

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 5-27-2004

FILE IN TRIPLICATE

DISTRICT I

1625 N French Dr, Hobbs, NM 88240

DISTRICT II

1301 W Grand Ave, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd, Aztec, NM 87410

HOBBS OCD

AUG 13 2012

RECEIVED

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.  
Santa Fe, NM 87505

|                                                                                                    |
|----------------------------------------------------------------------------------------------------|
| WELL API NO<br>30-025-37409                                                                        |
| 5 Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6 State Oil & Gas Lease No                                                                         |
| 7 Lease Name or Unit Agreement Name<br>North Hobbs (G/SA) Unit<br>Section 29                       |
| 8 Well No 635                                                                                      |
| 9. OGRID No 157984                                                                                 |
| 10. Pool name or Wildcat Hobbs (G/SA)                                                              |
| 11. Elevation (Show whether DF, RKB, RTGR, etc )<br>3642' KB                                       |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals )

|                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Type of Well<br>Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input checked="" type="checkbox"/> Injector                                                                                                                                                                                    |
| 2 Name of Operator<br>Occidental Permian Ltd.                                                                                                                                                                                                                                                                               |
| 3 Address of Operator<br>HCR 1 Box 90 Denver City, TX 79323                                                                                                                                                                                                                                                                 |
| 4 Well Location<br>Unit Letter I 1665 Feet From The South 1240 Feet From The East Line<br>Section 29 Township 18-S Range 38-E NMPM Lea County                                                                                                                                                                               |
| 11. Elevation (Show whether DF, RKB, RTGR, etc )<br>3642' KB                                                                                                                                                                                                                                                                |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth of Ground Water _____ Distance from nearest fresh water well _____ Distance from nearest surface water<br>Pit Liner Thickness _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material |

|                                                                               |                                              |                                                     |                                             |
|-------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|---------------------------------------------|
| 12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |                                              |                                                     |                                             |
| NOTICE OF INTENTION TO:                                                       |                                              | SUBSEQUENT REPORT OF:                               |                                             |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | PLUG AND ABANDON <input type="checkbox"/>    | REMEDIAL WORK <input checked="" type="checkbox"/>   | ALTERING CASING <input type="checkbox"/>    |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | CHANGE PLANS <input type="checkbox"/>        | COMMENCE DRILLING OPNS <input type="checkbox"/>     | PLUG & ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | Multiple Completion <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                             |
| OTHER: _____                                                                  |                                              | OTHER: _____                                        |                                             |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.
1. RUPU & RU.
  2. RU wireline & set plug in packer.
  3. ND wellhead/NU BOP.
  4. POOH w/tubing and packer
  5. RIH w/bit & drill collars. RU power swivel. Drill out CIBPs @4215 and @4247'. Push down to 4300'. RD power swivel. POOH w/bit & drill collars.
  6. RIH w/CICR set @4046'. RU HES & squeeze perms 4091'-4279' w/300 sks cement. Sting out of retainer, reverse out cement, 22 bbl to pit/39 bbl to perms. Circulate clean. RD HES.
  7. RIH w/bit and drill collars. Tag @4042'. RU power swivel Drill CICR @4046' and cement from 4048-4250'. Circ clean. RD power swivel. POOH w/bit & drill collars.
  8. RU wireline & perforate well @4230-41', 4219-22', 4195-4208', 4174-89', 4161-66', 4109-12', 4091-4104'. RD wireline.

\*\*\*see attached sheet for additional data\*\*\*

I hereby certify that the information above is true and complete to the best of my knowledge and belief I further certify that any pit or below-grade tank has been/will be constructed or

closed according to NMOCD guidelines ☐ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐

SIGNATURE Mendy A. Johnson TITLE Administrative Associate DATE \_\_\_\_\_  
TYPE OR PRINT NAME Mendy A. Johnson E-mail address: mendy\_johnson@oxy.com TELEPHONE NO 806-592-6280

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APPROVED BY [Signature] TITLE Dist. Mgr. DATE 8-14-2012  
CONDITIONS OF APPROVAL IF ANY

AUG 14 2012

NHU 29-635

API 30-025-37409

9. RIH w/treating packer set @4008'. RU HES & pump 3200 bal of 15% NEFE acid in 3 stages. Flush w/50 bbl of brine. RD HES. POOH w/treating packer.
10. RIH w/Arrowset 1X Double grip packer on 122 jts of 2-7/8" douline tubing. Packer set @4021'.
11. ND BOP/NU wellhead,
12. Test casing to 580 PSI for 30 minutes and chart for the NMOCD.
13. RDPU & RU. Clean location and return well to injection.

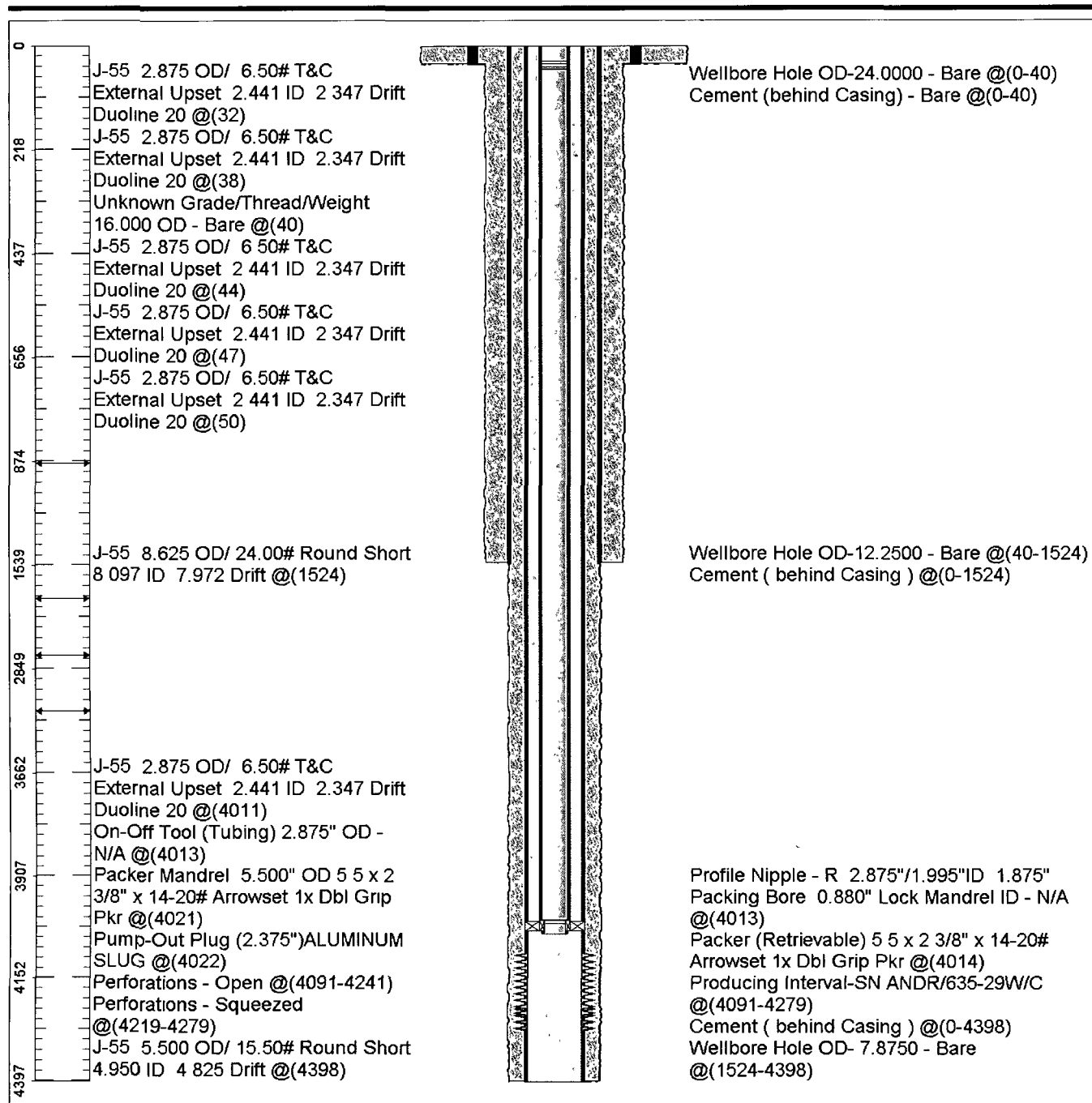
RUPU 05/02/2012

RDPU 05/19/2012

July 11, 2012

## Work Plan Report for Well:NHSAU 635-29

## Wellbore Diagram



## Survey Viewer

