Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

HOBBS OCD

FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

OCT 3 0 2012 5. Lease Serial No. NMNM94191

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals NED			<u> </u>	6 If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE – Other instructions on page 2.				7. If Unit of CA/Agreement, Name and/or No.	
1 Type of Well			8. Well Name and No.	8 Well Name and No	
✓ Oil Well ☐ Gas Well ☐ Other			SHINNERY 14 FED	SHINNERY 14 FEDERAL 10H	
2. Name of Operator Devon Energy Production Company, L.P.			9. API Well No 30-025-40072		
3a. Address 333 W Sheridan Avenue, Oklahoma City, OK 73102-8260 3b. Phone No. (include area code) 405-235-3611				10. Field and Pool or Exploratory Area QUERECHO PLAINS UPPER; BONE SPRING	
4 Location of Well (Footage, Sec., T.,R.,M., or Survey Description) SEC 14 T18S R32E, SENE 2110 FNL & 330 FEL			11 Country or Parish, LEA COUNTY, NM	' '	
12 CHEC	K THE APPROPRIATE BOX(ES) TO INI	DICATE NATURE OF NO	TICE, REPORT OR OTH	ER DATA	
TYPE OF SUBMISSION		TYPE OF A	CTION		
Notice of Intent	Acidize Dee		roduction (Start/Resume) eclamation	Water Shut-Off Well Integrity	
✓ Subsequent Report			ecomplete emporarily Abandon	✓ Other Drilling Operations	
Final Abandonment Notice			emporariiy Abandon Vater Disposal		
testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.) 9/8/12 - Spud @ 1400. 9/9/2012 - 9/11/12 - TD 17-1/2" hole @ 1,365'. CHC. Contact Jack Johnson, BLM w/ intent to run csg. & cmt. RU csg equip., RIH w/33 jts 13-3/8" 54.5# J-55 BTC csg & set @ 1,365'. Circ. & RD csg equip., RU cementers & test surface lines to 3,500 psi, ok. Lead w/835 sx Cl CZ, Yld 1.73; Tail w/335 sx Cl C, Yld 1.35; Displ w/204 bbl FW; circ 422 sx cmt to surf. RD cementers & WOC. NU BOP & Annular preventer, test from 250 psi / 2,500 psi, ok. Test csg to 1,500psi/30 min.; good. MU 12 1/4" assy. & RIH to top of cmt, clean out cmt to shoe (1,365'). 9/13/12 - TD 12-1/4" hole @ 5,000'. CHC & POOH. Contacted Kathy Haston, BLM & Randy Dade, NMOCD of intent to run csg. & cmt. 9/14/12 - 9/16/12 - RU & RIH w/116 jts 9-5/8" 40# HCK-55 BTC csg & set @ 5,000'. CHC, RD csg crew, RU cementers & PT lines to 2500psi. Lead w/ 1,150 sx Cl HLC cmt, Yld 1.85; Tail w/425 sx Cl C, Yld 1.33; Displ w/375 bbl FW, full returns; circ. 242 sx cmt to surface, RD cementers. NU & test BOP, 250 psi / 5000; & Annular 250 psi / 2500 psi, good. MU 8 3/4" assy. TIH, tag cmt @ 4,945', test csg to 1,500 psi/30 mins; ok Clean out to 5,000'. 10/2/12 - 10/4/12 - TD 8-3/4" @ 13,128'. CHC. RIH w/138 jts 5-1/2", 17#, P-110 BTC & 155 jts 5-1/2", 17# LTC csg & set @ 13,128'. CHC, RD csg crew & RU Cmters. Test surface lines to 6,400psi, ok; 1st Lead w/ 505 sx Cl H, Yld 1.96; 2nd Lead w/ 1,290 sx Cl H, Yld 1.25; Disp. w/ 304 bbls FW w/ full returns. Drop DV Tool opening plug, circ. 158 sx cmt to surface, continue circ. across DV Tool. Test surface lines to 6,400psi, ok. 2nd Lead w/ 130 sx Cl C, Yld 2.87; 2nd tail w/100 sx Cl C, Yld 1.33; displaced w/ 139 bbls FW w/ full returns. RD cementer. Make final cut, dress top of csg, install tbg head and cap, test to 3.750 psi. Release rig @ 1300 hrs.					
Name (Printed/Typed) DAVID H. COOK Title REGULATORY SP			SPECIALIST	CIALIST	
Signature 1) (2	Date 10/22/2012	ACCEPT	ED FOR RECORD	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE					
Approved by		Title	1 1	CT 2 7 2012	
Conditions of approval, if any, are attached that the applicant holds degal or equitable to entitle the applicant of conflue operations	certify		Date OF LAND MANAGEMENT .		
Title 18 U S C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department of agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction					