

## OIL CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, NM 87505

WELL API NO.

30-025-00446

5. Indicate Type of Lease

STATE ☐ FEE ☐ FED ☒

6. State Oil &amp; Gas Lease No.

7. Lease Name or Unit Agreement Name

MALJAMAR GRAYBURG UNIT

8. Well Number: 011

9. OGRID Number 269324

10. Pool name or Wildcat

MALJAMAR;GRAYBURG-SAN  
ANDRES

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☐ Gas Well ☒ Other INJECTION

2. Name of Operator

LINN OPERATING, INC.

3. Address of Operator

600 TRAVIS, SUITE 5100, HOUSTON, TEXAS 77002

4. Well Location

Unit Letter \_\_\_\_\_ N: 660 feet from the \_\_\_\_\_ S line and 2080 feet from the \_\_\_\_\_ W line

Section 03 Township 17S Range 32E NMPM LEA County

11. Elevation (Show whether DR, RKB, RT, GR, etc.)  
4,213' GR

## 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

## NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐TEMPORARILY ABANDON ☐ CHANGE PLANS ☐PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐DOWNHOLE COMMINGLE ☐

## SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐COMMENCE DRILLING OPNS. ☐ P AND A ☐CASING/CEMENT JOB ☐OTHER: ☐

OTHER:

**Per Underground Injection Control Program Manual**  
**11.6 C Packer shall be set within or less than 100 feet of the uppermost injection ports or open hole.**

13. Describe proposed or completed operations. (Clearly state all pertinent details and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

MIRU on well and POOH w/ tbg &amp; pkr. RIH w/ bit and circ clean. Perform acid job. RIH w/ tbg &amp; pkr to 3,808' and RTI.

*PKR - 151' Above top part!!*

The Oil Conservation Division

MUST BE NOTIFIED 24 Hours

Prior to the beginning of operations

Spud Date:

Condition of Approval: Notify OCD Hobbs office 24 hours prior to running MIT Test &amp; Chart.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE: REGULATORY SPECIALIST III DATE AUGUST 23, 2012

Type or print name TERRY B. CALLAHAN E-mail address: tcallahan@linenergy.com PHONE: 281-840-4272

For State Use Only

APPROVED BY:

TITLE

Compliance Officer

DATE

08-24-2012

Conditions of Approval (if any):

AUG 27 2012

# Wellbore Diagram

|                            |                                                |
|----------------------------|------------------------------------------------|
| <u>Lease &amp; Well No</u> | <u>Maljamar Grayburg Unit #11</u>              |
| <u>Field Name</u>          | <u>Maljamar Grayburg San Andres</u>            |
| <u>Location</u>            | <u>Section 3, T 17S R 32E 660 FSL 2080 FWL</u> |
| <u>K B Elevation</u>       | <u>4,137'</u>                                  |
| <u>D F Elevation</u>       | <u></u>                                        |
| <u>Ground Level</u>        | <u>4,127'</u>                                  |

|                           |                               |
|---------------------------|-------------------------------|
| <u>County &amp; State</u> | <u>Lea County, New Mexico</u> |
| <u>API No</u>             | <u>30-025-00446</u>           |
| <u>Name</u>               | <u>Michael Trogus</u>         |

| Surface Casing      |               |               |              |                |
|---------------------|---------------|---------------|--------------|----------------|
| <u>Size (OD)</u>    | <u>8 5/8"</u> | <u>Weight</u> | <u>24 0#</u> | <u>Depth</u>   |
| <u>Grade</u>        | <u></u>       | <u>Sx Cmt</u> | <u>50 sx</u> | <u>TOC @</u>   |
|                     |               |               |              | <u>Surface</u> |
| Intermediate Casing |               |               |              |                |
| <u>Size (OD)</u>    | <u>n/a</u>    | <u>Weight</u> | <u></u>      | <u>Depth</u>   |
| <u>Grade</u>        | <u></u>       | <u>Sx Cmt</u> | <u></u>      | <u>TOC @</u>   |
|                     |               |               |              |                |
| Production Casing   |               |               |              |                |
| <u>Size (OD)</u>    | <u>5 1/2"</u> | <u>Weight</u> | <u>14 0#</u> | <u>Depth</u>   |
| <u>Grade</u>        | <u></u>       | <u>Sx Cmt</u> | <u>100sx</u> | <u>TOC @</u>   |
|                     |               |               |              | <u>3100'</u>   |

