Submit I Copy To Appropriate District Office State of New Mexico	Form C-103
District 1 – (575) 393-6161 Energy, Minerals and Natural Resources	Revised August 1, 2011 WELL API NO.
1625 N French Dr., Hobbs, NM 88240 District II – (575) 748-1283 HOBBS OCD - CONGEDIA TION DIVIGION	30-041-20948 /
811 S. First St., Artesia, NM 88210	5. Indicate Type of Lease
District III - (505) 334-6178 1220 South St. Francis Dr.	STATE ☐ FEE ☒ ✓
1000 Rio Brazos Rd., Aztec, NM 874 JUL 1 1 2012 Santa Fe, NM 87505 District IV – (505) 476-3460	6. State Oil & Gas Lease No.
1220 S St Francis Dr, Santa Fe, NM 87505	o. State on the das Bease No.
SUNDRY NOTECENED D REPORTS ON WELLS	7. Lease Name or Unit Agreement Name
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH	Maggie May
PROPOSALS)	8. Well Number
1. Type of Well: Oil Well Gas Well Other	1
2. Name of Operator	9. OGRID Number
Armstrong Energy Corporation	001092
3. Address of Operator	10. Pool name or Wildcat
P.O. Box 1973, Roswell, NM 88202-1973	Wildcat; Fusselman
4. Well Location	
Unit Letter L: 1650 feet from the South line and 415 feet from the West line	
Section 30 Township 5S Range 34E	NMPM Roosevelt County
11. Elevation (Show whether DR, RKB, RT, GR, etc.,	
	A Section of the Control of the Cont
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO	
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	_
TEMPORARILY ABANDON	
PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT DOWNHOLE COMMINGLE	JOB L
DOWNHOLE COMMINGLE	
	ntermediate casing
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date	
of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.	
completion of recompletion.	
07-06-12 - TD 8303' @ 7:35 A.M., 7-6-2012	
07-10-12 - Ran 20 jts, 822', 5-1/2"-17#/ft, J-55, 8 RD, LT&C csg. Ran 156 jts, 6252', 5-1/2"-15.5#/ft, J-55, 8 RD, LT&C csg. Ran 4	
jts, 162', 5-1/2"-17#/ft, J-55, 8 RD, LT&C csg. Cemented @ 7237' w/ 500 gals Superflush, 10 bbls F/W, 400 sx	
Versacem-PBSH2 w/ 3#/sx Salt, 0.5% LAP-1, 0.4% CFR-3, 0.25#/sx D-Air 5000. Floating equipment – float collar, ace notched shoe, limit clamp, centralizers. PD @ 10:00 pm, 7-9-2012.	
notined shoe, mint clamp, contratizers. 1 D to 10.00 pm, 7-5-2012.	
Spud Date: Rig Release Date:	
Spud Date: Rig Release Date:	
Spud Date: Rig Release Date: I hereby certify that the information above is true and complete to the best of my knowledge	e and belief.
I hereby certify that the information above is true and complete to the best of my knowledge	•
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I hereby certify that the information above is true and complete to the best of my knowledge	rations DATE <u>07/10/2012</u>
I hereby certify that the information above is true and complete to the best of my knowledg SIGNATURE	rations DATE <u>07/10/2012</u>
I hereby certify that the information above is true and complete to the best of my knowledge SIGNATURE TITLE Vice President – Ope Type or print name Bruce A. Stubbs E-mail address: bastubbs@armstrongenerge For State Use Only	rations DATE <u>07/10/2012</u> gycorp.com PHONE: <u>575-625-2222</u>
I hereby certify that the information above is true and complete to the best of my knowledge SIGNATURE	rations DATE <u>07/10/2012</u>
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