| Submit L Copy To Appropriate District  | State of New M                  | lexico                         | Form C-103   |
|--|---------------------------------|--------------------------------|--|
| Office District I – (575) 393-6161   | Energy, Minerals and Nat        | ural Resources                 | Revised August 1, 2011   |
| 1625 N. French Dr., Hobbs, NM 88240  |                                 |                                | WELL API NO.   |
| <u>District II</u> – (575) 748-1283<br>811 S First St., Artesia, NM 88210  | OIL CONSERVATION                | N DIVISION                     | 30-025-40468   |
| District III – (505) 334-61784 6185  | 1220 South St. Fra              | ancis Dr.                      | 5. Indicate Type of Lease  STATE  FEE  |
|  | Santa Fe NM S                   |                                | 6. State Oil & Gas Lease No.   |
| District IV – (505) 476-3460<br>1220 S St. Francis Dr , Santa Feening 9 2010<br>87505  | L Sunta 10, 11111               | ,,,,,,,                        | 0. State Off & Gas Lease No.   |
| SUNDRY NOTICE<br>(DO NOT USE THIS FORM FOR PROFILE)<br>DIFFERENT RESERVOIR USING PLICAT  | S AND REPORTS ON WELL           | S<br>LUG BACK TO A<br>FOR SUCH | 7. Lease Name or Unit Agreement Name CENTRAL VACUUM UNIT   |
| PROPOSALS) 1. Type of Well: Oil Well ⊠ Ga  | ns Well / Other                 |                                | 8. Well Number 284   |
| 2. Name of Operator CHEVRON U.S.A. INC.  |                                 |                                | 9. OGRID Number 4323   |
| 3. Address of Operator   |                                 |                                | 10. Pool name or Wildcat   |
| 15 SMITH ROAD, MIDLAND, TEX  | AS 79705                        |                                | VACUUM GRAYBURG SAN ANDRES   |
| 4. Well Location   |                                 |                                |  |
|  | om the SOUTH line and 631       |                                |  |
|  | Township 17-S Rang              |                                | MPM County LEA   |
| The second secon | 11. Elevation (Show whether D   | R, RKB, RT, GR, etc            |  |
|  |                                 |                                | Fig. 12 (a) Sales (b) Sales (b) Sales (c) Sale |
| 12. Check App  | propriate Box to Indicate       | Nature of Notice,              | , Report or Other Data   |
| NOTICE OF INTE   | ENTION TO:                      | SHE                            | SSEQUENT REPORT OF:  |
|  | PLUG AND ABANDON                | REMEDIAL WOR                   |  |
| <del></del>  | CHANGE PLANS                    | 1                              | RILLING OPNS. P AND A  |
| · · · · · · · · · · · · · · · · · · ·  |                                 | CASING/CEMEN                   |  |
| DOWNHOLE COMMINGLE   |                                 |                                |  |
| OTHER. CHANCE FOOTACES OF  | CUREACE HOLE                    | OTHER                          |  |
| OTHER: CHANGE FOOTAGES OF  |                                 |                                | nd give pertinent dates, including estimated date  |
|  | ). SEE RULE 19.15.7.14 NMA      |                                | ompletions: Attach wellbore diagram of   |
| CHEVRON DESPECTEULI V DE   | COLLECTS TO CHANGE THE          | EOOTAGES OF TH                 | HE SURFACE HOLE OF THE SUBJECT   |
|  | D AN ELECTRIC POWER LI          |                                | TE SURFACE HOLE OF THE SUBJECT   |
| VERBAL APPROVAL WAS REC  | CEIVED BY MR. PAUL KAU          | TZ, NMOCD, HOB                 | BS , ON 08-01-12.  |
| PLEASE FIND ATTACHED, TH   | E NEW AMENDED SURVEY            | PLAT                           |  |
|  | •                               |                                | •  |
| ,  |                                 |                                |  |
| Spud Date:   | Rig Release I                   | Date:                          |  |
|  |                                 |                                |  |
| -  |                                 |                                |  |
| I hereby certify that the information about  | ove is true and complete to the | best of my knowleds            | ge and belief.   |
| AM is you  | Low for                         |                                |  |
| SIGNATURE THE SOUND AND AND AND AND AND AND AND AND AND A  |                                 | GULATORY SPECI                 |  |
| Type or print name: DENISE PINKER  |                                 | kejd@chevron.com               | ALIC # 0 00  |
| APPROVED BY:   | TITLEPETR                       | OCISIM ENGWEE                  | DATE UG 1 0 2012   |
| Conditions of Approval (if any):   |                                 |                                |  |
|  | •                               |                                |  |
|  |                                 |                                | Υ  |

#### State of New Mexico 1625 N. Franch Dr., Hieliba, NM 3882m) HOBBS COD Phane. (575) 383-6464 Fac. (575) 1493-4724 HOBBS COCK Phane. (5 **OIL CONSERVATION DIVISION**

1220 South St. Francis Dr. Santa Fe, New Mexico 87505

Form C-1012 Revised August 1, 2011 Sайший сти стру по арриорийме District Office

□AMENDED REPORT

Pool Name ()

Photon. (20/2) 1995-6000 1932. Addison 1932-2000

DISTRACT III

SILE S. First St., Arcasin, NM 882200

Photon. (5775) 748-1283 for: (5775) 748-9720

AUG 0 9 2012

DISTRACT III

1600 The Branes, Read, Arcas., NM 874100

Photon. (5765) 334-6178 for: (5965) 334-6176

DISTRICT IV 1270 S. St. Francis Dr., Sunta Fe, NM 87505 Phone: (505) 476-3460 Fac: (505) 476-3462 RECEIVED

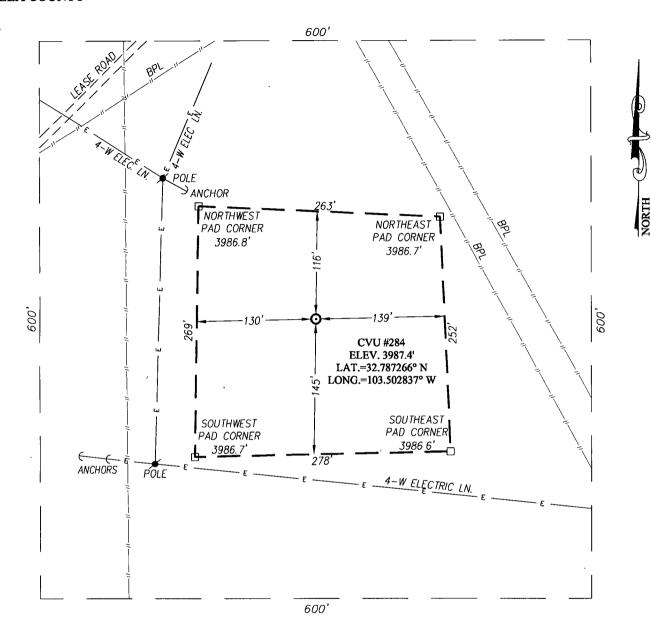
API Number

| WELLIC  | DCATION AND      | ACREAGE D | POICATION PI    | Δ   |
|---------|------------------|-----------|-----------------|-----|
| WELL IX | <b>LAIUN AND</b> | ACKEAGE L | ICURCA I RUN PI | JΑ. |

Pool Code

| 20 カフド <sup>AI</sup> | API Number  Pool Code  1/4/2   |  |                   |             |   | Allen God hame |                   |               |                |  |                                    |  |
|----------------------|--|--|-------------------|-------------|---|----------------|-------------------|---------------|----------------|--|------------------------------------|--|
| Property C           | 7 <i>040</i>   | (08   0/~80   V/-  |                   |             |   |                |                   |               |                |  |                                    |  |
| 299                  | 23   | (DNT)  | ZAL VACU          | um          | MIT CV  |                |                   |               |                |  | 284                                |  |
| OGRID N              | ∛o.<br>⊸ ∟   | Operator Name Elevation  |                   |             |   |                |                   |               |                | 4  |                                    |  |
| 406                  | <u>ے</u>   | CHEVRON USA INC. 3987'   |                   |             |   |                |                   |               |                | 701  |                                    |  |
| III or los No        | Castian  | Taurahia   | Panga             | l at Ide    | Surface  <br>Feet from  |                | North/South line  | Feet from the | Fort           | /West line                                 | County                             |  |
| UL or lot No.<br>M   | Section<br>31  | Township<br>17-S   | Range<br>35-E     | Lot Ida     | 1139  | - 1            | SOUTH             | 631           | 1              | VEST                                       | LEA                                |  |
| 141                  | 31   | 17-3   |                   | Dattam      |   |                |                   |               | <u> </u>       | VEST                                       |                                    |  |
| UL or lot No.        | Section  | Township   | Range             | Loi ldi     | Hole Location If Different From Surface  Feet from the North/South line |                |                   | Feet from the | East           | /West line                                 | County                             |  |
|                      |  |  |                   |             |   |                |                   |               |                |  |                                    |  |
| Dedicated Acres      | Joint or   | Infill   | Consolidation Co  | de          | Order No.   | 1              |                   | ,             |                |  |                                    |  |
| 40                   |  |  |                   |             |   |                |                   |               |                |  |                                    |  |
| NO ALLOWADI CIVI     | ILL DE ACCICI  | VED TO THE   | COMPLETION UND    | *** A ! ! ! | ALLED EGAL ITY NE E   | DEEN CC        | NSOLIDATED OR A N | ON CTANDARD I | NIT HAC D      | EEN ADDDOVE                                | D DV THE DIVISION                  |  |
| NO ALLOWABLE W       | ILL BE ASSIGN  | AED IO INIS (  | COMPLETION ON     | IL ALL II   | NIEKESIS HAVE I   | DEEN CC        | MSOLIDATED OK A N | ON-STANDARD O | INII IIAS D    | EEN AFFROVE                                | DEL THE DIVISION                   |  |
|                      | 1  |  |                   |             |   |                |                   | OPF           | FRATOR         | R CERTIFIC                                 | CATION                             |  |
|                      | 1  |  | 1                 |             |   |                |                   | 1 hereby      | cerufy that tl | he information he                          | rein is true and                   |  |
|                      | 1  |  | 1                 |             |   |                |                   |               |                | of my knowledge<br>either owns a wo        |                                    |  |
|                      |  |  | ĺ                 |             |   | 1              |                   |               |                | rest in the land in<br>e location or has a | cluding the<br>right to drill this |  |
|                      | 1  |  | i                 |             |   |                |                   | well at th    | us location p  |  | act with an owner                  |  |
|                      | 1  |  | !                 |             |   | 1              |                   | pooling :     | agreement or   | a compulsory po                            |                                    |  |
|                      | ·  |  |                   |             | <del></del>   | <br>           |                   |               | re entered by  | the division                               | , ,                                |  |
|                      |  |  | İ                 |             |   | - 1            |                   | No 412        | 5 N.           | Konton                                     | 1/20/20                            |  |
|                      | 1  |  | 1                 |             |   | ı              |                   | Signatu       |                | )  | Date                               |  |
|                      |  |  | GEODETIC CO       | ORDINA      | ATFS  | 1              |                   | Den           | 1150/-         | NKert                                      | bai                                |  |
|                      | NAD 27 NME   |  |                   |             |   |                | Printed           |               |                |  |                                    |  |
|                      | SURFACE LOCATION   |  |                   |             | 1   |                | Lea               | Keja          | 10 Chow        | Ron.Com                                    |                                    |  |
|                      |  |  | Y=6511.<br>X=7552 |             |   | _ _            |                   | E-mail        | Address        |  |                                    |  |
|                      | 1  | -  | LAT. = 32.7       |             | N   |                |                   | SUF           | RVEYOR         | R CERTIFIC                                 | CATION                             |  |
|                      | 1  | LONG. = 103.502837* W I hereby certify that the well location shown of |                   |             |   |                |                   | - 1           |                |  |                                    |  |
|                      | was plotted from field notes of actual surveys ma<br>me or under my supervision, and that the same is  |  |                   |             |   |                |                   |               |                |  |                                    |  |
|                      |  |  |                   |             |   | 1              |                   | and corn      |                | t of my behef.                             | _                                  |  |
|                      |  |  |                   |             |   | 1              |                   | Date of       |                | LY 26, 201                                 | 2                                  |  |
|                      | i i  |  | 1                 |             |   | i              |                   |               | re & Sealai    | Professional                               | Surveyor:                          |  |
|                      | +-;  |  | i                 |             |   | ' _            |                   | -             | ONA            | LDJE                                       | );<br>;<br>;                       |  |
| 631                  | ا<br>ئ   | _  | •                 |             |   | \$<br>1        |                   |               | K              | N WETC                                     | OZ.                                |  |
|                      | 1  |  | !                 |             |   | 1,             |                   |               | g: 7           | 3533                                       |                                    |  |
| 39.                  |  |  | 1                 |             |   | P.             |                   | 1 0           |                |  | . So.                              |  |
| ľ É                  | and the state of t |  | ]                 |             |   | i i            |                   | (1) (m        | OLU [          | GUSĄ                                       | 103/07/2012                        |  |
|                      |  |  |                   |             |   | il<br>c        |                   | Cerube        | THE WHAT THE   | Company Co                                 | #1250a 12641<br>Eldson 3239        |  |
|                      |  |  | <u> </u>          |             |   | ì              |                   | AF Rev.       | 05/07/2012     | CONTRACTOR S                               | C W.O. 12.11.1306                  |  |

## SECTION 31, TOWNSHIP 17 SOUTH, RANGE 35 EAST, N.M.P.M. LEA COUNTY NEW MEXICO



DIRECTIONS TO LOCATION

FROM THE INTERSECTION OF ST. HWY. #238 AND CO. RD. #L50 (BUCKEYE RD), GO SOUTH ON ST HWY #238 APPROX 1.0 MILE. TURN LEFT AND GO EAST APPROX. 400 FEET THIS LOCATION STAKE IS APPROX. 400 FEET SOUTHEAST OF LEASE ROAD.



PROVIDING SURVEYING SERVICES SINCE 1946

## JOHN WEST SURVEYING COMPANY

412 N. DAL PASO HOBBS, N.M 88240 (575) 393–3117 www.jwsc.biz 100 0 100 200 Feet

| Scale: 1"=100'

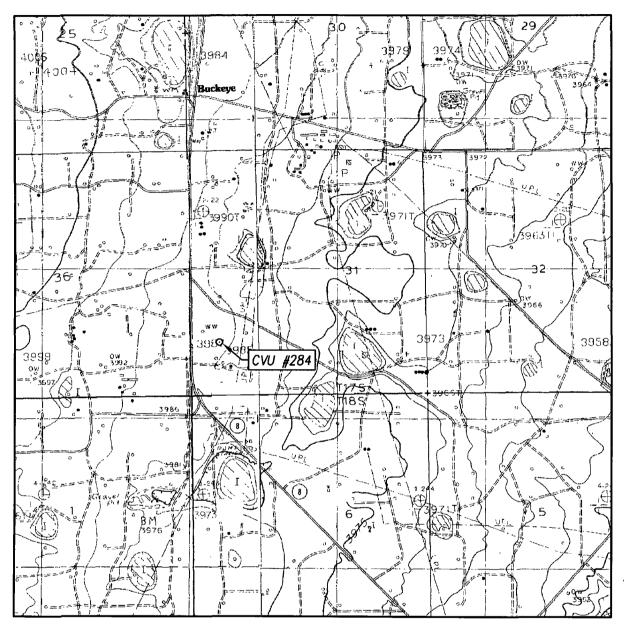
## CHEVRON USA INC.

CVU #284 WELL
LOCATED 1139 FEET FROM THE SOUTH LINE
AND 631 FEET FROM THE WEST LINE OF SECTION 31,
TOWNSHIP 17 SOUTH, RANGE 35 EAST, N.M.P.M.,
LEA COUNTY, NEW MEXICO

 Survey Date: 7/26/12
 CAD Date: 8/3/12
 Drawn By: AF

 W.O. No.: 12111303
 Rev: .
 Rel. W.O.:
 Sheet 1 of 1

## LOCATION VERIFICATION MAP



SCALE: 1" = 2000'

SEC. 31 TWP. 17-S RGE. 32-E

SURVEY\_\_\_\_N.M.P.M.

COUNTY\_\_ LEA \_ STATE\_NEW MEXICO

DESCRIPTION 1139' FSL & 631' FWL

ELEVATION\_\_\_\_\_3987'

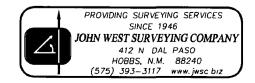
OPERATOR \_\_\_\_ CHEVRON USA INC.

LEASE\_\_\_\_CVU

U.S.G.S. TOPOGRAPHIC MAP

BUCKEYE, N.M.

CONTOUR INTERVAL: BUCKEYE, NM - 10' LOVINGTON SW, NM - 10'



# **VICINITY MAP**

| 29 28 27 26 25 30 29 28 27 26 25 30 30 31 32 33 34 35 36 6 6 5 4 3 2 1 6 5 4 3 2 1 6 6 5 4 3 2 1 6 6 5 4 3 2 1 6 6 5 4 3 2 1 6 6 5 4 3 2 1 6 6 7 8 9 10 11 12 7 8 9 10 11 12 7 8 18 17 16 15 14 13 18 18 17 16 15 14 13 18 18 17 16 15 14 13 18 18 17 16 15 14 13 18 18 17 16 15 14 13 18 18 18 17 16 15 14 13 18 18 18 17 16 15 14 13 18 18 18 17 16 15 14 13 18 18 18 17 16 15 14 13 18 18 18 17 16 15 14 13 18 18 18 17 16 15 14 17 16 15 17 16 17 16 17 17 16 17 17 17 18 18 18 18 17 18 18 18 17 18 18 18 17 18 18 18 17 18 18 18 18 18 18 18 18 18 18 18 18 18  |            |         |    |    |               |         | 10                |     |    |    |               |                 |           |     |
|---|------------|---------|----|----|---------------|---------|-------------------|-----|----|----|---------------|-----------------|-----------|-----|
| 29 28 27 26 25 30 29 28 27 26 25 30 31 32 33 34 35 36 25 25 31 32 33 34 35 36 25 27 26 25 30 30 29 28 27 26 25 30 30 29 28 27 26 25 30 30 29 28 27 26 25 30 30 29 28 27 26 25 30 30 32 33 34 35 36 31 34 35 36 31 34 35 36 31 34 35 36 31 34 35 36 31 34 35 36 31 35 36 31 34 35 36 31 35 | 19         | 20      | 21 | 22 | 23            | 24      |                   | 20  | 21 | 22 |               | - <sup>24</sup> |           |     |
| 5   | <b>3</b> 0 | 29      | 28 | 27 | 26            | 25      | 30                | 29  | 28 | 27 | 26            | [               |           |     |
| 6   | 31         | 32      | 33 | 34 | 35            | 36      | 31                | 32  | 33 | 34 | 35            | R 35 E          | R 36<br>E |     |
| 7 8 9 10 11 12 2 2 3 18 17 16 15 14 13 18 17 16 15 14 13 18 18 17 16 15 14 13 18 18 17 16 15 14 13 18 18 17 16 15 14 13 18 18 17 16 15 14 13 18 18 17 16 15 14 13 18 18 17 16 15 14 13 18 18 17 16 15 14 13 18 18 17 16 15 14 13 18 18 17 16 15 14 13 18 18 17 16 15 14 13 18 18 17 16 15 14 13 18 18 17 16 15 14 13 18 18 17 16 15 14 13 18 18 17 16 15 14 13 18 18 17 16 15 14 13 18 18 17 16 15 14 13 18 18 17 16 15 14 13 18 18 17 16 15 14 13 18 18 17 16 15 14 15 14 15 15 14 15 15 14 15 15 14 15 15 14 15 15 14 15 15 14 15 15 14 15 15 16 15 16 15 16 15 16 16 16 16 16 16 16 16 16 16 16 16 16  | 6          | 5       | 4  | 3  | 2             |         | 6                 | 5   | 4  | 3  | 2             | 1               | 6         |     |
| 20 21 22 23 24 19 20 21 22 23 24 19  28 27 26 25 30 29 28 27 26 25 30  BUCKEYE  10 32 33 34 35 35 36 31 32 33 34 29 35 36 31 32 33 34 39 35 36 31 32 35 36 36 31 32 35 36 36 36 36 36 36 36 36 36 36 36 36 36   | 7          | 8       | 9  | 10 |               |         | 7                 | 8   | 9  | 10 |               | 12              | 7         |     |
| 20 21 22 23 24 19 20 21 22 23 24 19  28 27 26 25 30 29 28 27 26 25 30  BUCKEYE  10 32 33 34 35 35 36 31 32 33 34 29 35 36 31 32 33 34 39 35 36 31 32 35 36 36 31 32 35 36 36 36 36 36 36 36 36 36 36 36 36 36   | 18         | 17      | 16 |    | 14<br>SCALERO | ST. 238 | R 35E             | 17  | 16 | 15 | 14            | 13              | 18        |     |
| TEXAS  34  35  36  37  38  39  30  CVU #284  30  CVU #284  30  6  5  4  3  2  1  1  1  1  1  1  1  1  1  1  1  1  | 19         | 20      | 21 | 22 |               |         | 19                | 20  | 21 | 22 | 23            | 24              | 19        |     |
| TEXAS 34 35 36 31 32 33 34 35 36 31 32 35 36 31 36 31 37 38 38 38 38 38 38 38 38 38 38 38 38 38   | 30         | 04810   | 28 | 27 |               | l       |                   | 29  | 28 | 27 | 26            | 25              | 30        |     |
| 6 5 4 3 2 1 0 6 5 4 3 2 1 0 0 6 7 8 9 10 11 12 7 18 17 16 15 14 13 18 17 16 15 14   | 31         | 32      |    |    | 1             |         | 31                | 32  |    | 34 | <b>35 1EE</b> | 36              | 31        | _ < |
| 7 8 9 10 11 12 \$\frac{15}{22} \frac{15}{22} \frac{1}{7}  \text{8}  9  10  \text{11}  \text{12}  \text{7}  \text{8}  \text{9}  \text{10}  \text{11}  \text{12}  \text{7}  \text{18}  \text{17}  \text{16}  \text{15}  \text{14}  \text{13}  \text{18}  \text{17}  \text{16}  \text{15}  \text{14}  \text{13}  \text{18}  \text{17}  \text{16}  \text{15}  \text{14}  \text{18}  \text{17}  \text{16}  \text{15}  \text{14}  \text{18}  \text{17}  \text{16}  \text{15}  \text{14}  \text{18}  \text{17}  \text{18}  \text{15}  \text{14}  \text{18}  \text{18}  \text{17}  \text{18}  \tex   | 6          | 5       | 4  | 3  | 2             | '/      | \ \sigma_{\infty} | 5   | _  | 3  | 2             | 1 20            | R 36 E    |     |
| 18 17 14 13 18 17 16 15 14 13 18 19 19 19 19 19 19 19 19 19 19 19 19 19   | 7          | 8       | 9  | 10 | 11            | 12 2    | 2 8 3 SE          | 8 . | 9  | 10 | 11            | 12              | 7         |     |
| 19 20 21 22 23 24 × 19 20 21 22 23 24 × 19  | 18         |         |    | 15 | 14            | 13      | 18                | 17  | 16 | 15 | 14            | 13              | 18        |     |
|   | 19         | ST. 52. | 21 | 22 | 23            | 24 m    | E 35 H            | 20  | 21 | 22 | 23            | ш<br>90<br>24   | R 36 E    |     |
|   |            |         |    | 1  |               |         |                   |     |    |    |               |                 |           |     |

SCALE: 1" = 2 MILES

| SEC. <u>31</u> TWP | . <u>17-S_</u> RGE. <u>35-E</u> |
|--------------------|---------------------------------|
| SURVEY             | N.M.P.M.                        |
| COUNTY LEA         | STATE_NEW_MEXICO                |
| DESCRIPTION 11     | 39' FSL & 631' FWL              |
| ELEVATION          | 3987'                           |
| OPERATOR           | CHEVRON USA INC.                |
| LEASE              | CVII                            |

