State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

FILE IN TRIPLICATE **OIL CONSERVATION DIVISION** DISTRICT I 2040 Pacheco St. WELL API NO. P.O. Box 1980, Hobbs, NM 88240 30-025-36216 Santa Fe, NM 87505 DISTRICT II 5. Indicate Type of Lease 811 S. 1st Street, Artesia, NM 88210 FED STATE X FEE 6. State Oil & Gas Lease No. DISTRICT III 1000 Rio Brazos Rd, Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101 FOR SUCH PROPOSALS.) NORTH HOBBS (G/SA) UNIT 1. Type of Well: Oil Well Gas Well Other Section 30 2. Name of Operator 8. Well No. 525 Occidental Permian Ltd. 3. Address of Operator 9. Pool name or Wildcat HOBBS (G/SA) 1017 W. Stanolind Rd., HOBBS, NM 88240 505/397-8200 4. Well Location Feet From The WEST Unit Letter K : 1947 Feet From The **SOUTH** Line and 2139 Line **NMPM** Section Township 38E County 18**S** 10. Elevation (Show whether DF, RKB, RT GR, etc.) 3652' GL 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. **PLUG & ABANDONMENT PULL OR ALTER CASING** CASING TEST AND CEMENT JOB **NEW WELL COMPLETION** 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. RUPU. Drill out DV tool @3544'. Clean out to PBTD @4347'. 1 Perforate from 4153' to 4285' using 2 JSPF, and 120 degree phasing. 2. Stimulate perfs with 5500 gal 15% NEFE HCL acid. 3. RIH w/Reda ESP production equipment on 125 jts 2-7/8" tbg. Bottom of tbg @4090'. 4. RDPU. Clean Location. Rig up Date: 05/19/2003 Rig DownDate: 05/23/2003 I hereby certify that the information above is true and complete to the best of my knowledge and belief. **SIGNATURE** DATE 05/29/2003 TYPE OR PRINT NAME ROBERT GILBERT TELEPHONE NO. 505/397-8206

(This space for State Use)

OC FIELD REPRESENTATIVE II/STAFF MANAGER

TITLE

DATE JUN 1 7 2003

CONDITIONS OF APPROVAL IF ANY