

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

New Mexico Oil Conservation

FORM APPROVED

BMD No. 004-0135

Expires: July 31, 2010

1625 N. French Drive

Hobbs, NM 88405

Lease Serial No.  
NIML0060850**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

HOBBS OCD

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

JUL 09 2012

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator CIMAREX ENERGY CO OF COLORADO Contact: ZENO FARRIS Email: zfarris@cimarex.com		7. If Unit or CA/Agreement, Name and/or No
3a. Address 600 N. MARIENFELD ST, SUITE 600 MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 432-620-1938 Fx: 432-620-1940	8. Well Name and No. INDEPENDENCE 8 FEDERAL COM 2H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 8 T15S R31E SWNE 1830FNL 2310FEL		9. API Well No. 30-005-29152-00-X1
		10. Field and Pool, or Exploratory WILDCAT-WOLFCAMP
		11. County or Parish, and State CHAVES COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Construct approximately 400' of 3 phase 4 wire 480 volt e-line from Lea County Electric PME south of well pad to our Independence 8 Fed Com 2 well pad. Line will be 3 span 40' poles and be built to BLM raptor specs.

See attached topo plat with E-line route down existing and arch clear access road.

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #138199 verified by the BLM Well Information System For CIMAREX ENERGY CO OF COLORADO, sent to the Roswell Committed to AFMSS for processing by DAVID GLASS on 05/16/2012 (12DG0227SE)</b>	
Name (Printed/Typed) ZENO FARRIS	Title MANAGER OPERATIONS ADMIN
Signature (Electronic Submission)	Date 05/16/2012

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By ANGEL MAYES	Title ASSISTANT FIELD MANAGER LANDS/MIN.	Date 07/05/2012
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office Roswell		

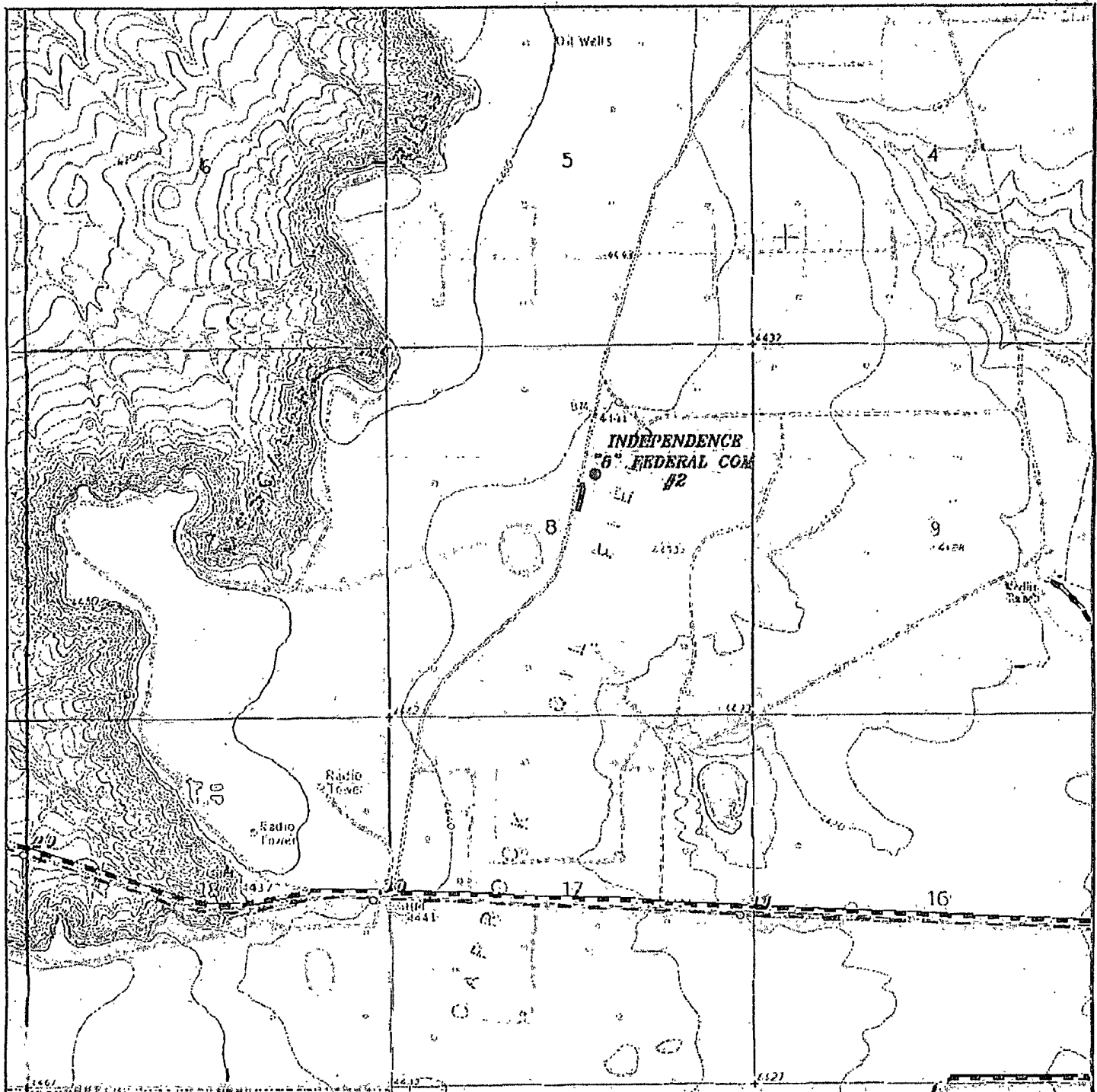
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

JUL 10 2012

**Revisions to Operator-Submitted EC Data for Sundry Notice #138199**

	<b>Operator Submitted</b>	<b>BLM Revised (AFMSS)</b>
Sundry Type:	NEWCON NOI	NEWCON NOI
Lease:	NMLC060850	NMLC060850
Agreement:	NA	
Operator:	CIMAREX ENERGY CO. OF COLORADO 600 N MARIENFELD ST STE 600 MIDLAND, TX 79701 Ph: 432-571-7800	CIMAREX ENERGY CO. OF COLORADO 600 N. MARIENFELD ST, SUITE 600 MIDLAND, TX 79701 Ph: 432-620-1938
Admin Contact:	ZENO FARRIS MANAGER OPERATIONS ADMIN E-Mail: zfarris@cimarex.com  Ph: 432-620-1938 Fx: 432-620-1940	ZENO FARRIS MANAGER OPERATIONS ADMIN E-Mail: zfarris@cimarex.com  Ph: 432-620-1938 Fx: 432-620-1940
Tech Contact:	ZENO FARRIS MANAGER OPERATIONS ADMIN E-Mail: zfarris@cimarex.com  Ph: 432-620-1938 Fx: 432-620-1940	ZENO FARRIS MANAGER OPERATIONS ADMIN E-Mail: zfarris@cimarex.com  Ph: 432-620-1938 Fx: 432-620-1940
Location:		
State:	NM	NM
County:	CHAVES	CHAVES
Field/Pool:	WILDCAT;ABO	WILDCAT-WOLFCAMP
Well/Facility:	INDEPENDENCE 8 FEDERAL COM 2H Sec 8 T15S R31E Mer NMP SWNE 1830FNL 2310FEL	INDEPENDENCE 8 FEDERAL COM 2H Sec 8 T15S R31E SWNE 1830FNL 2310FEL

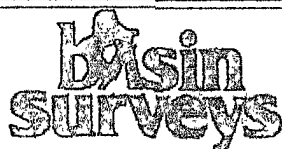


# INDEPENDENCE "8" FEDERAL COM #2

Located 1830' FNL and 2310' FEL

Section 8, Township 15 South, Range 31 East,  
N.M.P.M., Chaves County, New Mexico.

— Proposed E-Line



P.O. Box 1786  
1120 N. West County Rd.  
Hobbs, New Mexico 88241  
(575) 393-7316 - Office  
(575) 392-2206 - Fax  
basinsurveys.com

W.O. Number: JMS 21629

Survey Date: 08-14-2009

Scale: 1" = 2000'

Date: 08-17-2009

**CIMAREX  
ENERGY CO.  
OF COLORADO**