| Submit I Copy To Appropriate District   | State of New Mexic                           | co                |   | Form C-103             |
|---|--|-------------------|---|------------------------|
| Office <u>District I</u> – (575) 393-6161  1625 N. French Dr., Hobbs, NM 88240  | State of New Mexic<br>, Minerals and Natural | Resources         | WELL API NO.                                    | Revised August 1, 2011 |
| $\frac{District H}{District H} = (3/3)/48-1283$   | 'ANICEDV'Y TIANI DI                          | IVICIONI          | 30-025-40311 <b>2</b><br>5. Indicate Type of Le | 2222                   |
| District III - (505) 334-6178   | 220 South St. Francis                        | s Dr.             | STATE   | FEE                    |
| District IV = (505) 476-3460  | Santa Fe, NM 8/50                            | )5                | 6. State Oil & Gas Le                           |                        |
| 1220 S St Francis Dr., Santa Fe, NM<br>87505  | D  | 1                 | VA-2174   |                        |
| SUNDRY NOTICES AND R  | EPORTS ON WELLS                              |                   | 7. Lease Name or Uni                            | it Agreement Name      |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL  | L OR TO DEEPEN OR PLUG E                     | BACK TO A         | Jimenez BRJ State                               |                        |
| DIFFERENT RESERVOIR USE "APPLICATION FOR P. PROPOSALS )   | ERMIT" (FORM C-101) FOR S                    | SUCH [            | 8. Well Number                                  |                        |
| 1. Type of Well: Oil Well  Gas Well   | Other  |                   | 1   |                        |
| 2. Name of Operator   |  |                   | 9. OGRID Number                                 |                        |
| Yates Petroleum Corporation   |  |                   | 025575  |                        |
| 3. Address of Operator  |  |                   | 10. Pool name or Wild                           | dcat                   |
| 105 South Fourth Street, Artesia, NM 88210  |  |                   | Wildcat; San Andres                             | /.                     |
| 4. Well Location  | from the South                               | line and 10       | 980 feet from the                               | East line              |
|   |  |                   | <del></del>                                     |                        |
|   | nship 10S Range<br>on (Show whether DR, RK   |                   | NMPM Lea  | County                 |
| 11. Elevati   | on ( <i>snow whether DK, KK</i><br>4395'GR   | •                 |   |                        |
|   |  |                   |   |                        |
| 12. Check Appropriate   | Box to Indicate Natu                         | ire of Notice, R  | Leport or Other Dat                             | a                      |
| NOTICE OF INTENTION   | TO:  | CLIDE             | EQUENT DEDO                                     | DT OE:                 |
| NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK   PLUG AND ABANDON   REMEDIAL WORK   ALTERING CASING                                     |  |                   |   |                        |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRI   |  |                   |   | ND A                   |
| PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT   |  |                   |   |                        |
| DOWNHOLE COMMINGLE  |  | //OII40/OEMEIA    |   |                        |
| DOWN TOLL COMMINGEL   |  |                   |   |                        |
| OTHER:  |  | THER: 5' new ho   |   |                        |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date |  |                   |   |                        |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of                          |  |                   |   |                        |
| proposed completion or recompletion.  |  |                   |   |                        |
| 8/27/12 – Made 5' new hole at 3:00 PM. TD 95'. Hole size 12-1/4". Notified E.L. Gonzales NMOCD-Hobbs of operations via email.           |  |                   |   |                        |
|   |  |                   |   |                        |
| NOTE: Conductor with locking cap was set 11/21/11. Based on surface waters map the estimated top of fresh water is between 30-50'.      |  |                   |   |                        |
| At present, water has not been recorded in this wellbore.   |  |                   |   |                        |
|   |  |                   |   |                        |
|   |  |                   |   |                        |
|   |  |                   |   |                        |
|   |  |                   |   |                        |
|   |  |                   |   |                        |
|   |  |                   |   |                        |
|   |  |                   |   |                        |
|   |  |                   |   |                        |
| Sand Date: 10/14/11   |  |                   |   |                        |
| Spud Date:  | Rig Release Date:                            |                   |   |                        |
|   |  | <u> </u>          |   |                        |
| The second second second second   | 1 1 ( 4 1 1 (                                | C 1 1 1           | 11 1' C   |                        |
| I hereby certify that the information above is true   | and complete to the best of                  | of my knowledge   | and belief.                                     |                        |
| SIGNATURE ( Lene )  | TITLE Regulate                               | ory Reporting Sur | oervisor DATE A                                 | ugust 27, 2012         |
|   | <del></del>                                  |                   |   | -                      |
| Type or print name <u>Tina Huerta</u>   | E-mail address: tinah(                       | @yatespetroleum.  | com PHONE: 5                                    | 575-748-4168           |
| For State Use Only  | $\Lambda$                                    | /                 |   | /                      |
| APPROVED BY: Tomeral TITLE Det. MAR DATES -30 - 20/2  |  |                   |   |                        |
| Conditions of Approval (if apy):  |  |                   |   |                        |
| · / ()  |  |                   |   |                        |
| /   |  |                   |   |                        |