Form 3160-5 (September 2001)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

OCD Hobbs HOBBS OCD

FORM APPROVED OMB NO. 1004-0135 Expires January 31, 2004

5 Lease Serial No.

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|----|-------|--------------|-------|
| NM | LC-(  | <b>163</b> 5 | 38    |

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals [ ] 2 2012

| 6. | If Indian, Allottee or Tribe Name |  |
|----|-----------------------------------|--|
|    |                                   |  |

| SUBMIT IN TRIPLICATE - (  | 7. If Unit or CA/Agreement, Name and/or No. NAMM94514X |                               |              |  |             |  |  |
|---|--|-------------------------------|--------------|--|-------------|--|--|
| 1 Type of Well Oil Well Gas Well X Other  |  | RECEIVE<br>INJECT             | ION WEIL     | 8. Well Name and No                    |             |  |  |
| 2 Name of Operator  |  |                               |              | UNIT                                   | AE HAISI    |  |  |
| CIMAREX ENERGY CO. OF COLORADO  | ATIN: I  | RACIE J. CHERRY               |              | 9 API Well No                          |             |  |  |
| 3a. Address   |  | 3b. Phone No (include area co | de)          | 30-025-34269                           |             |  |  |
| 600 N. MARIENFELD, SUITE 600, MIDLA   |  | (432) 571.7800                |              | 10 Field and Pool, or Exploratory Area |             |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey I   | Description)   |                               |              | LUSK DELAWARE, WEST                    |             |  |  |
| UNIT LETTER O   |  |                               |              |  |             |  |  |
| 450' FSL & 2050' FEL  |  |                               |              | 11. County or Parish, State            |             |  |  |
| SEC. 29, T-19S, R-32E   |  |                               |              | LEA COUNTY NM                          |             |  |  |
| 12. CHECK APPROPRIATE   | BOX(ES) TO IND   | ICATE NATURE OF NOT           | ICE, REPO    | ORT, OR OTHER DA                       | ТА          |  |  |
| TYPE OF SUBMISSION  |  | TYPE O                        | FACTION      |  |             |  |  |
| Notice of Intent  | Acidize  | Deepen                        | Production   | (Start/Resume) Water                   | er Shut-Off |  |  |
|   | Alter Casing   | Fracture Treat                | Reclamation  | n Well                                 | Integrity   |  |  |
| X Subsequent Report   | Casing Repair  | New Construction              |              |  | • •         |  |  |
|   | = -  |                               | ☐ Recomplete |  | x           |  |  |
| Final Abandonment Notice  | Change Plans   | X Plug and Abandon            | Temporarily  | y Abandon                              |             |  |  |
|   | Convert to Injection                                   | n Plug Back                   | Water Disp   | osal                                   |             |  |  |
| 08/30/12: SET 5-1/2" CIBP @ 6,400'; CIRC. WELL W/ PXA MUD; MIX X PUMP A 25 SX. CMT. PLUG @ 6,400'-6,240'. 08/31/12: MIX X PUMP A 30 SX. CMT. PLUG @ 4,365'; WCC X TAG CMT. PLUG @ 4,095'(OK'D BY BIM); MIX X PUMP A 45 SX. CMT. PLUG @ 2,853'; WCC. 09/01/12: TAG TOP OF CMT. PLUG @ 2,481'(OK'D BY BIM); MIX X PUMP A 25 SX. CMT. PLUG @ 958'-804'(CALC.); PERF. X CIRC. TO SURFACE, FILLING ALL ANNULI, A 120 SX. CMT. PLUG @ 150'-3'; DIG CUT X CUT OFF WELLHEAD 3' B.G.L.; VERIFY CMT. TO SURF. ON ALL ANNULI - OK; WELD STEEL PLATE TO CASINGS X INSTALL GROUND LEVEL DRY HOLE MARKER.  WELL PLUGGED AND ARANDONED 09/01/12. |  |                               |              |  |             |  |  |
|   |  |                               | RI<br>DU     | ECLAMATIO<br>UE 2-28-/3                | N<br>-      |  |  |
| 14. I hereby certify that the foregoing is true and correct Name ( <i>Printed/Typed</i> )   |  | Title                         | <del></del>  |  |             |  |  |
| DAVID A. EYLER  |  | AGENT                         | ! 1.1        | CEDTED FOR                             | ח חרחחמת    |  |  |
| Daus A. C   | 2  | Date 09/04/12                 | H            | CUEPTED FOI                            | KEUUKU      |  |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE  |  |                               |              |  |             |  |  |
| Approved by   |  | Title                         |              | ODate 1 1                              | 2012        |  |  |
| Conditions of approval, if any, are attached. Approval of certify that the applicant helds legal or equitable title to which would entitle the applicant to conduct operations in Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1001.   | those rights in the subje                              | ct lease                      |              | RUSEAU DE LANDA                        | ANACEMENT   |  |  |