New Mexico Oil Conservation Division, District 1

| 🛋 | eft. | • | | 1625 N. Fre | uch futive | | | | |
|---|---|--|--|--|---|--|--|-----------------------|--|
| HOBBE | 2004) | UNITED STATE DEPARTMENT OF THE | | Habbs, Mi | 4 R2740 | FORM APPROVED OM B No. 1004-0137 | V).7 | | |
| | Stoc | BUREAU OF LAND MAN | | 11 | 5 Lease Senal | xpires March 31, 20 | | | |
| OCT 26 | SUNDRY | NOTICES AND RE | PORTS C | N WELLS | NMNM04 | | | | |
| RECE | Do not uso t | his form for proposals rell. Use Form 3160-3 (| to drill or | to re-enter an | 6 If Indian, / | Allottee or Tribe N | ame | | |
| SUBMIT IN TRIPLICATE- Other instructions on reverse side. | | | | | 7 If Unit or C | 7 If Unit or CA/Agreement, Name and/or No. | | | |
| 1. T | ype of Well | c of Well ☐ Gas Well ☐ Other | | | | | | | |
| | | | | | | 8. Well Name and No. Milford Federal 22#1 | | | |
| 2 Name of Operator Ridgeway Articona Oil Corp. | | | | | 9 API Well | No. | | | |
| | 3a. Address 3b Phone No (include area code) | | | | | 30-041-10608 | | | |
| | 200 N Loraine, STE 1440, Midland TX 79701 432-687-0303 | | | | | 10. Field and Pool, or Exploratory Area Chaveroo-San Andres | | | |
| | 4 Location of Well (Footage, Sec., T., R, M, or Survey Description) | | | | | 11. County or Parish, State | | | |
| | 0 FSL & 660 FEL c. 22, T-07S, R- 33E, NMP | | | | | | / | | |
| | | | | • | L | t Co, NM | | | |
| | 12. CHECK A | PPROPRIATE BOX(ES) TO | INDICATE | E NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | |
| T | TYPE OF SUBMISSION TYPE OF ACTION | | | | | | | | |
| | 7 | Acidize | Deepen Production (S) Fracture Treat Reclamation | | (Start/Resume) | Water Shut-Of | îf | | |
| Ł | Notice of Intent | Alter Casing | | | Well Integrity | | | | |
| ✓ | Subsequent Report | Casing Repair | New Con | | | Other | | | |
| | Final Abandonment Notice | Change Plans Convert to Injection | Plug and / Plug Back | | | | <u>,</u> | | |
| | If the proposal is to deepen dir Attach the Bond under which following completion of the in testing has been completed F determined that the site is read 1. 8/9/12 MIRU P&A Ed. 2. 8/10/12 NDWH, NU B 3. 8/13/12 RIH w/tbg, no RU cmt pump 4. 8/14/12 RIH w/tbg, tag tag cmt plug @ 5. 8/15/12 RIH w/tbg, tag Pkr, RIH w/W | • | ly, give subsurfade the Bond No results in a mul filed only after to jts 2 3/8, Sp. cmt from 405 0'-3672', woc 1/mud, test cs. 40x class c cs. © 1065', sq. 4 holes @ 40 | ace locations and measured and on file with BLM/BIA Requitiple completion or recompletic all requirements, including reclarity of 25x class c cmt from 4050'-3672'. Woc 4hrs RIH with the company of the mext morning g 500 psi. Perf 4 holes @ 36mt disp 1965', woc to next z 40x class c cmt disp 965'-10', circ well 132 x class c cm | true vertical depths uired subsequent repon in a new interval, amation, have been of 50'-3672'. WOC, WLU tag cmt plu 265'. Sqz 40x clasmorning woc 4hrs, released | of all pertinent man orts shall be filed va a Form 3160-4 sha completed, and the tag til Mon. mor g @ 4200' s c cmt. Disp 29 | rkers and a within 30 of all be filed to operator in the ring. | zones days once | |
| • | | A MONTH DED | IAN | ADDDOUGD AS TO DILLO | ONIO OF THE | À. | | ا جن ا | |
| A | _ | 6 MONTH PER | i ww | APPROVED AS TO PLUG WELL BORE. LIABILITY | | <u></u> | (J | | |
| <u> </u> | KDING | 1 5 2013 | | IS RETAINED UNTIL SURFAC IS COMPLETI | / | OH A | <u>=</u> | | |
| | I hereby certify that the fore | going is true and correct | | | | en per | , | | |
| ì | Name (Printed/Typed) Jimmy Bagley | | | Title Manager | | | | | |
| · | 7 | /// | | ···· manager | | | | | |
| S | Signature / | 24 | | Date 8-20-1 | 12 | | | | |
| | 70 | THIS SPACE FOR I | EDERAL | OR STATE OFFIC | E USE | | | | |

Approved by \(\begin{align*} \begin{align*} \begin{align*} \lefta \lefta \lefta \left* \\ \lefta \left* \\ \left* \end{align*} \\ \left* \left* \\ \left* \left* \\ \left* \left* \\ \left* \\ \left* \left* \\ \left* \end{align*} \\ \left* \left* \\ \left* \left* \\ \left* \left* \\ \left* \\ \left* \left* \\ \left*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

which would entitle the applicant to conduct operations thereon