| Submit 1 Copy To Appropriate District  | State of New Mexico   | Form C-103                           |
|--|---|--------------------------------------|
| <u>District I</u> – (575) 393-6161   | State of New Mexico Energy, Minerals and Natural Resources OGIL CONSERVATION DIVISION | Revised August 1, 2011               |
| 1625 N. French Dr , Hobbs, NM 882473   | QIL CONSERVATION DIVISION<br>1220 South St. Francis Dr.<br>Santa Fe, NM 87505         | WELL API NO.                         |
| District II = (575) 748-1283 811 S. First St. Artesia, NM 88210  | QIL CONSERVATION DIVISION   | 30-025-40404                         |
| District III – (505) 334-6178  | 1220 South St. Francis Dr.  | 5. Indicate Type of Lease            |
| 1000 Rio Brazos Rd., Aztec, NM 874   | Santa Fe NM 87505   | STATE FEE                            |
| <u>District IV</u> – (505) 476-3460<br>1220 S St Francis Dr , Santa Fe, NM   | Santa 1 c, 11vi 67303   | 6. State Oil & Gas Lease No.         |
| 87505  | ABD   |                                      |
|  | S AND REPORTS ON WELLS  | 7. Lease Name or Unit Agreement Name |
|  | TO DRILL OR TO DEEPEN OR PLUG BACK TO A   | Wild Cobra 1 State                   |
| DIFFERENT RESERVOIR. USE "APPLICATION PROPOSALIS"  | ON FOR PERMIT" (FORM C-101) FOR SUCH  | Wha coord i State                    |
| PROPOSALS)  1. Type of Well: Oil Well  Gas   | Well Other  | 8. Well Number                       |
| 1. Type of wen. On wen   | wen outer   | 2H                                   |
| 2. Name of Operator  |   | 9. OGRID Number                      |
| COG Operating LLC  |   | 229137                               |
| 3. Address of Operator   |   | 10. Pool name or Wildcat             |
| 2208 W. Main Street, Artesia, NM   | 88210   | Scharb; Bone Spring                  |
| 4. Well Location   |   |                                      |
| <u> </u>   |   |                                      |
|  | 1815 feet from the North line and   | -                                    |
|  | Township 19S Range 34E  | NMPM Lea County                      |
| 11   | . Elevation (Show whether DR, RKB, RT, GR, etc.                                       |                                      |
| 3966' GR   |   |                                      |
|  |   |                                      |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |   |                                      |
|  |   |                                      |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |   |                                      |
| PERFORM REMEDIAL WORK   PLUG AND ABANDON   REMEDIAL WORK   ALTERING CASING   |   |                                      |
| TEMPORARILY ABANDON  |   |                                      |
| PULL OR ALTER CASING   MI  | ULTIPLE COMPL   | IT JOB                               |
| DOWNHOLE COMMINGLE   |   |                                      |
| OTHER:   | □ OTHER:  | Completion Operations                |
|  |   |                                      |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of |   |                                      |
| proposed completion or recompletion.   |   |                                      |
| proposes compresses.   |   |                                      |
| COMO A CACHO MIDIL D. C. A. D. A. C. A. T. 10004 147013 (200) A. L. 100041 17 1/200 A. L. 10004000 H. L. 10004104  |   |                                      |
| 6/3/12 to 6/6/12 MIRU. Perforate Bone Spring 10804-14701' (360). Acdz w/29341 gal 7 1/2% acid. Frac w/2994296# sand & 2612914  |   |                                      |
| gal fluid.   |   |                                      |
| 6/9/12 Drilled out all frac plugs.   |   |                                      |
| 6/9/12 Diffied out all flac plugs.   |   |                                      |
| 6/12/12 to 6/13/12 Set 2 7/8" 6.5# L-80 tbg & pkr @ 10167'.  |   |                                      |
|  |   |                                      |
| 6/14/12 Began flowing back & testing.  |   |                                      |
|  |   |                                      |
|  |   |                                      |
| Spud Date: 4/14/12   | Rig Release Date:   | 5/8/12                               |
|  |   | 0, 5, 12                             |
| <u> </u>   |   |                                      |
|  |   | · ·                                  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |   |                                      |
| , k  |   | <b>ķ</b>                             |
| SIGNATURE  | TITLE: Regulatory Analyst   | DATE: 6/23/12                        |
| SIGNATURE TO Deve  |   |                                      |
| Type or print name: Stormi Davis   | E-mail address: <u>sdavis@conch</u>   | o.com PHONE: (575) 748-6946          |
| For State Use Only   |   |                                      |
|  | <b>SEMBOLETIM PARAM</b>   |                                      |
| APPROVED BY:   | TITLE   | DATEJUL 0 6 2012                     |
| Conditions of Approval (if any):   |   |                                      |