Submit I Copy to Appropriate District Office	of New Mexico		Form C-103
District I - (575) 393-6161 Energy, Minerals and Natural Resources 1625 N French Dr., Hobbs, NM 88240 District II - (575) 748-1283 811 S First St., Artesia, NM 88210 CONSERVATION DIVISION District III - (505) 334-6178 1220 South St. Francis Dr.		sources WELL AP	Revised August 1, 2011
		20.4	041-20952
		1 3 Indicate	Type of Lease
District III – (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 874107 2 5 2012 District IV – (505) 476-3460 Santa Fe, NM 87505		STA	ATE FEE
1220 S St Francis Dr , Santa Fe, NM 87505		6. State O	il & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS			Name or Unit Agreement Name
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH		TO A Ro	ockin' Robin
PROPOSALS)		8. Well N	umber .
1. Type of Well: Oil Well Gas Well Other			1
2. Name of Operator Armstrong Energy Corporation		9. OGRID	001092 Number
3. Address of Operator		10. Pool n	ame or Wildcat
P.O. Box 1973, Roswell, NM 88202-1973		Wi	ldcat, Fusselman
4. Well Location Unit Letter E: 1.668 feet from the North line and 348 feet from the West line			
Section 11 Township 6S Range 34E NMPM Roosevelt County			
11. Elevation (Show whether DR, RKB, RT, GR, etc.)			
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data			
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:			
			☐ ALTERING CASING ☐
TEMPORARILY ABANDON			_
PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT JOB			
DOWNHOLE COMMINGLE			
OTHER:	☐ OTHER		asing & Cement
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.			
10-23-12 - Ran float shoe (1.00'), 1 jt 5.5# 17# K-55 8RD LT&C csg (36'), float collar (1.00'), ran 26 jts 5.5" 17#, K-55, 8RD, LT&C csg (1072'), Ran 50 jts, 5-1/2"-17#/ft, J-55, 8 RD, LT&C csg. (1843'), Ran 41 jts 5-1/2" -15.5#/ft, J-55, 8 RD, LT&C csg. (1773'), Ran 80 jts, 5-1/2"-17#/ft, J-55, 8 RD, LT&C csg. (3302').			
Cemented @ 8020' w/ 20 bbl FW, 12 bbl Super Flush 102, 10 bbl FW, 400 sx VersaCem PBSH w/45/10% Lap-1, 4/10% CFR-3, 3#/sx Salt, and .25#/sx D-Air 5000. Floating equipment - float collar, ace notched shoe, limit clamp, centralizers.			
Rig released @ 12:00 pm, 10-23-12			
70g 1010ab0d (6) 12.00 pm, 10 25 12			
		•	
Spud Date: Ri	g Release Date:		
	 -		
I hereby certify that the information above is true and comp	lete to the best of my	knowledge and belief.	
SIGNATURE T	TLE En	gineer	DATE <u>10/24/12</u>
Type or print name Kyle Alpers E-mail address: kalpers@armstrongenergycorp.com PHONE: (575) 625-2222			
For State Use Only			
	TLE DIST.	NGZ	DATE 10-29-2012
Conditions of Approval (if any).		· · · · · · · · · · · · · · · · · · ·	
Comments of the second of the		•	2 0012

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