

DISTRICT I  
1625 N. FRENCH DR., HOBBS, NM 88240

DISTRICT II  
1301 W. GRAND AVENUE, ARTESIA, NM 88212

DISTRICT III  
1000 RIO BRAZOS RD., AZTEC, NM 87410

DISTRICT IV  
11885 S. ST. FRANCIS DR., SANTA FE, NM 87505

State of New Mexico

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, New Mexico 87505

Form C-102

Revised July 16, 2010

Submit to Appropriate

District Office

AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                   |                                          |                                             |
|-----------------------------------|------------------------------------------|---------------------------------------------|
| API Number<br><b>30-025-40706</b> | Pool Code<br><b>41450</b>                | Pool Name<br><b>LUISK BONE SPRING NORTH</b> |
| Property Code<br><b>39378</b>     | Property Name<br><b>CROSS BONES 2 29</b> | Well Number<br><b>1H</b>                    |
| OGRID No.<br><b>4323</b>          | Operator Name<br><b>CHEVRON USA INC</b>  | Elevation<br><b>3693'</b>                   |

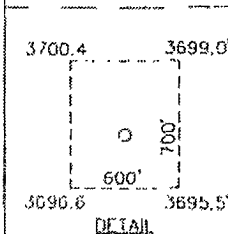
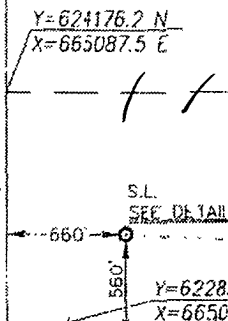
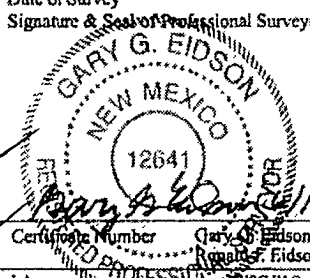
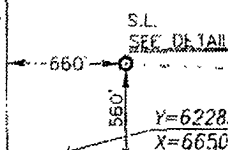
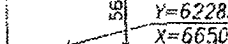
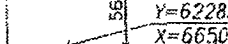
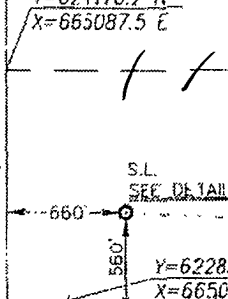
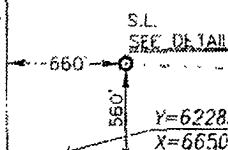
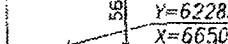
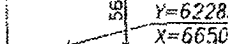
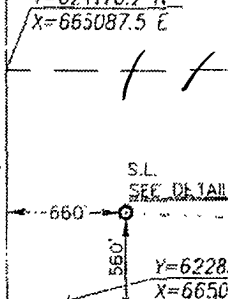
### Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| M             | 29      | 18-S     | 32-E  |         | 560           | SOUTH            | 660           | WEST           | LEA    |

### Bottom Hole Location If Different From Surface

| UL or lot No.                  | Section         | Township           | Range     | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|--------------------------------|-----------------|--------------------|-----------|---------|---------------|------------------|---------------|----------------|--------|
| P                              | 29              | 18-S               | 32-E      |         | 330           | SOUTH            | 330           | EAST           | LEA    |
| Dedicated Acres<br><b>1.60</b> | Joint or Infill | Consolidation Code | Order No. |         |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                                                                    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
|------------------------------------------------------------------------------------|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|  |  |  |  | <b>OPERATOR CERTIFICATION</b><br>I hereby certify that the information herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.<br><br><i>Denise Pinkerton</i> 126-12<br>Signature Date<br><b>Denise Pinkerton</b><br>Printed Name<br><b>Leakejd@chevron.com</b><br>E-mail Address |  |  |  |
|  |  |  |  | <b>SURVEYOR CERTIFICATION</b><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br><br>JUNE 7, 2011<br>Date of Survey<br>Signature & Seal of Professional Surveyor:<br><br>Certificate Number <b>12641</b><br>Name <b>Gary G. Eidson</b><br>Title <b>Professional Surveyor</b><br>LA <b>SWSC W.D. 11.11.11</b>                                                                                                              |  |  |  |
|  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
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