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	UNITED STATE PARTMENT OF THE I UREAU OF LAND MANA	NTERIOR	OCD Hobbs	OMB NO Expires	APPROVED). 1004-0135 July 31, 2010
JUL 19 2012 SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter a abandoned well. Use form 3160-3 (APD) for such proposal				5. Lease Serial No. NMLC062300	
) S.	6 If Indian, Allottee or	Tribe Name
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7 If Unit or CA/Agree	ment, Name and/or No.
1 Tong FW-II				Well Name and Na	
Type of Well ☐ Gas Well ☐ Other Other				8 Well Name and No SOL 28 FEDERAL	_ 1H
2. Name of Operator Contact: STORMI DAVIS COG PRODUCTION LLC E-Mail: sdavis@concho.com				9 API Well No. 30-025-40069-0	0-X1
3a. Address 2208 W MAIN STREET ARTESIA, NM 88210	3b Phone No (include a Ph: 575-748-6946 Fx: 575-748-6968	nrea code)	10 Field and Pool, or Exploratory WILDCAT		
4 Location of Well (Footage, Sec., T., R., M., or Survey Description)				11 County or Parish, a	and State
Sec 28 T25S R32E SESE 440	FSL 440FEL			LEA COUNTY, I	٧M
10 OUEQU ADDI			NE OF MOTIOE	DEDORT OF OTHER	
12. CHECK APPR	ROPRIATE BOX(ES) TO	JINDICATE NATUR	E OF NOTICE,	REPORT, OR OTHER	CDATA
TYPE OF SUBMISSION	TYPE OF ACTION				
- Notice of Intent	Acidize	□ Deepen	□ Produ	ction (Start/Resume) Water Shut-Off	
Notice of Intent	Alter Casing	☐ Fracture Trea	Recla	mation	☐ Well Integrity
Subsequent Report	☐ Casing Repair	New Construc	ction Reco	mplete	Other
☐ Final Abandonment Notice	Change Plans	Plug and Aba		orarily Abandon	Drilling Operations
	Convert to Injection	_	_	r Disposal	
3. Describe Proposed or Completed Op- If the proposal is to deepen directions Attach the Bond under which the wo- following completion of the involved testing has been completed. Final At- determined that the site is ready for f	ally or recomplete horizontally, rk will be performed or provide operations—If the operation re pandonment Notices shall be fi	give subsurface locations a the Bond No. on file with sults in a multiple completi	and measured and true BLM/BIA Required on or recompletion in	e vertical depths of all perting subsequent reports shall be a new interval, a Form 316	ent markers and zones. filed within 30 days 0-4 shall be filed once
7/5/12 Spud 17 1/2" hole.					
7/6/12 TD 17 1/2" hole @ 105 Tailed in w/360 sx. Circ 157 s FS w/10# brine - no loss of cir	sx to surface. WOC 18 h	55 csg @ 1053'. Cmt rs. Test csg to 1500#.	w/640 sx Class C Drilled out 5' be	low	
			w.	v.	
14. I hereby certify that the foregoing is	true and correct Electronic Submission #	142599 verified by the F	31 M Well Informat	ion System	
Committe	For COG I	PRODUCTIONILLC. ser	nt to the Hobbs	_	
Committed to AFMSS for processing by BEVERLY Name (Printed/Typed) STORMI DAVIS			PREPARER	1	
			· · · · · · · · · · · · · · · · · · ·	1/ ~	,
Signature (Electronic S	Submission)	Date	07/10/2012		/
	THIS SPACE FO	OR FEDERAL OR S	TATE OFFICE	USE	
ACCEPTED			MES A AMOS		
Annessed Du AVVETI			TING FIFI D MAI	NAGER	Date 07/44/004/

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs