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	UNITED STATES DEPARTMENT OF THE BUREAU OF LAND MAN	INTERIOR	OCT 1 0 2012	FORM APPROVED OM B No 1004-0137 Expures March 31, 2007 ease Senal No		
SUNDRY	NOTICES AND REP	ORTS ON WELLS		MLC-065607		
Do not use th	nis form for proposals to ell. Use Form 3160-3 (A	o drill or to re-ente	51 AU	If Indian, Allottee or Tribe Name		
	IPLICATE- Other instr	uctions on reverse	side. 7. I	f Unit or CA/Agreement, Name and/or No		
1 Type of Well Oil Well Gas Well Of Other				Well Name and No.		
2 Name of Operator READ & STEVENS, INC.				Hudson Federal #4 API Well No		
3a Address P. O. Box 1518, Roswell, NM 8	3b. Phone No (include are 575-622-3770		30-025-33181 Field and Pool, or Exploratory Area			
4 Location of Well (Footage, Sec, T, R, M, or Survey Description)				NE Lea Delaware		
1650' FNL & 2310' FWL, Sect	tion 4, T20S-R34E		County or Parish, State Lea County, NM			
12. CHECK AI	PPROPRIATE BOX(ES) TO	INDICATE NATURE	OF NOTICE, REPOR	RT, OR OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent	Acidize	Deepen Fracture Treat	Production (Start/Resu Reclamation	ume)		
Subsequent Report	Casing Repair	New Construction		Other		
Final Abandonment Notice	Change Plans	Plug and Abandon	Temporarily Abandon Water Disposal			
determined that the site is ready		-	-	have been completed, and the operator has		
14 I hereby certify that the fore Name (Printed/Typed)	going is true and correct					
Kelly Barajas		Title Produ	iction & Regulatory A	nalyst		
Signature Kelly Barafas		Date	09/21/2			
	THIS SPACE FOR F	EDERAL OR STA	TE OFFICE USE	: 		
Approved by	R. Como	Title	SERS	Date 10-1-12		
Conditions of approval; if any, are a certify that the applicant holds legal which would extitle the approval of	l or equitable title to those rights in conduct operations thereon	the subject lease Office		· ·		
Title 18 USC Section 1001 and Title States any false, fictitious or fraudul	e 43 USC. Section 1212, make it a ent statements or representations a	crime for any person known is to any matter within its jur	ngly and willfully to make isdiction	e to any department or agency of the United		
(Instructions on page 2)						

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