

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***HOBBS OCD**  
**AUG 22 2012**5. Lease Serial No.  
NMLC064790

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.****RECEIVED**

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other: INJECTION

2. Name of Operator

COG OPERATING LLC

Contact: BRIAN MAIORINO

E-Mail: bmaiorino@concho.com

8. Well Name and No.  
FEDERAL 18 04

9. API Well No.

30-025-01671-00-S1

3a. Address

550 WEST TEXAS AVENUE SUITE 100  
MIDLAND, TX 79701-4287

3b. Phone No. (include area code)

Ph: 432-221-0467

10. Field and Pool, or Exploratory  
SWD  
TONTON

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 18 T19S R33E SENE 1980FNL 660FEL

11. County or Parish, and State

LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection )

7/05/12 FUNCTION TEST BOP,RIH 5-1/2" CBP-SET PLUG@ 3340'

7/06/12 FUNCTION TEST BOP- RIH W/76 JNTS 4" LBO 11.60# ULTRA FLUSH JNT CSG TO 3334'- TAGGED PLUG@ 3340', Cemented w/ 200 sxs C + 2% CaCl2 + .3% C-35 + .25%R-38. Flushed w/ 37 bbls FW Ar- 2.5 bpm, Ap- 300# Circulated 40 sxs to pit

7/09/12 FUNCTION TEST BOP,TAG CEMENT@ 3299'- RU SWIVEL DRILLOUT SHOE@ 3334'- DRILLOUT CBP@ 3340'

7/12/12 PU BHA &amp; TBG AS FOLLOWS: 2-3/8" PUMP OUT PLUG- "R" LANDING NIPPLE? X-OVER- 6' TBG SUB- AS-1X 9.5#-11# PACKER- "F" NIPPLE- 010 TOOL &amp; 101 JNTS 2-3/8" J55 6.50# IPC TBG- SET PACKER@ 3289'- EOT@ 3296.56' CIRCULATE 40 BBLs FRESH WATER AROUND- TEST BACKSIDE TO 800#- TEST GOOD

14. I hereby certify that the foregoing is true and correct

Electronic Submission #145440 verified by the BLM Well Information System

For COG OPERATING LLC, sent to the Hobbs

Committed to AFMSS for processing by KURT SIMMONS on 08/10/2012 (12KMS0906SE)

Name (Printed/Typed) BRIAN MAIORINO

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 08/09/2012

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

**ACCEPTED**JAMES A AMOS  
Title SUPERVISOR EPS

Date 08/19/2012

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

AUG 27 2012

**Additional data for EC transaction #145440 that would not fit on the form**

**32. Additional remarks, continued**

LOAD TBG W/ WATER- UNLATCH OFF PACKER- CIRCULATE PACKER FLUID AROUND- LATCH BACK ONTO PACKER-FLANGE UP WELLHEAD- LOAD BACKSIDE & PSI TO 650#- CHART F/40 MIN- FINAL PSI 625#- PUMP OUT PLUG @ 2000# PSI- INSTALL INJECTION TREE-RD WSU & RENTALS- CLEAN LOCATION OF EXCESS MATERIAL & TRASH- SEND TO BKU YARD- TURN WELL TO PRODUCTION

\*MIT Chart attached