| Submit 3 Copies To Appropriate District  | -4- '- CNI N.C-   | •_                     |                                | E C 102                |
|--|---|------------------------|--------------------------------|------------------------|
| Office Engrav Mi   | State of New Mexico  Energy, Minerals and Natural Resources |                        | Form C-103<br>June 19, 2008    |                        |
|  |   | WELL API NO            |                                |                        |
| District II  1301 W. Grand Ave. Artesia, NM 88210  OIL CONSERVATION DIVISION   |   | 30-025-09918           |                                |                        |
| District III   |   | 5. Indicate Type STATE | e of Lease                     |                        |
| District III 1000 Río Brazos Rd, Aztec, NM 874 NAY  30 2014 1220 South St. Francis Dr. Santa Fe, NM 87505  |   | 6. State Oil & C       |                                |                        |
| 1220 S. St. Francis Dr., Santa Fe, NM  |   |                        |                                | 345 20450 110.         |
| SUNDRY NO WELLS  |   |                        | 7 Lease Name                   | or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH |   |                        | Northeast Drinkard Unit (NEDU) |                        |
| PROPOSALS.) 1. Type of Well: □Oil Well /□ Gas Well ☑ Other: Injection  |   |                        | 8. Well Numbe                  | r 703                  |
| 2. Name of Operator Apache Corporation   |   |                        | 9. OGRID Number<br>873         |                        |
| 3. Address of Operator   |   |                        | 10. Pool name or Wildcat       |                        |
| 303 Veterans Airpark Lane, Suite 3000 Midland, TX 79705  |   |                        | Eunice; B-T-D, North (22900)   |                        |
| 4. Well Location   |   |                        |                                |                        |
| Unit Letter K: 1980 feet from the South line and 1980 feet from the West line  |   |                        |                                |                        |
| Section 15 Township 21S Range 37E NMPM County Lea  |   |                        |                                |                        |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3445' GL  |   |                        |                                |                        |
|  |   |                        |                                |                        |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |   |                        |                                |                        |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |   |                        |                                |                        |
|  |   |                        |                                | ALTERING CASING        |
| TEMPORARILY ABANDON 🔲 CHANGE PLAN  | I   |                        | _                              | P AND A                |
| PULL OR ALTER CASING  MULTIPLE COM   | ИPL 📋   | CASING/CEMENT          | TJOB ⊠                         |                        |
| DOWNHOLE COMMINGLE   |   |                        |                                |                        |
| OTHER:   |   | OTHER:                 |                                | П                      |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date            |   |                        |                                |                        |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.           |   |                        |                                |                        |
| Apache RU on this well to locate any leaks due to a failed pressure test. The following work was performed:  |   |                        |                                |                        |
| 5/03/2012 MIRUSU POOH w/inj tbg; RIH w/work string.  |   |                        |                                |                        |
| 5/04/2012 Rel inj pkr; POOH, RIH & tag for fill.   |   |                        |                                |                        |
| 5/07/2012 Cont RIH & tag for fill & CO.  |   |                        |                                |                        |
| 5/08/2012 Cont RIH w/tools & isolate csg leak from 5425'-5719'.<br>5/09/2012 RIH & set CBP @ 5720'.  |   |                        |                                |                        |
| 5/10/2012 RIH w/cmt ret to 5386'. WO cement. 5/11/2012 Pumped 100 sx Class C & 101 sx Class C tail.  |   |                        |                                |                        |
| 5/14/2012 DO cement from 5363'-5660'; circ clean. 5/15/2012 'Cont to DO cmt to 5710'; pum <u>p 50 sx C</u> lass C. 5/16/2012 SD WO cmt to set.     |   |                        |                                |                        |
| 5/17/2012 DO cmt to 5710'; cont to BO cmt & CBP. Pushed CBP to PBTD.   |   |                        |                                |                        |
| 5/18/2012 POOH; RIH & set Inj Fkr @ 5700'. 5/21/2012 RIH w/lnj tbg; circ 150 bbls packer fluid- Run MIT; test good. (see chart attached)           |   |                        |                                |                        |
| 5/21/2012 RIH W/Inj tog, circ/150 obis packer fluida   | -Run Will; test go  | od. (see chart attac   | cnea)                          |                        |
| Sand Data.   | D' D L. D   |                        |                                |                        |
| Spud Date: 02/29/1948  | Rig Release Da  | te: 04/17/1948         |                                |                        |
|  |   |                        |                                | <del></del>            |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |   |                        |                                |                        |
| $\cap$ $\cup$   |   |                        |                                |                        |
| SIGNATURE Keesa Holland TITLE Sr. Staff Engr Tech  |   |                        | Г                              | OATE 05/24/2012        |
| STOTATIONE   NOOD  |   | in Engl Tech           |                                | ATE_05/24/2012         |
| Type or print name Reesa Holland E-mail address: Reesa.Holland@apachecorp.com PHONE: 432/818-1062  |   |                        |                                | HONE: 432/818-1062     |
| For State Use Only   |   |                        |                                |                        |
| APPROVED BY:   | TITLE STA   | HE MAR                 | _ n                            | ATE 5-31-2012          |
| Conditions of Approval (if any):   |   |                        |                                |                        |

