

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Form C-144
June 1, 2004

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

For drilling and production facilities, submit to appropriate NMOCD District Office.
For downstream facilities, submit to Santa Fe office

Pit or Below-Grade Tank Registration or Closure

Is pit or below-grade tank covered by a "general plan"? Yes ☒ No ☐

Type of action: Registration of a pit or below-grade tank ☐ Closure of a pit or below-grade tank ☒

| | | |
|---|---|--|
| Operator: <u>Yates Petroleum Company</u> Telephone: <u>505-748-4500</u> e-mail address: <u>mikes@ypc.com</u> | | |
| Address: <u>105 South 4th Street, Artesia, N.M. 88210</u> | | |
| Facility or well name: <u>Associate AZP St Com #1</u> API #: <u>30-025-36026</u> U/L or Qtr/Qtr <u>J</u> Sec <u>19</u> T <u>15S</u> R <u>35E</u> | | |
| County: <u>Lea</u> Latitude <u>32.99989</u> Longitude <u>103.44525</u> NAD: 1927 <input type="checkbox"/> 1983 <input checked="" type="checkbox"/> | | |
| Surface Owner: Federal <input type="checkbox"/> State <input checked="" type="checkbox"/> Private <input type="checkbox"/> Indian <input type="checkbox"/> | | |
| Pit Type: Drilling <input checked="" type="checkbox"/> Production <input type="checkbox"/> Disposal <input type="checkbox"/> Work over <input type="checkbox"/> Emergency <input type="checkbox"/> Lined <input checked="" type="checkbox"/> Unlined <input type="checkbox"/> Liner type: Synthetic <input type="checkbox"/> Thickness <u>12</u> mil Clay <input type="checkbox"/> Pit Volume <u>12,000</u> bbl | Below-grade tank Volume: _____ bbl Type of fluid: _____ Construction material: _____ Double-walled, with leak detection? Yes <input type="checkbox"/> If not, explain why not. _____ | |
| Depth to ground water (vertical distance from bottom of pit to seasonal high water elevation of ground water.) | Less than 50 feet 50 feet or more, but less than 100 feet 100 feet or more | (20 points) (10 points) XXXX (0 points) |
| Wellhead protection area: (Less than 200 feet from a private domestic water source, or less than 1000 feet from all other water sources.) | Yes No | (20 points) (0 points) XXXX |
| Distance to surface water: (horizontal distance to all wetlands, playas, irrigation canals, ditches, and perennial and ephemeral watercourses.) | Less than 200 feet 200 feet or more, but less than 1000 feet 1000 feet or more | (20 points) (10 points) (0 points) XXXX |
| | Ranking Score (Total Points) | 10 POINTS |

If this is a pit closure: (1) Attach a diagram of the facility showing the pit's relationship to other equipment and tanks. (2) Indicate disposal location: (check the onsite box if your are burying in place) onsite ☒ offsite ☐ If offsite, name of facility NA. (3) Attach a general description of remedial action taken including remediation start date and end date.

(4) Groundwater encountered: No ☐ Yes ☐ If yes, show depth below ground surface _____ ft. and attach sample results.

(5) Attach soil sample results and a diagram of sample locations and excavations.

Additional Comments: Closure work plan for drilling pit. The drilling pit contents will be mixed to stiffen the pit contents. Encapsulation trench will be excavated and lined with a 12 mil. Synthetic liner on former drilling pit site. Drilling pit contents will then be emplaced into the encapsulation trench. A 20 mil. Synthetic liner will then be placed over the pit contents with a min. of a 3' over lap of the underlying trench areas. The encapsulation trenches will then be backfilled back to grade using a min. of 3' of clean soil and like material. A one call & 48 hour notice will be provided to the Oil Conservation Division before pit closure actions begin.

Pit Closure actions to begin by NA. Ending date NA

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that the above-described pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☒, or an (attached) alternative OCD-approved plan ☐.

Date: 03/17/2005

Printed Name/Title Dan Dolan / Regulatory Agent

Signature [Signature]

Your certification and NMOCD approval of this application/closure does not relieve the operator of liability should the contents of the pit or tank contaminate ground water or otherwise endanger public health or the environment. Nor does it relieve the operator of its responsibility for compliance with any other federal, state, or local laws and/or regulations.

Approval:

Printed Name/Title GARY W. WINK / STAFF MGR.

Signature [Signature]

Date: 3/21/05

**New Mexico Office of the State Engineer
Well Reports and Downloads**

Township: Range: Sections:

NAD27 X: Y: Zone: Search Radius:

County: Basin: Number: Suffix:

Owner Name: (First) (Last) ☐ Non-Domestic ☐ Domestic
☒ All

Well / Surface Data Report

Avg Depth to Water Report

Water Column Report

Clear Form

WATERS Menu

Help

AVERAGE DEPTH OF WATER REPORT 03/17/2005

| Bsn | Tws | Rng | Sec | Zone | X | Y | Wells | (Depth Water in Feet) | | |
|-----|-----|-----|-----|------|---|---|-------|-----------------------|-----|-----|
| | | | | | | | | Min | Max | Avg |
| L | 15S | 35E | 01 | | | | 3 | 44 | 55 | 50 |
| L | 15S | 35E | 03 | | | | 2 | 45 | 75 | 60 |
| L | 15S | 35E | 05 | | | | 1 | 65 | 65 | 65 |
| L | 15S | 35E | 06 | | | | 1 | 58 | 58 | 58 |
| L | 15S | 35E | 07 | | | | 6 | 54 | 75 | 60 |
| L | 15S | 35E | 12 | | | | 4 | 50 | 58 | 54 |
| L | 15S | 35E | 13 | | | | 4 | 50 | 60 | 57 |
| L | 15S | 35E | 14 | | | | 1 | 48 | 48 | 48 |
| L | 15S | 35E | 16 | | | | 1 | 65 | 65 | 65 |
| L | 15S | 35E | 19 | | | | 2 | 56 | 60 | 58 |
| L | 15S | 35E | 22 | | | | 2 | 55 | 55 | 55 |
| L | 15S | 35E | 25 | | | | 7 | 52 | 63 | 59 |
| L | 15S | 35E | 27 | | | | 3 | 46 | 56 | 52 |
| L | 15S | 35E | 28 | | | | 3 | 55 | 70 | 63 |
| L | 15S | 35E | 30 | | | | 1 | 60 | 60 | 60 |
| L | 15S | 35E | 31 | | | | 4 | 65 | 73 | 69 |
| L | 15S | 35E | 32 | | | | 3 | 65 | 70 | 68 |
| L | 15S | 35E | 33 | | | | 7 | 50 | 69 | 59 |
| L | 15S | 35E | 34 | | | | 2 | 54 | 55 | 55 |
| L | 15S | 35E | 35 | | | | 14 | 45 | 70 | 58 |
| L | 15S | 35E | 36 | | | | 11 | 50 | 120 | 71 |

Record Count: 82

