

DISTRICT I  
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DISTRICT II  
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Phone (575) 746-1293 Fax: (575) 746-9720

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone (505) 334-6178 Fax: (505) 334-6170

DISTRICT IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone (505) 476-3468 Fax: (505) 476-3462

HOBBS OCD

OCT 01 2012

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State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-102  
Revised August 1, 2011

Submit one copy to appropriate  
District Office

**OIL CONSERVATION DIVISION**

1220 South St. Francis Dr.  
Santa Fe, New Mexico 87505

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

☐ AMENDED REPORT

|                                   |                                               |                                            |
|-----------------------------------|-----------------------------------------------|--------------------------------------------|
| API Number<br><b>30-025-40804</b> | Pool Code<br><b>37580</b>                     | Pool Name<br><b>Lea Bone Spring; South</b> |
| Property Code<br><b>39480</b>     | Property Name<br><b>HANSON 26 FEDERAL COM</b> | Well Number<br><b>44</b>                   |
| OGRID No.<br><b>215099</b>        | Operator Name<br><b>CIMAREX ENERGY CO.</b>    | Elevation<br><b>3691'</b>                  |

**Surface Location**

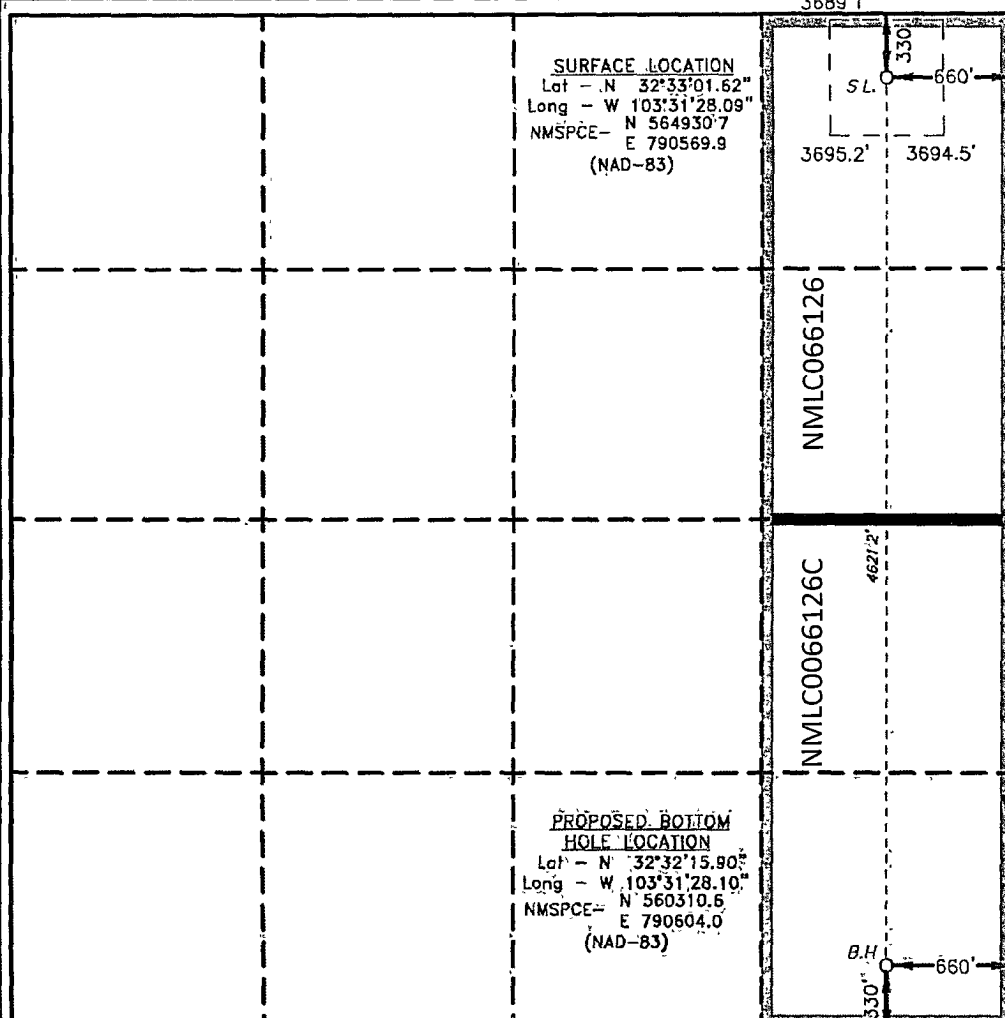
| UL or lot No | Section   | Township    | Range       | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County     |
|--------------|-----------|-------------|-------------|---------|---------------|------------------|---------------|----------------|------------|
| <b>A</b>     | <b>26</b> | <b>20 S</b> | <b>34 E</b> |         | <b>330</b>    | <b>NORTH</b>     | <b>660</b>    | <b>EAST</b>    | <b>LEA</b> |

**Bottom Hole Location If Different From Surface**

| UL or lot No. | Section   | Township    | Range       | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|-----------|-------------|-------------|---------|---------------|------------------|---------------|----------------|------------|
| <b>P</b>      | <b>26</b> | <b>20 S</b> | <b>34 E</b> |         | <b>330</b>    | <b>SOUTH</b>     | <b>660</b>    | <b>EAST</b>    | <b>LEA</b> |

| Dedicated Acres | Joint or Infill | Consolidation Code | Order No. |
|-----------------|-----------------|--------------------|-----------|
| <b>160</b>      |                 |                    |           |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p><b>SURFACE LOCATION</b><br/>Lat - N 32°33'01.62"<br/>Long - W 103°31'28.09"<br/>NMSPCE- N 564930.7<br/>E 790569.9<br/>(NAD-83)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p><b>PROPOSED BOTTOM HOLE LOCATION</b><br/>Lat - N 32°32'15.90"<br/>Long - W 103°31'28.10"<br/>NMSPCE- N 560310.6<br/>E 790604.0<br/>(NAD-83)</p>                                                                                                                                                                                                                                                                                                                                             |
|                                                                                     | <p><b>OPERATOR CERTIFICATION</b><br/>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.<br/><b>Paula Brunson</b> 6/28/2012<br/>Signature Date<br/><b>Paula Brunson</b><br/>Printed Name<br/><b>pbrunson@cimarex.com</b><br/>Email Address</p> | <p><b>SURVEYOR CERTIFICATION</b><br/>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief.<br/><b>February 04, 2012</b><br/>Date Surveyed<br/><b>GARY L. JONES</b><br/>Signature<br/><b>7977</b><br/>Professional Surveyor<br/><b>26183</b><br/>Certificate No. <b>GARY L. JONES</b> <b>7977</b><br/><b>26183</b><br/>BASIN SURVEYS</p> |

OCT 02 2012