

District I  
1625 N French Dr., Hobbs, NM 88241  
District II  
811 S First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S St. Francis Dr., Santa Fe, NM 87505

HOBBS OGD

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised August 1, 2011

MAY 09 2012

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                   |                                                   |                                                                                         |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>ENDURANCE RESOURCES LLC<br>PO BOX 1466 ARTESIA NM 88211 |                                                   | <sup>2</sup> OGRID Number<br>270329                                                     |
|                                                                                                   |                                                   | <sup>3</sup> Reason for Filing Code/ Effective Date<br>CHANGE OF TRANSPORTER 03/06/2012 |
| <sup>4</sup> API Number<br>30 - 025-28223                                                         | <sup>5</sup> Pool Name CRUZ,DELAWARE              | <sup>6</sup> Pool Code 14910                                                            |
| <sup>7</sup> Property Code<br>306978                                                              | <sup>8</sup> Property Name<br>NEW MEXICO DL STATE | <sup>9</sup> Well Number 1,2,3,4,5,7                                                    |

II. <sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|-------------|---------------|----------------|--------|
| I             | 18      | 23S      | 33E   |         | 1980          | FSL         | 660           | FEL            | LEA    |

<sup>11</sup> Bottom Hole Location

| UL or lot no.               | Section                                  | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|-----------------------------|------------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
|                             |                                          |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address      | <sup>20</sup> O/G/W |
|---------------------------------|-------------------------------------------------|---------------------|
| 252452                          | BML<br>4841 HILL STREET<br>ABILENE, TEXAS 79602 | O                   |
|                                 |                                                 |                     |
|                                 |                                                 |                     |
|                                 |                                                 |                     |
|                                 |                                                 |                     |
|                                 |                                                 |                     |
|                                 |                                                 |                     |

IV. Well Completion Data

| <sup>21</sup> Spud Date | <sup>22</sup> Ready Date           | <sup>23</sup> TD        | <sup>24</sup> PBDT         | <sup>25</sup> Perforations | <sup>26</sup> DHC, MC |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|-----------------------|
|                         |                                    |                         |                            |                            |                       |
| <sup>27</sup> Hole Size | <sup>28</sup> Casing & Tubing Size | <sup>29</sup> Depth Set | <sup>30</sup> Sacks Cement |                            |                       |
|                         |                                    |                         |                            |                            |                       |
|                         |                                    |                         |                            |                            |                       |
|                         |                                    |                         |                            |                            |                       |
|                         |                                    |                         |                            |                            |                       |

V. Well Test Data

| <sup>31</sup> Date New Oil | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>37</sup> Choke Size   | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas         |                             | <sup>41</sup> Test Method   |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  
Signature:

Printed name:  
RANDALL L HARRIS

Title  
GEOLOGIST

E-mail Address:  
RHARRISNM@YAHOO.COM

Date: 05/07/2012  
Phone: 575-308-0722

OIL CONSERVATION DIVISION

Approved by.

Title

Approval Date

FOR RECORD ONLY

EG 5-10-2012