

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTOCD Hobbs
HOBBS OCDFORM APPROVED
OMB NO 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.
JUN 26 2012**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

RECEIVED

1 Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No NMLC065607
2. Name of Operator READ & STEVENS INCORPORATED E-Mail: wpalmer@read-stevens.com		6 If Indian, Allottee or Tribe Name
3a. Address ROSWELL, NM 88202	3b. Phone No. (include area code) Ph: 575-622-3770 Fx: 575-396-7274	7 If Unit or CA/Agreement, Name and/or No.
4 Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 4 T20S R34E SWNE 1980FNL 1980FEL		8 Well Name and No. HUDSON FEDERAL 08
		9 API Well No. 30-025-33511-00-S1
		10 Field and Pool, or Exploratory LEA Delaware NE
		11 County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

11/22/2011

MIRU. NUBOP. Drill cmt retainer @ 7400'. Clean hole to 8122'. Displace hole w/gelled salt mud. Pump 35 sxs Class "H" cmt plug at 8122'. WOC. Tag plug at 7838'. Spot 25 sxs cmt plug at 6260'. WOC. Plug at 5647'. Spot 40 sxs cmt plug at 5647'. Spot 25 sxs cmt plug at 4966'. WOC. Plug at 4751'. Perf csg at 3280'. Could not pump into. Received permission from Kathy w/BLM to proceed. Spot 25 sxs cmt at 3330'. WOC. Plug at 3099'. Perf csg at 1710'. Could not pump into. BLM okayed plug. Spot 30 sxs cmt at 1765'. WOC. Plug at 1467'. Cut csg at 1280'. Not free. Spot 25 sxs cmt plug at 1330'. WOC. Plug at 1108'. Squeeze 35 sxs cmt at surface. Cut WH. Install marker. Well plugged and abandoned. Prep for environmental restoration.

5750
**RECLAMATION
DUE 5-19-12**100'-SH-F
Accepted as to plugging of the well bore.
Liability under bond is retained until
Surface restoration is completed.

14. I hereby certify that the foregoing is true and correct	
Electronic Submission #124927 verified by the BLM Well Information System For READ & STEVENS INCORPORATED, sent to the Hobbs Committed to AFMSS for processing by KURT SIMMONS on 12/08/2011 (11DLM0781SE)	
Name (Printed/Typed) WILL PALMER	Title MANAGER, PROD & COMPLETIONS
Signature (Electronic Submission)	Date 12/06/2011

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	JAMES A AMOS Title SUPERVISOR EPS	Date 06/24/2012
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

JUN 28 2012