

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

HOBBS OCD

NOV 14 2012

RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

| | | |
|--|--|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No NMNM127895 |
| 2. Name of Operator CIMAREX ENERGY COMPANY OF CO | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address 600 NORTH MARIENFELD STREET, SUITE 600 MIDLAND, TX 79701 | | 7. If Unit or CA/Agreement, Name and/or No |
| 3b. Phone No. (include area code) Ph: 432.571 7800 | | 8. Well Name and No DOUBLE X 25 FEDERAL 4 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 25 T24S R32E NENW 330FNL 2055FWL | | 9. API Well No. 30-025-40690-00-X1 |
| | | 10. Field and Pool, or Exploratory TRIPLE X |
| | | 11. County or Parish, and State LEA COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Drilling Operations |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Drilling

8/9/12. Spud well.

8/13/12. TD 17-1/2" hole @ 1207'. RIH w/ 13-3/8" 48# H40 STC csg. Set @ 1207'. Mix and pump lead 780 sks Extendacem-CZ, tail 265 sks HalCem-C. Circ 271 sks to surface. WOC 24+ hrs.

8/14/12. Test csg to 1200 psi for 35 min. Test good.

8/19/12. TD 12-1/4" hole @ 4900.

8/20/12. RIH w/ 9-5/8" 40# J55 LT&C special drift csg, set @ 4891'. Mix and pump lead 1160 sks EconoCem-HLC, tail 340 sks HalCem-C. WOC 24+ hrs.

8/21/12. Test csg to 2000 psi for 30 min. Test good.

9/1/12. TD 8-3/4" pilot hole @ 11350'.

9/5/12. TIH w/ whipstock to 10280'. Mix and pump 450 sks Halcem-H cmt.

9/6/12. Drill out cmt to 10270'.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #159420 verified by the BLM Well Information System

For CIMAREX ENERGY COMPANY OF CO, sent to the Hobbs

Committed to AFMS for processing by KURT SIMMONS on 11/09/2012 (13KMS1303SE)

Name (Printed/Typed) PAULA BRUNSON

Title DRILLING TECHNICIAN

Signature (Electronic Submission)

Date 11/06/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|---------------------------------------|-----------------|
| Approved By ACCEPTED | JAMES A AMOS Title SUPERVISORY EPS | Date 11/11/2012 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office Hobbs |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

NOV 15 2012

Additional data for EC transaction #159420 that would not fit on the form

32. Additional remarks, continued

9/14/12. TD 7-7/8" hole @ 15148'.

9/19/12 RIH w/ 5-1/2" 17# P110 LT&C csg 0-9773', set @ 9817'?15147'; 5-1/2 17# P110 BT&C x LT&C x-over 9773'?9817'; 5-1/2" 17# P110 LT&C csg set @ 9773' to surface.

9/20/12. Mix and pump 560 sks tuned spacer @ 10.8#, 2.37 yld, and 2080 sks Versacem @ 14.5#, 1.22 yld.

9/21/12. Released rig.