

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

HOBBS OCD

5. Lease Serial No.
NMLC068281B

6. If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

AUG 14 2012

SUBMIT IN TRIPLICATE - Other instructions on page 2.

RECEIVED

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.
Buck Federal 20 #3H

2. Name of Operator
ConocoPhillips Company

9. API Well No.
30-025-40503

3a. Address
P. O. Box 51810 Midland TX 79710

3b. Phone No. (include area code)
(432)688-6938

10. Field and Pool or Exploratory Area
Red Hill; Bone Spring

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
UL C, 190 FNL & 2575 FWL, Sec 20, 26S, 32E

11. County or Parish, State
Lea NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other SPUD REPORT
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)
7/17/12 MIRU Prec 827. 7/18/12 Spud well w/17 1/2" drill bit. Drilled to 1213' (spud TD). RIH w/ 28 jts, 13 3/8", 54#, J-55 csg & set @ 1193'. Pre-flush w/ 20 bbls FE. Pumped 690 SX (215 bbls) of class C lead cmt & 340 SX (80 bbls) of class C tail cmt. Disp w/ 177 bbls FW & circ 150 bbls to surf. NU BOP. Test csg. (Notified BLM Jack Johnson did not need to witness test)

ACCEPTED FOR RECORD

AUG 12 2012

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Ashley Martin

Title Staff Regulatory Technician

Signature

Ashley Martin

Date 08/01/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Petroleum Engineer

Title

Office

Date

AUG 15 2012

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

AUG 15 2012