

REFERENCE SHEET FOR  
UNDESIGNATED WELLS

|         | Fm | Pm | N  | Pc |
|---------|----|----|----|----|
| 17-21 W | XX | XX | XX |    |
|         |    |    |    |    |
|         |    |    |    |    |
|         |    |    |    |    |

paragraph

|                  |           |
|------------------|-----------|
| 1. Date:         | 5/10/2012 |
| 2. Type of Well: |           |
| Oil:             | XX        |
| Gas:             |           |
| 3. County:       | LEA       |

|                                      |                                  |          |                |                  |
|--------------------------------------|----------------------------------|----------|----------------|------------------|
| 4. Operator:                         | CIMAREX ENERGY CO OF COLORADO    |          | API NUMBER     | 30 - 025 - 40279 |
| 5. Address of Operator               | PO BOX 50250<br>MIDLAND TX 79710 |          |                |                  |
| 6. Lease name or Unit Agreement Name | >> FECTA 33 FEDERAL              |          | 7. Well Number | # - 1H           |
| 8. Well Location                     |                                  |          |                |                  |
| Unit Letter                          | D/M                              | 330/323  | feet from the  | N/S              |
| Section                              | 33                               | Township | 19S            | Range            |
|                                      |                                  |          | 990/673        | feet from the    |
|                                      |                                  |          | 32E            | line             |
|                                      |                                  |          | W              | line             |

|                                    |             |           |                           |        |       |
|------------------------------------|-------------|-----------|---------------------------|--------|-------|
| 9. Completion Date:                | 4/7/2012    | 11. Perts | Top                       | Bottom | TD    |
|                                    |             |           | 9705                      | 13501  | 13632 |
| 10. Name of Producing Formation(s) | BONE SPRING |           | 12. Open Hole Casing shoe | Bottom | PBTD  |

|  |        |   |             |
|--|--------|---|-------------|
| 13. C-123 Filed  | Date   | 15. Name of Pool Requested or temporary Wildcat designation | Pool ID num |
| Y <input type="checkbox"/> N <input checked="" type="checkbox"/> |        | LUSK;BONE SPRING, SOUTH                                     | 41460       |
| 16. Remarks:   | EXTEND |   |             |

|                                       |                         |             |
|---------------------------------------|-------------------------|-------------|
| TO BE COMPLETED BY DISTRICT GEOLOGIST |                         |             |
| 17. Action taken                      | 18. Pool Name           | Pool ID num |
| EXTEND                                | LUSK;BONE SPRING, SOUTH | 41460       |
| T 19 S, R 32 E                        |                         |             |
| SEC 29: All                           |                         |             |
| SEC 32: S/2                           |                         |             |
| SEC 33: S/2                           |                         |             |
| SEC 34: S/2                           |                         |             |

|   |                     |
|---|---------------------|
| 19. Advertised for HEARING                | 20. Case Number     |
| 21. Name of pool for which was advertised | Pool ID num         |
| LUSK;BONE SPRING, SOUTH                   | 41460               |
| 22. Placed in Pool                        | 23. By order number |
|   | R-                  |

May 2005--UDS-LUS32060-8

MAY 17 2012