <td>Feet</td> <td>from the</td> <td>North/South line</td> <td></td> <td>Feet from the</td> <td>891011<br/>891011</td> <td>West in L</td> <td>1516</td> <td>County</td>  | UL or lot no.   | Section   | Townshi  | p      |   | L       | ot Idn  | Feet                 | from the | North/South line             |      | Feet from the  | 891011<br>891011   | West in L   | 1516  | County   |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE HER CONSUMPTION OR A NUM-<br>STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION  16 17 OF RATOR CERTIFICATION 17 OF RATOR CERTIFICATION 18 OF THE OF T | " Dedicated Acres   | " Joint o | r Infill | " Cons | solidation (  | Code    | " Or    | der No.              |          |                              | I    | 6  |  |   |   |  |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSTRUCTED OR A WAY.<br>STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION  16 17 OF RATOR CERTIFICATION 18 10 10 10 10 10 10 10 10 10 10 10 10 10  | 40  |           |          |        |   |         |         |                      |          |                              |      | 4  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~  |   | <b>*</b>  |  |
| Certificate Number   | 16  |           | L BE A!  | //     | JED TO  |         |         | IPLETIOI<br>IT HAS B | N UNT    | IL ALL INTERES               |      | 17<br>17<br>1 hereby c<br>1 hereby c<br>true and c<br>belief.<br>Signature<br>Brenda (C<br>Printed Name<br>Regulato<br>bcoffmai<br>Title and E-m<br>04/13/2<br>Date<br>18 SUR<br>1 hereby ce<br>was plotted<br>me or und<br>and correc | Coffman<br>Coffman<br>ory Analy<br>n@chker<br>ail Address<br>005<br>VEYO<br>rtify that the<br>I from field<br>er my supe<br>at to the best<br>vey<br>ad Seal of Pr | DR CEI<br>DR CEI<br>2 92<br>the best of<br>2 0<br>2 0<br>2 1<br>2 1<br>2 1<br>2 1<br>2 1<br>2 1<br>2 1<br>2 1 | TIFICA<br>on shown o<br>ual surveys<br>d that the s | ATION<br>ined herein<br>edge and<br>www.<br>TION<br>n this plat<br>made by |
|  | ,   |           |          |        | //  |         |         |                      |          |                              |      |  |  |   |   |  |