

New Mexico Oil Conservation Division, District I

1625 N. French Drive

Hobbs, NM 88240

Form 3160-5
(September 2001)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
MARBOB ENERGY CORPORATION

3a. Address **PO BOX 227, ARTESIA, NM 88211-0227** 3b. Phone No. (include area code) **(505) 748-3303**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

860 FNL 660 FEL, SEC. 31-T18S-R32E, UNIT A

5. Lease Serial No.

NMNM17435A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

EGL FEDERAL #1

9. API Well No.

30-025-35690

10. Field and Pool, or Exploratory Area

LUSK; BONE SPRING, NORTH

11. County or Parish, State

LEA CO., NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input checked="" type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion on a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

RECOMPLETED TO THE BONE SPRING ZONE AS FOLLOWS:

3/25/05 - SET CIBP + 35' CMT @ 10240'. PERF THE BONE SPRING #1 @ 9580'-9583' (8 SHOTS).

3/28/05 - ACDZ BONE SPRING PERFS @ 9580'-9583' W/ 1000 GAL NEFE 20% ACID. SWAB TEST.

3/29/05 - SET CIBP @ 9550'. PERF THE BONE SPRING #2 @ 9223'-9288' (14 SHOTS).

3/30/05 - ACDZ BONE SPRING PERFS @ 9223'-9288' W/ 1500 GAL NEFE 7.5% HCL ACID. SWAB TEST.

3/31/05 - FRAC DOWN 5 1/2" CSG INTO PERFS @ 9223'-9288' W/ 100K# SAND. AIR - 24.3 BPM, AIP - 2818#, ISIP - 2280#.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

DIANA J. BRIGGS

Title **PRODUCTION ANALYST**

Signature

Date **APRIL 20, 2005**

ACCEPTED FOR THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

DAVID R. GLAD

Title

Date

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 18 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

2A Lusk Wolfcamp North