| Form 3160-4<br>(September 2001) |                      |                   |         |                | UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT |            |           |                  |            |              |                            |              | 1                | FORM APPROVED<br>OMB NO. 1004-0137<br>Expires: January 31, 2004 |                  |             |                   |                                 |                 |                          |
|---------------------------------|----------------------|-------------------|---------|----------------|--|------------|-----------|------------------|------------|--------------|----------------------------|--------------|------------------|---|------------------|-------------|-------------------|---------------------------------|-----------------|--------------------------|
| ,                               | WE                   | ELL               | CON     | IPLI           | ETIC   | ON OR      | R         | ECOMPI           | LET        | ION F        | REPORT                     | AND          | LOC              | G   | /                | 1 -         | . Lease           | Serial No<br>stract 459         |                 | 51,2004                  |
| la. Type                        | of Well              | Ö                 | Oil W   | ell            | <b>7</b> (   | as Well    | - ٦       |                  | Other      |              |                            |              |                  | -7  |                  | 6           | . If Indi         | an, Allotte                     | e or '          | Tribe Name               |
| ••                              | of Comple            |                   | 0       |                |  |            |           |                  |            | Deepe        | en 🔲 Plu                   | ig Back      | П                | DIff  | Resvr.           | lica        | rilla Apa         | che Tribe                       |                 |                          |
|                                 | •                    |                   |         |                |  |            | -         |                  | _          |              |                            | <b>0</b>     |                  | Z   |                  |             |                   |                                 | emen            | t Name and No.           |
| 2 11                            |                      |                   |         | Othe           | r  | · · · · ·  |           |                  |            |              |                            |              |                  |   |                  | - 222       | 11                |                                 |                 |                          |
| 2. Name                         |                      |                   |         |                |  |            |           |                  |            |              |                            |              |                  |   |                  | 8           | . Lease           | Name and                        | Wel             | No.                      |
| Black Hill                      |                      | ources,           | Inc     |                |  |            |           |                  |            |              | 1                          |              | <u></u>          |   |                  | _Jica       | rilla 459         | -17 No. 9                       |                 |                          |
| 3. Addre                        |                      |                   |         |                | ~  |            | • •       |                  |            |              | 3a. Phone                  |              | clude            | area c  | ode)             | 9           | . API W           | /ell No.                        |                 |                          |
| 350 Indian                      | · · · · ·            |                   |         |                |  | lden, CO   |           |                  |            |              | 720-210-1                  |              | ~                | -   | <u> </u>         | -30-0       | )39-2576          | 53                              |                 |                          |
| 4. Locatio                      | on of Well           | (Repo             | rt loca | tion           | clear  | ly and in  | acc       | ordance wi       | th Fed     | deral re     | equirement                 | <b>,</b>     | <u>с</u> ,       | •   | À                | 10          | . Field a         | and Pool, o                     | or Exp          | oloratory                |
| At su                           | rface 185            | 0' FNI            | . & 24  | 510' F         | EL (S  | WNELI      | Init      | G                |            |              |                            | с <b>т</b>   | 1.               |   | į                | Cab         | resto Ca          | nyon, Terti                     | іагу            |                          |
|                                 |                      |                   |         |                |  |            |           | -<br>2510' FEL ( | (SWN       | E) Uni       | fr-t<br>tGir⊖              | ς.           |                  |   | 2                | 11          | l. Sec.,<br>or Ar | T., R., M.,<br>ea<br>Sec. 17, 1 | , on F<br>T30N- | Block and Survey<br>R03W |
|                                 |                      |                   |         |                |  |            |           |                  |            |              | 1                          | •            |                  |   |                  | 12          | . County          | or Parish                       |                 | 13. State                |
| At to                           | tal depth 1          | 850' F            | 'NL &   | 2510           | ' FEL  | . (SWNE    | ) Ui      | nit G            |            |              | $\sim \chi_{\odot}$        | л <u>.</u> , |                  |   | ••               | Rio         | Arriba            |                                 |                 | NM                       |
| 14. Date                        | Spudded              |                   |         | 15             | . Date   | T.D. R     | each      | ied              |            |              | 16. Date C                 | omplete      | <b>d</b> 2 ; {}  | م<br>مراجع کار ا  |                  | 17          | . Elevat          | ions (DF,                       | RKB             | , RT, GL)*               |
| 2/14/98                         | -                    |                   |         | 2/2            | 1/98   |            |           |                  |            |              | D                          | & A          |                  | .eady_tc<br>27/ ()  |                  | 716:        | 5' GL             |                                 |                 |                          |
| 18. Total                       |                      | 4 D - 3'<br>F V D | 970'    |                |  | 19         | ). PI     | lug Back T       |            | M D<br>T V D |                            |              | 2ð.              | Depti   | Bridge Pl        | ug Set      | : MI<br>TV        |                                 |                 |                          |
| 21. Type I                      |                      |                   | Mecha   | nical          | Logs   | Run (Si    | ıbm       | it copy of e     |            |              |                            |              | 22.              | Was   | well cored       | ?           |                   |                                 | (Sub            | mit analysis)            |
|                                 |                      |                   |         |                | -  |            |           |                  |            |              |                            |              |                  | Was   | DST run?         |             | No No             |                                 |                 | mit report)              |
| Existing                        |                      |                   |         |                |  |            |           |                  |            |              |                            |              |                  | Direc   | tional Surv      | vey?        | No No             | Yes 🔲                           | (Sub            | mit copy)                |
| 23. Casin                       | g and Line           | r Rec             | ord (R  | eport          | all st   | rings sel  | in w      | rell)            |            |              |                            |              |                  |   |                  |             |                   |                                 |                 |                          |
| Hole Size                       | : Size/G             | rade              | Wt. (   | (#/ft.)        |  | Гор (MD    | )         | Bottom (I        | MD)        |              | e Cementer<br>Depth        | No.<br>Type  | of Sks<br>of Cer |   | Slurry V<br>(BBL |             | Ceme              | nt Top*                         |                 | Amount Pulled            |
| 12 1/4*                         | 8 5/8                | 8*                | 2       | 4              | 1  | 0'         |           | 490'             |            |              |                            | 3:           | 25 & B           | 1   |                  |             | SU                | rface                           |                 |                          |
|                                 |                      |                   |         |                |  |            |           |                  |            |              |                            |              |                  |   |                  |             | cire              | 100sx                           |                 |                          |
|                                 |                      |                   |         |                |  |            |           |                  |            |              |                            |              |                  |   |                  |             | to s              | urface                          |                 |                          |
| 7 7/8"                          | 5 1/2                | 2"                | 1       | 7              |  | 0'         | _         | 3965'            |            |              |                            | 470          | 35/65            | ро  |                  |             | Sui               | face;                           |                 |                          |
|                                 |                      |                   |         |                |  |            |           |                  |            |              |                            |              |                  |   |                  |             | circ              | 100sx                           |                 |                          |
|                                 |                      |                   | L       |                |  |            |           |                  |            |              |                            |              |                  |   |                  |             | to s              | urface                          |                 |                          |
| 24. Tubing                      | g Record             |                   |         |                |  |            |           |                  |            |              |                            |              |                  |   |                  |             |                   |                                 |                 |                          |
| Size                            | Deptl                | h Set (           | MD)     | Pac            | ker D  | epth (MI   | ))        | Size             |            | Depth        | Set (MD)                   | Packer       | Depth            | 1 (MD)  | Size             |             | Depth             | Set (MD)                        | Pa              | cker Depth (MD)          |
| 2 3/8"                          |                      | 3722'             |         |                | 32   | 66'        |           |                  |            |              |                            |              |                  |   |                  |             |                   |                                 |                 |                          |
| 25. Produc                      |                      |                   |         |                |  |            |           |                  |            |              | Perforation                |              |                  |   |                  |             |                   |                                 |                 |                          |
|                                 | Formatic             | <b>n</b>          |         |                | TOP  |            | Bottom    |                  |            | Perforated I | nterval                    |              |                  | Size  | No. H            | oles        |                   | Perf.                           | Status          |                          |
| A) Ojo Ala                      |                      |                   |         |                | 3190 3232  |            |           | 3190-3232        |            |              |                            | 4            |                  | 16  | 8                |             | Open              |                                 |                 |                          |
| B) San Jose                     | ;                    |                   |         | _              | 1  | 562        | 1624 1562 |                  |            | 1562-1       | 1596, 1596-1606, 1614-1624 |              |                  | 4   | 15               | 2           |                   | 0                               | pen             |                          |
| <u>C)</u>                       |                      |                   |         |                |  |            |           |                  |            |              |                            |              |                  |   |                  |             |                   |                                 |                 |                          |
| D)                              |                      |                   |         |                |  |            |           |                  |            |              |                            |              |                  |   |                  |             |                   |                                 |                 |                          |
| 27. Acid, 1                     |                      |                   | ent, Ce | ment           | t Sque   | eze, Etc   |           |                  |            |              |                            |              |                  |   |                  |             |                   |                                 |                 |                          |
| I                               | Depth Inter          | Vai               |         | +              |  |            |           |                  |            |              | A                          | nount a      | na iyp           | peory   | CCEPT            | <u>ED</u> F | OR RE             | CORD                            |                 |                          |
|                                 |                      |                   |         |                |  |            |           |                  |            |              |                            |              |                  |   | APD              | 4 4         | 2002              | 2                               |                 |                          |
|                                 | ······               |                   |         |                |  |            |           |                  |            |              |                            |              |                  |   | *****            |             | 2000              | ,                               |                 |                          |
|                                 |                      |                   |         |                |  |            |           |                  |            |              |                            |              |                  | FA  | RMINGTO          | )N FI       | ELDO              | FICE                            | 3               |                          |
| 28. Produ                       | ction - Inte         | rval A            |         |                |  |            |           |                  |            |              |                            |              |                  | 11  |                  |             | -                 |                                 |                 |                          |
| Date First<br>Produced          | Test<br>Date         | Hour<br>Teste     |         | Test<br>Produc | rtion  | Oil<br>BBL |           | Gas<br>MCF       | Wat<br>BBL |              | Oil Grav<br>Corr. AP       |              | Ga               | avity   | Produ            | ction N     |                   |                                 | HH              |                          |
| 4/8/98                          | 1/31/05              | 2                 |         | ſ              | 7  |            |           | 17               |            | -            | Cont. Au                   | •            |                  | 2 <i>11</i> , y   | Flowi            | na          |                   | 50 II                           | <u></u>         |                          |
| Choke                           | Tbg. Press.          | Csg.              |         | 24 Hr.         |  | Oil        |           | Gas              | Wate       | er           | Gas: Oil                   |              | We               | ell Status  |                  | ng          |                   | <u> </u>                        | }               |                          |
| Size                            | Flgw<br>SI           | Press             |         | Rate           | -  | BBL        |           | MCF              | BBI        | -            | Ratio                      |              |                  |   |                  |             |                   |                                 |                 |                          |
| 28 . D                          |                      |                   |         |                |  |            |           |                  |            |              |                            |              | Pro              | ducing  |                  |             | 1                 | 1                               | <u></u>         |                          |
| 28a. Produc<br>Date First       | ction - Inte<br>Test | rval B<br>Hour    |         | Test           |  | Oil        |           | Gas              | Wate       | er           | Oil Gravi                  | tv.          | Ga               |   | Dead             | tion M      |                   | ··· `.,./                       |                 | <u></u>                  |
| Produced                        | Date                 | Teste             |         | Produ          | ction  | BBL        |           | MCF              | BBL        |              | Corr. API                  |              |                  | avity   | Froaut           | aton M      | •                 | 75                              | ;*              |                          |
|                                 |                      |                   |         |                |  |            |           |                  |            |              |                            |              |                  |   |                  |             |                   | 1                               |                 |                          |
| Choke<br>Size                   | Tbg. Press.<br>Flwg. | Call<br>Press     |         | 24 Hr.<br>Rate |  | Oil<br>BBL |           | Gas<br>MCF       | Wate       |              | Gas: Oil<br>Ratio          |              | We               | ell Statu   | 5                |             |                   |                                 |                 |                          |
|                                 | SI                   |                   | 1       | Γ              | ٦  |            |           |                  |            |              |                            |              |                  |   |                  |             |                   |                                 |                 |                          |
| (See instru                     | ictions and          | i spac            | es for  | addit          | ional  | data on    | nex       | t page)          |            |              |                            |              | <br>             |   |                  |             |                   |                                 |                 |                          |

| See instructions ar | d spaces for | <sup>,</sup> additional c | data on next p | age) |
|---------------------|--------------|---------------------------|----------------|------|
|---------------------|--------------|---------------------------|----------------|------|



## 28b. Production - Interval C

| Date First<br>Produced | Test<br>Date             | Hours<br>Tested | Test<br>Production | Oil<br>BBL | Gas<br>MCF | Water<br>BBL | Oil Gravity<br>Corr. API | Gas<br>Gravity | Production Method |   | • |
|------------------------|--------------------------|-----------------|--------------------|------------|------------|--------------|--------------------------|----------------|-------------------|---|---|
| Choke<br>Size          | Tbg Press<br>Flwg.<br>Sl | Csg.<br>Press   | 24 Hr.<br>Rate     | Oil<br>BBL | Gas<br>MCF | Water<br>BBL | Gas: Oil<br>Ratio        | Well Status    |                   |   |   |
| Sc. Produ              | ction - Inter            | val D           |                    | ·          |            |              |                          |                |                   |   |   |
| Date First<br>Produced | Test<br>Date             | Hours<br>Tested | Test<br>Production | Oil<br>BBL | Gas<br>MCF | Water<br>BBL | Oil Gravity<br>Corr. API | Gas<br>Gravity | Production Method | · |   |
| Choke<br>Size          | Thg Press<br>Flwg.<br>SI | Csg.<br>Press   | 24 Hr.<br>Rate     | Oil<br>BBL | Gas<br>MCP | Water<br>BBL | Gas: Oil<br>Ratio        | Well Status    | - <b></b>         |   |   |
| Size                   | Flwg.<br>SI              | Press           |                    | BBL        | MCF        |              |                          |                |                   |   |   |

31. Formation (Log) Markers

Sold

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## 30. Summary of Porous Zones (Include Aquifers):

Show all important zones of porosity and contents thereof: Cored intervals and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures and recoveries.

| Formation | Тор | Bottom | Descriptions, Contents, etc.          | Name            | Тор         |  |
|-----------|-----|--------|---------------------------------------|-----------------|-------------|--|
|           |     |        | · · · · · · · · · · · · · · · · · · · |                 | Meas. Depth |  |
|           |     |        | ,                                     | Ojo Alamo       | 3183'       |  |
|           |     |        |                                       | Kirtland        | 3419'       |  |
|           |     |        |                                       | Fruitland       | 3651'       |  |
|           |     |        |                                       | Pictured Cliffs | 3749'       |  |
|           | ĺ   |        |                                       | Lewis           | 3803'       |  |
|           |     |        |                                       | ·               | ļ           |  |
|           |     |        |                                       |                 |             |  |
|           |     |        |                                       |                 |             |  |
|           |     |        |                                       |                 |             |  |
|           |     |        |                                       |                 |             |  |
|           |     |        |                                       |                 |             |  |
|           |     |        |                                       |                 |             |  |
|           |     |        |                                       |                 |             |  |
|           |     | }      |                                       |                 | · ·         |  |

32. Additional remarks (include plugging procedure):

| <ul> <li>33. Circle enclosed attachments:</li> <li>1 Electrical/Mechanical Logs (1 full set req'd.)</li> <li>5 Sundry Notice for plugging and cement verification</li> </ul> | <ul><li>2 Geologic Report</li><li>6 Core Analysis</li></ul> | 3 DST Report<br>7 Other:                          | 4 Directional Survey   |  |  |  |
|--|---|---|--|--|--|--|
| 34. I hereby certify that the foregoing and attached information   | on is complete and corre                                    | ct as determined from a                           | II available records (see attached instructions)*              |  |  |  |
| Name (please print) Allison Newcomb  |   | Title Engineering Technician                      |  |  |  |  |
| Signature allipon newcon   | nb  | Date <u>3/8/2005</u>                              | ······································                         |  |  |  |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 12<br>States any false fictitious or fraudulent statements or represen  | 12 make it a crime for a tations as to any matter v         | ny person knowingly a<br>vithin its jurisdiction. | nd willfully to make to any department or agency of the United |  |  |  |
|  |   |   | (Form 3160-4 (9/01), Page 2)                                   |  |  |  |