

New Mexico Oil Conservation Division, District I
1625 N. French Drive
Hobbs, NM 88240

Form 3160-5
(April 2004)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

<p>1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other</p> <p>2. Name of Operator <u>Jumbo American Petroleum Corp</u></p> <p>3a. Address <u>550 W. Texas, 1303</u> <u>Midland, TX 79701</u></p> <p>3b. Phone No. (include area code) <u>(432) 682-6495</u></p> <p>4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <u>1980' FSL, 1000' FWL, Sect 19 T-26-S, R-35-E</u></p>	<p>5. Lease Serial No. <u>NM 93223</u></p> <p>6. If Indian, Allottee or Tribe Name</p> <p>7. If Unit or CA/Agreement, Name and/or No.</p> <p>8. Well Name and No. <u>Madera "19" Federal #1</u></p> <p>9. API Well No. <u>300-253-6645</u></p> <p>10. Field and Pool, or Exploratory Area <u>Jabalina, S.W. Atoka</u></p> <p>11. County or Parish, State <u>Lea County, New Mexico</u></p>
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12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1/25/05 - Using electric line set model D packer @ 14,450'

2/3/05 - Pulled 5" tie back string. Top of 5" liner at 13,020'

2/6/05 - Ran 2 7/8", 6.5#, P-110 AB modified tubing and 7" hydraulic set packer. Latched into model D packer and set 7" packer at 12,887'.

2/8-11/05 - Flow tested upper Atoka sand, upper Atoka lime and strawn lime.

RECEIVED
Hobbs
OCD

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Dan Tuffly

Title Consulting Engineer

Signature

Dan Tuffly

Date

2/17/05

ACCEPTED FOR FEDERAL OR STATE OFFICE USE

Approved by

ORIG SGD) DAVID E. GLASS

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 42 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)