

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs
HOBBS OCD

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

JUL 02 2012

SUBMIT IN TRIPLICATE - Other instructions on page 2

RECEIVED

1. Type of Well

☐ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Apache Corporation

3a. Address
303 Veterans Airpark Lane, Suite 3000
Midland, TX 79705

3b. Phone No. (include area code)
432/818-1062

4. Location of Well (Footage, Sec., T, R, M., or Survey Description)

5. Lease Serial No.
See Attached

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
See Attached

9. API Well No.
See Attached

10. Field and Pool or Exploratory Area

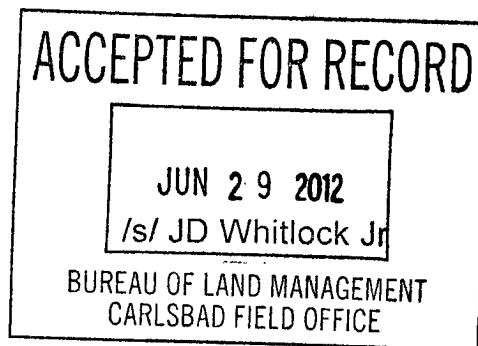
11 Country or Parish, State
Lea & Eddy Counties, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>CHANGE</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>OIL TRANSPORTER</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplect horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplect in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Please see attached for list of wells changing oil transporter effective 6/1/2012.



14 I hereby certify that the foregoing is true and correct Name (Printed/Typed)

Reesa Holland

Title Sr. Staff Engr Tech

Signature

Reesa Holland

Date 05/31/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. *MW/OCD 9-18-12*

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

OCT 03 2012

Apache Corp. is changing the Oil Transporter to Sunoco Partners Marketing & Terminals LP (35103), effective 6/1/2012 for the following wells:

NMNM117414	Box Canyon 13 Federal #001	30-015-34252
NMNM119838	South Lusk 28 Federal #001	30-025-36992
NMNM01135	South Lusk 33 Federal #001	30-025-36312- <i>SI PTA</i>
	#003	30-025-36872- <i>3/2 ABD</i>
NMNM01135	Southeast Lusk 34 Federal #001	30-025-36439
	#002	30-025-37357- <i>UAPD</i>
	#003	30-025-37358
	#004	30-025-37679- <i>UAPD</i>
	#005	30-025-37680
	#006	30-025-37681- <i>W2W</i>
NMNM 12412	Southeast Lusk 27 Federal #001	30-025-38678
	#002	30-025-39464
	#003	30-025-39483
	#004	30-025-39465
	#005	30-025-39456
NMNM113962	East Turkey Track 3 Federal #002	30-015-35525