

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

I &amp; E Hobbs

HOBBS OGD

FORM APPROVED  
OMB NO. 1004-0135  
Expires July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

JUL 17 2012

Lease Serial No  
NMLC062300

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

RECEIVED

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

## 8. Well Name and No.

SOL 28 FEDERAL 1H

## 2. Name of Operator

COG PRODUCTION LLC

Contact STORMI DAVIS

E-Mail: sdavis@concho.com

## 9. API Well No

30-025-40069-00-X1

## 3a. Address

2208 W MAIN STREET  
ARTESIA, NM 88210

## 3b. Phone No (include area code)

Ph: 575-748-6946

Fx: 575-748-6968

## 10. Field and Pool, or Exploratory

WILDCAT

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 28 T25S R32E SESE 440FSL 440FEL

## 11. County or Parish, and State

LEA COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

7/5/12 Spud 17 1/2" hole.

7/6/12 TD 17 1/2" hole @ 1053'. Set 13 3/8" 54.5# J-55 csg @ 1053'. Cmt w/640 sx Class C. Tailed in w/360 sx. Circ 157 sx to surface. WOC 18 hrs. Test csg to 1500#. Drilled out 5' below FS w/10# brine - no loss of circ.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #142599 verified by the BLM Well Information System

For COG PRODUCTION LLC, sent to the Hobbs

Committed to AFMSS for processing by BEVERLY WEATHERFORD on 07/11/2012 (12BMW0103SE)

Name (Printed/Typed) STORMI DAVIS

Title PREPARER

Signature (Electronic Submission)

Date 07/10/2012

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTED

JAMES A AMOS  
Title ACTING FIELD MANAGER

Date 07/14/2012

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office: Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

JUL 19 2012