District I
1625 N French Dr., Hobbs, NM 88240
District II
1301 W Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV

HOBBS OCD State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Reformatted July 20, 2001

JUN 27 2012 Submit to Appropriate District Office

Oil Conservation Division

| District IV 1220 S St Franc | eis Dr , S | Santa Fe, | NM 875 | 05 | 12 | | | Francis I M 87505 | | RECEI | VER | | | AMENDED REPORT | |
|--|---------------------------------------|---------------------------------|----------------------|-------------------------|-------------------------|---------------------|-------------------|--------------------------|------------------|---------------------------|-------------------|-----------------------------|----------------|------------------------------------|--|
| | I. | | | | R ALI | | | M 87303 AND AU | | | | тол | | | |
| Operator n | ame ar | d Addr | ess | | | | | | | | RID Nur | | | | |
| Yale E. Key, | | | | | ³ Rea | son for F | iling C | ode/ Effe | ctive Date | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | | | | Sale | Skim Oil | 06/21/ | 2012 184 | .16 bbls | |
| 4 API Number 5 Pool Name 30 - 025-10500 SWD San Andres | | | | | | | | | | | | 961 | ool Code 21 | | |
| ⁷ Property C | | | | perty Nan | | | | - | | | | 9 W | ell Numl | per / | |
| 284 | 410 | | | | | Cl | ristmas S | SWD-606 | / | | | <u> </u> | | 3 | |
| II. 10 Su | | | n Township | | Range Lot.Idn | | t from the | e North/South Lin | | e Feet from the | | he East/West line | | County | |
| В | l l | | 22S | | 7E | | ft. | North | | 2310 | | East | | Lea | |
| | Hole Location | | | | | | 1 | | 15 .6 | | the East/West lin | | | | |
| UL or lot no. Section | | on Township | | Range Lot Id | | Fee | t from the | North/So | uth line | Feet from the | | Łast/ | west line | County | |
| 12 Lse Code 13 Pr | | oducing Method | | 14 Gas Connection | | 15 | ~.120 Perr | nit Number | . 16 (| C-129 Effective | | Date | 17 C-1 | 29 Expiration Date | |
| Lise Code | | Code | | Date | | <i>€ 127</i> 1 € | | | C-127 Eile | | | | | 2 2-2 2-1 F 11111011 2 1111 | |
| III. Oil a | ind G | as Tra | nspor | ters | | 1 | | | | | | | | | |
| 18 Transpor | | nsporter l | | | ²⁰ I | ²⁰ POD | | ²¹ O/G | | | | STR Location escription | | | |
| 259261 | OGRID | | | | ING, ING | IG INC | | 2816488 | | 0 | | | anu Dest | puvi | |
| 239201 11.52 (Subsection 1) | | A DR, ST | - | 100.00 | | | | | | | | | | | |
| | | | AND. TX | 79705 | | | | | | | | | | | |
| Steel State Live To Agreemen To Miller To Be | Carrie Street | | 43 | 2-618-887 | 73 | | TAN-SCHEEGENACHEN | radulation of the | is alsomeranical | 5-06 \$35.04 | | | | | |
| | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | , | | | | |
| IV. Prod | luced | water | | ULSTR | Location | and | Description | 1 | _ | | | | | | |
| | | ı | | 020111 | 2004.01 | | o os or april | - | | | | | | | |
| V. Well | | | | | | | | | | | | | | | |
| 25 Spud Date | | 26 | Ready | Date | | ²⁷ TI |) | ²⁸ PB | TD | 29 | Perfora | ions | | ³⁰ DHC, MC | |
| 31 Hole Siz | | e l | | 32 Casing & Tubir | | ıg Size | | 33 Dept | | Set | | 34 S | | acks Cement | |
| | | | | | | | | | | | | | | | |
| | | | - | | | | | | - | | | | | | |
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| | | | | | | t. | | | | | | | | | |
| VI. Well | Test | Data | | | | | | | | | | | | | |
| 35 Date New Oil | | ³⁶ Gas Delivery Date | | | 37 - | 37 Test Date | | 38 Test Lengt | | h | ³⁹ Tt | ³⁹ Tbg. Pressure | | 40 Csg. Pressure | |
| | | | | | | | | | | | | | | | |
| 41 Choke Size | | ⁴² Oil | | | 4. | ⁴³ Water | | ⁴⁴ Gas | | | | ⁴⁵ AOF | | ⁴⁶ Test Method | |
| 47 I hereby certify that the rules of the Oil Conservation Division have | | | | | | | | | | OIL CONSERVATION DIVISION | | | | | |
| 1 hereby cert been complied | ify that with ar | the rule nd that tl | s of the re infor | Oil Conse mation giv | ervation D ven above | ivisic is tru | n have e and | | | OIL C | ONSERV | /ATION | N DIVISIO | ON | |
| complete to the | e best o | f my kno | owledge | and belie | ef. | | j | Annroved b | سرمه ن | _ | _ | | , | | |
| Signature: Maly Mills | | | | | | | | Approved by: | | | | | | | |
| Printed name: | | | | | | | Title: | | | | | | | | |
| SANDY TRUJILLO | | | | | | | | SARINGE | | | | | | | |
| Title: Clerk | | | | | | | | Approval Date: 6-27-20/2 | | | | | | | |
| Date | | | Pho | | | | | | | | - | | <i> </i> | | |
| 06/21/2012 | • | | 157 | 5) 394-259 | 86 | | - 1 | | | | | | | | |



CRUDE OIL RUN TICKET PETROLEUM CRUDE OIL, 3

PETROLEUM PRODUCTS, N.O.S., 3

PG1 PG1

UN 1268 OTHER EMERGENCY CONTACT: Andrews Trucking, Inc. 877-428-4645

CONFIRMATION #: 27759 TICKET #: 0151773 TANK #: 1-STD TANK SIZE: 400 OPERATOR:

UN 1267

TANK Height: 20' 0" 0/4

LEASE NAME: Christmas SWD LEASE: 10305

BLM/FEDERAL #:

BLM/FEDERAL #:
STATE CODE: NM
LEGAL DESC:
COUNTY: Lea
SHIPPER /
TRANSPORTER: Andrews Trucking inc.
DESTINATION: 10001 AOB Plant

DATE TIME OPEN 6/21/2012 CLOSE 6/21/2012 ---OBSERVED---GRAVITY TEM

03:30 03:54

OIL LEVEL FT IN FRACT 12' 10" 3/4 3' 8" 1/4 GRAVITY

TANK BS&W BOTTOMS FT IN FRACT 0' 6" 0/4 0' 6" 0/4 TEMP 84.0 84.0

S&W % (fraction) 1.00000

TEMP 84.0

at 60 DegF 39.2

EST GOV BBLS: EST GSV BBLS: EST NSV BBLS:

181.95

SEAL OFF:

41.2

SEAL ON:

NOTES:

Driver 1064 Mike Haley

Truck #: 1022

Trailer #: 2022

"This is to certify that the above named materials are properly classified, described, packaged, marked and labeled and are in the applicable condition for transportation according to the applicable regulations of the Department of Transportation. Subject to section? Of the terms and conditions of the terms and conditions of the applicable bill of lading. If this shipment is to be delivered to the consigner without recourse of the consignor, the consignor shall slight the following statement. The carrier shall not make delivery of this shipment with payment of freight and all other lawful charges."

(REFERENCE ERG FOR EMERGENCY RESPONSE INFORMATION)

CARRIER REPRESENTATIVE:

M. Hully.

Accepted By