## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

5.	Lease Serial No		
	NMNM04411		
	,		
~	If Indian Allott	ee or Tribe No	me

abandoned well	V. II Indian, 2	Thouse of The Name			
SUBMIT IN TRIF		7. If Unit or CA/Agreement, Name and/or No NMNM 91055X			
1. Type of Well ☐ Gas Well ☐ Othe	8. Well Name WEST LO	and No. DVINGTON STRAWN UNIT 1			
Name of Operator     ENERGEN RESOURCES COP	9. API Well 30-025-3				
3a. Address 3300 N. A STREET BUILDING MIDLAND, TX 79705	b. Phone No. (include area code h: 432-684-3693 x: 432-688-3140		10. Field and Pool, or Exploratory LOVINGTON STRAWN, WEST		
4. Location of Well (Footage, Sec., T.		11. County o	r Parish, and State		
Sec 33 T15S R35E 330FNL 2145FEL			LEA CO	LEA COUNTY, NM	
Unit @	}	•			
	OPRIATE BOX(ES) TO I	NDICATE NATURE OF N	NOTICE, REPORT, OR	OTHER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
□ Notice of Intent □ Subsequent Report □ Final Abandonment Notice  13. Describe Proposed or Completed Ope If the proposal is to deepen directiona Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for fi 6/30/07 - MIRU Basic well serv 7/3/07 - Unset packer and tally packer. RIH w/1 jt. BPMA, 2-7/8" API seating nipple, 1-ne EUE 8rd production tubing. 7/4 - RIH w/tubing and rods. E gas anchor on a 25-150-RHBC hook-ups.  7/7/07 - Respaced the pump so @8.6-144".	Illy or recomplete horizontally, gik will be performed or provide the operations. If the operation result andonment Notices shall be filed nal inspection.)  vice #1648.  out 353 jts sof 2-7/8" N-80 7/8" x 4' perforated sub, 2-7 w jt of 2-7/8" TK-99 coated to T is 11,540.49' w/mud and 2-26-5-4-SV, 282" stroke.	ve subsurface locations and mease Bond No. on file with BLM/BI ts in a multiple completion or reconly after all requirements, includes 1.5# EUE 8rd tubing and 1/8" x 5-1/2" carbide slipped tubing and 240 jts of 2-7/8 chor @ 11,612.42'. RIH was a light was a county Electric with BLM/BI was a county Electric business on Lea County Electric BLM/BI was a county Elec	sured and true vertical depths of A. Required subsequent report completion in a new interval, adding reclamation, have been of Arrow-Set 1-X d TAC, new "N-80 6.5#  If a 1-14/" x 20' ctric to finish	Well Integrity Other  and approximate duration thereof all pertinent markers and zone rits shall be filed within 30 days a Form 3160-4 shall be filed once	
14. Thereby certify that the foregoing is	Electronic Submission #581	147 verified by the BLM Well JRCES CORPORATION, ser	I Information System nt to the Hobbs		
Name (Printed/Typed) CAROLYN	D LARSON	Title REGUL	ATORY ANALYST		
Signature (Electronic Se	ubmission)	Date 01/18/2			
	THIS SPACE FOR	FEDERAL OR STATE	OFFICE USED 1 01	TILLUUILU	
Approved By  Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to condu		FEB 3 2	0008 Date		
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s	U.S.C. Section 1212, make it a cri	me for any person knowingly an	a PAHNIA AURAND, MA	MANAPHOE ALENCY of the United OFFICE	