

OCT 25 2012

RECEIVED

New Mexico Conservation Division, District I
1625 N. French Drive
Hobbs, NM 88240UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SECONDARY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
Hunt Cimarron Limited Partnership3a. Address
P.O. Box 1592, Roswell, New Mexico 88202-15923b. Phone No. (include area code)
575-623-97994. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1980' FSL & 660' FWL, Section 14, T 15-S, R 30-E, NMPM

5. Lease Serial No.

NMNM103880

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA/Agreement, Name and/or No

N/A

8. Well Name and No

Cedar Point 14-L Federal No. 1

9. API Well No.

30-005-29153

10. Field and Pool, or Exploratory Area

11. County or Parish, State

Chaves County, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other TD Well. Run and cement casing
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

- 13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/8/2012: Drilled out the bottom plug to TD 7-7/8" hole at 9500' at 9:00 am.

10/9/2012: Ran 5-1/2, 17# casing to 9488' with DV tool at 6212'. Cemented with 1025 sacks in 2 stages as follows: 1st stage lead with 270 sx 50/50 Poz C and tail with 315 sx H. 2nd stage lead with 240 sx 50/50 Poz C and tail with 200 sx C.

10/10/2012: Plug down on 2nd stage at 3:02 am. Release and begin to move out Silver Oak Rig #8. Prepare to move in completion unit.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Richard C. Gilliland

Title Vice President

Signature

Date

10/15/2012

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

/S/ DAVID R. GLASS

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

ROSWELL FIELD OFFICE

Title 18 U.S.C. § 1001 and 18 U.S.C. § 1002, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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