| <b>~</b> }   |  |   |  |   |   |  |
|--|--|---|--|---|---|--|
| Form 3160-5  |  |   | OCD-HOBE   | BS  | FORM A  | APPROVED   |
| (April 2004)   | UNITED STAT  |   | 110-   |   | _   | o. 1004-0137   |
|  | DEPARTMENT OF THE  |   | HOBBS OC   | CD C                                      |   | March 31, 2007   |
| В  | UREAU OF LAND MA   | NAGEMENT  |  |   | 5. Lease Serial No.   |  |
| CHAIDD   | / NOTICES  |   | SEP 0 8 20   | 12  |   | MNM-90161  |
|  | Y NOTICES AND REP  |   |  | 16  | 6. If Indian, Allottee or   | Tribe Name   |
| abandoned we   | s form for proposals<br>Il Use Form 3160-3 (/  | to arili or to  | o re-enter an  |   |   | NA   |
| SUBMIT IN TRIF   | PLICATE - Other ins  | tructions of  | n reverse side.  |   | 7. If Unit of CA / Agree  | ment, Name and/or No.  |
| 1. Type of Well  |  |   | 044  | <del></del>                               | 8. Well Name and No.  |  |
| ✓ Oil Well   | Gas Well   |   | Other  |   | 1 ''  | VBDU #51 /   |
| 2. Name of Operator  |  |   |  |   | 9. API Well No.   |  |
| Apache Corporation   |  | <del></del>   |  |   | 30  | -025-38197   |
| 3a. Address  | NIR 00004  |   | No. (include area code)  |   | 10. Field and Pool, or Ex   | plóratory Area   |
| PO Box 1849 Eunice 4. Location of (Footage, Sec., T., R.,  |  | 5   | 75-390-4186  |   | Eunice Blinebry T   | ubb Drinkard North 22900   |
| Location of (Poolage, Sec., 1., R.,  | or Survey Description)   |   |  |   | 11. County or Parish, Sta   | ite  |
|  | 2460'FEL Unit O, 9   |   |  |   |   | Lea, NM  |
| 12. CHECK APPR   | OPRIATE BOX(ES)  | TO INDICA   | TE NATURE OF NO  | TICE, R                                   | EPORT, OR OTHER D   | PATA   |
| TYPE OF SUBMISSION   |  |   |  | E OF AC                                   |   | 1  |
| ✓ Notice of Intent   | Acidize  |   | Deepen   |   | duction (Start/Resume)  | Water Shut-off   |
|  | Alter Casing   | Γ   | Fracture Treat   |   | clamation   |  |
| Subsequent Report  | Casing Repair  |   | New Construction   |   |   | Well Integrity   |
|  | 1 —  | رب<br>ا   |  |   | complete  | Other Downsize   |
| Final Abandonment Notice   | Change Plans   | _   | Plug and Abandon   | Ter                                       | mporarily Abandon   | Reseeding  |
|  | Convert to Inject  |   | Plug Back  |   | ter Disposal  | _  |
| US/2//2011. BLIV   | will be performed or properations. If the operations that Notices shall be filed in 2007, site | ovide the bond<br>on results in n<br>only after all<br>was down | d No on file with the BL nultiple completion or re requirements, including | easured an M / BIA completion reclamation | d true vertical depths of al<br>Required subsequent report<br>in in a new interval, a Forn<br>on, have been completed, and<br>d was reseeded of<br>vatered for total of | I pertinent markers and zones orts shall be filed within 30 days in 3160-4 shall be filed once testing and the operator has determined |
| Id Therefore (Control of the Control |  |   |  |   | 15  | FED FOR RECORD  SEP 4 2012  S/ James A. Amos  OF LAND MANAGEMENT   |
| <ol> <li>I hereby certify that the following is<br/>Name</li> </ol>  | true and correct   |   |  |   | CAR   | F2RAD FIELD OFFICE   |
| Natalie G  | ladden   |   | Title  | EHS                                       | S Environmental T   | ech  |
| Signature Signature  | ii (Fila   | du  | Date   | -   | 2/8/12  |  |

Title 18 U S.C., Section 1001 and Title 43 U.S.C., Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Title

Office

(Instructions on page 2) MW/OCD 09-07-2012

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct

Approved by

operatins thereon.

Date

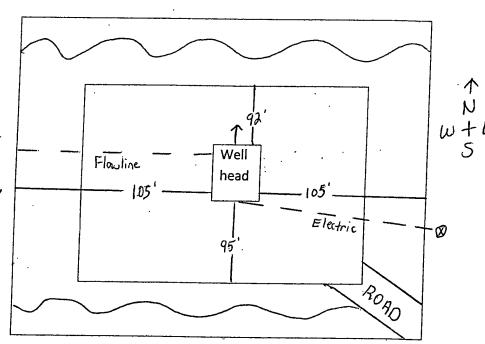
| Down size, | location | pad. |  |
|------------|----------|------|--|
|------------|----------|------|--|

Date / /

Lease name WBNU Well # 51

Notes:

- #1, Before &, after location size.
- #2, Where the electric cable pole is located.
- #3, Date and year of down size.
- #4, Draw road direction coming in, and direction of pump jack.
- #5, Leave more space towards front of P/Jack head, or side away flow line.
- #6, Don't remove entrance road coming into location.



| ( A ) Before down size.    | 260 × 210 |
|----------------------------|-----------|
| (B) After down size.       | 187×210   |
| (C) Calliche dirt Destiny. |           |

| Description. Downsize Location |  |
|--------------------------------|--|
|                                |  |

(Operator Name)\_\_\_\_\_ Date / /