

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***HOBBS OCD**

NOV 14 2012

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other**RECEIVED**

## 2. Name of Operator

COG OPERATING LLC

Contact: STORMI DAVIS

## 3a. Address

ONE CONCHO CENTER 600 W ILLINOIS AVENUE  
MIDLAND, TX 79701-4287

## 3b. Phone No (include area code)

Ph: 575.748.6946

## 4. Location of Well (Footage, Sec, T, R, M, or Survey Description)

Sec 11 T20S R34E NWNW 30FNL 990FWL

5. Lease Serial No  
NMNM0631

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No  
TIGER 11 FEDERAL 1H9. API Well No.  
30-025-40430-00-X110. Field and Pool, or Exploratory  
LEA11. County or Parish, and State  
LEA COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                       |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                       |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other Drilling Operations |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/23/12 TD 7 7/8" pilot hole to 10507' (KOP).

10/30/12 TD 7 7/8" lateral hole @ 15596'. Set 5 1/2" 17# P-110 csg @ 15594'. Cmt w/1200 sx Class H. Tailed in w/1000 sx. Circ 361 sx to surface. WOC and test csg to 2500#.

11/2/12 Released rig.

|  |                          |
|--|--------------------------|
| 14 I hereby certify that the foregoing is true and correct   |                          |
| Electronic Submission #159661 verified by the BLM Well Information System<br>For COG OPERATING LLC, sent to the Hobbs<br>Committed to AFMSS for processing by KURT SIMMONS on 11/09/2012 (13KMS1429SE) |                          |
| Name (Printed/Typed) STORMI DAVIS  | Title REGULATORY ANALYST |
| Signature (Electronic Submission)  | Date 11/07/2012          |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |                                       |                 |
|---|---------------------------------------|-----------------|
| Approved By <b>ACCEPTED</b>   | JAMES A AMOS<br>Title SUPERVISORY EPS | Date 11/11/2012 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                                       | Office Hobbs    |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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