Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED OMB NO. 1004-0135

Expires: July 31, 2010

SUNDRY Do not use thi abandoned wel	NMNM120910 6 If Indian, Allottee o						
SUBMIT IN TRII	7. If Unit or CA/Agreement, Name and/or No.						
1 Type of Well ☑ Oil Well ☐ Gas Well ☐ Oth	8. Well Name and No. BUFFLEHEAD 10 FEDERAL 2H						
Name of Operator COG PRODUCTION LLC	9. API Well No. 30-025-40594-00-X1						
a. Address 3b. Phone No. (include area code) 2208 W MAIN STREET Ph.: 575-748-6946 ARTESIA, NM. 88210 Fx: 575-748-6968				10. Field and Pool, or Exploratory WC-025 G05 S263208P			
4. Location of Well (Footage, Sec., T	11. County or Parish, and State						
Sec 10 T26S R32E NENE 330	LEA COUNTY, NM						
12. CHECK APP	ROPRIATE BOX(ES) TO	INDICATE NATURE OF	NOTICE, R	EPORT, OR OTHE	R DATA		
TYPE OF SUBMISSION	TYPE OF ACTION						
☐ Notice of Intent	☐ Acidize	Deepen	☐ Production (Start/Resume)		☐ Water Shut-Off		
Notice of Intent	Alter Casing	Fracture Treat	☐ Reclamation		☐ Well Integrity		
Subsequent Report	Casing Repair	☐ New Construction	☐ Recom	plete	Other Drilling Operations		
Final Abandonment Notice	Change Plans	Plug and Abandon	☐ Temporarily Abandon		Drilling Operations		
	Convert to Injection	Plug Back	☐ Water Disposal				
13. Describe Proposed or Completed Opt If the proposal is to deepen directions Attach the Bond under which the wo following completion of the involved testing has been completed Final Al determined that the site is ready for f	ally or recomplete horizontally, g rk will be performed or provide t operations. If the operation resi- pandonment Notices shall be file	tive subsurface locations and meas the Bond No. on file with BLM/BL alts in a multiple completion or rec	ured and true v A. Required su completion in a	ertical depths of all pertinus absequent reports shall be new interval, a Form 310	nent markers and zones. e filed within 30 days 50-4 shall be filed once		

 $8/3/12\,$ Spud well. TD 17 1/2" hole @ 982'. Set 13 3/8" 54.5# J-55 csg @ 982'. Cmt w/500 sx Class C. Tailed in w/340 sx. Circ 324 sx to surface. WOC 18 hrs. Test csg to 1500#. Drilled out 5' below FS w/10# brine - no loss of circ.

14. I hereby certify that t	he foregoing is true and correct. Electronic Submission #145909 verifie For COG PRODUCTION Committed to AFMSS for processing by WES	LLĆ, s	ent to the Hobbs		
Name (Printed/Typed)	STORMI DAVIS	Tıtle	PREPARER		
Signature	(Electronic Submission)	Date	08/15/2012		•
	THIS SPACE FOR FEDERA	L OR	STATE OFFICE U	SE	
Approved By ACCEPTED			IAMES A AMOS SUPERVISORY EPS		Date 09/02/2012
Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	⇒ Hobbs	Ka	
Title 18 U.S.C. Section 100	of and Title 43 U.S.C. Section 1212, make it a crime for any p	erson kr	owingly and willfully to m	ake to any department or a	pency of the United

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.