| Submit 3 Copies To Appropriate District Office  | Office District I  Energy, Minerals and Natural Resources |   |
|---|---|---|
| District I<br>1625 N. French Dr., Hobbs, NM 88240   |   |   |
| District II  1301 W. Grand Ave., Artesia 14 OIL CO  | ONSERVATION DIVISION                                      | Multiple  |
| District III  | 20 South St. Francis Dr.                                  | 5. Indicate Type of Lease STATE FEE   |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV   | Santa Fe, NM 87505  | 6. State Oil & Gas Lease No.  |
| District IV<br>1220 S. St. Francis Dr., Santa Fe, 187505  |   | İ   |
| SUNDRY NOTICES AND RE   | PORTS ON WELLS  | 7. Lease Name or Unit Agreement Name  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |   | Multiple See Attached Lis   |
| 1. Type of Well: Oil Well Gas Well G  | Other:  | 8. Well Number Multiple   |
| 2. Name of Operator Apache Corporation  | 3   | 9. OGRID Number<br>873  |
| 3. Address of Operator  |   | 10. Pool name or Wildcat  |
| 303 Veterans Airpark Lane, Suite 3000 Midland, T.   | X 79705   |   |
| 4. Well Location  |   |   |
|   | from the line and   |   |
|   | wnship Range<br>(Show whether DR, RKB, RT, GR, etc.)      | NMPM County   |
| 11. Elevation   | (Show whether DR, IGD, RT, GR, etc.)                      |   |
| 12. Check Appropriate I   | Box to Indicate Nature of Notice,                         | Report or Other Data  |
| NOTICE OF INTENTION   | ro. I sur   | SEQUENT REPORT OF:  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING  |   |   |
| TEMPORARILY ABANDON   | ANS COMMENCE DRI  | LLING OPNS. P AND A   |
| PULL OR ALTER CASING MULTIPLE C   | CASING/CEMEN CASING                                       | T JOB   |
| DOWNHOLE COMMINGLE  |   |   |
| OTHER:  | OTHER: CHANGE   | OF OIL TRANSPORTER  |
| <ol> <li>Describe proposed or completed operation<br/>of starting any proposed work). SEE RUL<br/>or recompletion.</li> </ol>                                   |   | d give pertinent dates, including estimated date tach wellbore diagram of proposed completion |
| Please see attached for list of wells changing oil  | transporter effective 6/1/2012.                           | HOBBS Och   |
|   |   |   |
|   |   | JUN 0 4 2012  |
|   |   | RECEIVED  |
|   |   | -   |
|   |   |   |
| Spud Date:  | Rig Release Date:   |   |
| Spild Date.   | Rig Release Date.   |   |
| I hereby certify that the information above is true ar  | nd complete to the best of my knowledge                   | e and belief  |
|   |   |   |
| SIGNATURE KOLSA Holland   | TITLE Sr. Staff Engr Tech                                 | DATE 05/31/2012   |
| Type or print name Reesa Holland  | E-mail address: Reesa.Holland@apac                        | phecorp com PHONE: 432/818-1062   |
|   |   |   |
|   | 150015  | D 4 mb  |
| APPROVED BY: Conditions of Approval (if any):   | TITLE   | DATE  |
| Sometions of Expression (in airy).  | MSB 6/6/2012  | -   |

Apache Corp. is changing the Oil Transporter to Sunoco Partners Marketing & Terminals LP (35103), effective 6/1/2012 for the following wells:

| Box Canyon 13 Federal #001       |      | 30-015-34252          |
|----------------------------------|------|-----------------------|
| Golden Lane 29 State #001Y       |      | 30-015-34295          |
| South Lusk 28 Federal #001       |      | 30-025-36992 🗸        |
| South Lusk 33 Federal #001       |      | 30-025-36312 <b>∫</b> |
| #003                             |      | 30-025-36872          |
| Southeast Lusk 34 Federal #001   |      | 30-025-36439          |
|                                  | #002 | 30-025-37357          |
|                                  | #003 | 30-025-37358          |
|                                  | #004 | 30-025-37679          |
|                                  | #005 | 30-025-37680          |
|                                  | #006 | 30-025-37681          |
| Southeast Lusk 27 Federal        | #001 | 30-025-38678          |
|                                  | #002 | 30-025-39464          |
|                                  | #003 | 30-025-39483          |
|                                  | #004 | 30-025-39465          |
|                                  | #005 | 30-025-39456          |
| Prairie Fire State #001          |      | 30-025-34590          |
| #002                             |      | 30-025-38823          |
| Red Lake 28 K State #001         |      | 30-015-33740          |
| #002                             |      | 30-015-34005          |
| #003                             |      | 30-015-35560          |
| #004                             |      | 30-015-35541          |
| Red Lake 28 N State #001         |      | 30-015-33739          |
| #002                             |      | 30-015-34002          |
| #003                             |      | 30-015-34382          |
| #004                             |      | 30-015-35540          |
| Red Lake 29   State #001         |      | 30-015-33579          |
| #002                             |      | 30-015-34003          |
| Red Lake 36 A State #001         |      | 30-015-33580          |
| #002                             |      | 30-015-33994          |
| #003                             |      | 30-015-34379          |
| #004                             |      | 30-015-35222          |
| Red Lake 36 C State #001         |      | 30-015-33581          |
| #002                             |      | 30-015-34004          |
| #003                             |      | 30-015-34377          |
| #004                             |      | 30-015-35213          |
| South Lovington 25 #001          |      | 30-025-38877          |
| East Turkey Track 3 Federal #002 |      | 30-015-35525          |