Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

OCD Hobbs

FORM APPROVED OMB NO 1004-0135 Expires. July 31, 2010

Expires.	July	٠.,	٠.,
Lease Serial No.			
NIMINIMAZZES			

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enteropy abandoned well. Use form 3160-3 (APD) for such proposals.

6. If Indian, Allottee or Tribe Name

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SUBMIT IN TRIF	PLICATE - Other instruc	ctions on reverse sid	Ae.U 9 2012	7. If Unit or CA/Agree	ment, Name and/or No.	
Type of Well     ☐ Gas Well ☐ Oth	ner /		ECEIVED	8. Well Name and No NORTE 13 HE FE	D 1H	
Name of Operator MEWBOURNE OIL COMPAN		JACKIE LATHAN newbourne com		9. API Well No. 30-025-40588-0	0-X1	
3a Address		3b. Phone No. (include Ph: 575-393-5905	area code)	10. Field and Pool, or	Exploratory	
HOBBS, NM 88240		FII. 373-393-3903		LUSK Bone	spring -	
4. Location of Well (Footage, Sec, T	., R., M., or Survey Description	n) /	· · · · · · · · · · · · · · · · · · ·	11 County or Parish, a	and State	
Sec 13 T19S R32E SENE 178	30FNL 330FEL			LEA COUNTY, I	NM .	
12. CHECK APPR	ROPRIATE BOX(ES) TO	O INDICATE NATU	RE OF NOTICE, R	EPORT, OR OTHER	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
☐ Notice of Intent	□ Acidize	□ Deepen	□ Produc	ction (Start/Resume)	☐ Water Shut-Off	
<b>-</b> ,	☐ Alter Casing	Fracture Tres	at Reclan	nation	☐ Well Integrity	
Subsequent Report	☐ Casing Repair	☐ New Constru	_	-	Other Well Spud	
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Ab	- سا	rarily Abandon	well spud	
	☐ Convert to Injection	☐ Plug Back	□ Water	Disposal		
determined that the site is ready for f 07/13/12 TD 12 1/4" hole @ 4 with 1200 sks BJ Lite Class C Mixed @ 14.8 #/g w/1.32 yd. F hrs. Tested BOPE to 3000# & minutes, held OK. Drilled out Chart & Schematic attached. Bond on file: NM1693, Nation	437'. Ran 4437' of 9 5/8 w/additives. Mixed @ 12 Plug down @ 1:00 PM 07 Annular to 1500#. At 4: with 8 3/4" bit.	2.5 #/g w/2.03 yd. Tail 7/13/12. Circ 138 sks	w/200 sks Class C of cement to the pit	Neat. . WOC 18		
14. Thereby certify that the foregoing is  Committee	Electronic Submission #	URNE OIL COMPÁNY,	sent to the Hobbs	•		
Name (Printed/Typed) JACKIE L.	ATHAN ·	Title	AUTHORIZED RE	PRESENTATIVE		
Signature (Electronic S	Submission)	Date	07/25/2012			
	THIS SPACE FO	OR FEDERAL OR	STATE OFFICE U	JSE		
Approved By ACCEPT	ED	TitleS	AMES A AMOS UPERVISOR EPS	1/2	Date 08/03/2012	
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to condi-	uitable title to those rights in thuct operations thereon.	ne subject lease Office	Hobbs	KAUG	<b>1 0</b> 2012	
Title 18 U S C Section 1001 and Title 43	U.S.C Section 1212, make it	a crime for any person kno	wingly and willfully to	make to any department or	r agency of the United	